

8:00 P.M. CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

ITEM #1

SUBJECT: CONSIDER APPROVAL OF AGENDA

ACTION: Discussion - **Consider approval of agenda as written or amended.**

COMMENTS: _____

ITEM #2

SUBJECT: CONSIDER APPROVAL OF MINUTES OF THE REGULAR VILLAGE BOARD MEETING HELD ON JANUARY 19, 2016.

ACTION: Discussion: **Consider approval of minutes as written or amended.**

COMMENTS: _____

ITEM #3

SUBJECT: CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:

- A. REQUEST FROM MERCY HOME FOR BOYS AND GIRLS TO CONDUCT A TAG DAY FUNDRAISER ON SATURDAY, MARCH 5TH AND SUNDAY, MARCH 6TH, 2016, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- B. CONSIDER REQUEST FROM RIVERSIDE HEALTHCARE FOUNDATION TO CONDUCT A RAFFLE ON MARCH 12, 2016 AT THE TINLEY PARK CONVENTION CENTER WHERE WINNERS WILL BE DRAWN.
- C. CONSIDER REQUEST FROM TINLEY PARK LIONESSE CLUB TO CONDUCT A RAFFLE ON APRIL 24, 2016 AT ZION LUTHERAN CHURCH WHERE WINNERS WILL BE DRAWN.
- D. CONSIDER REQUEST FROM TINLEY PARK CHAMBER OF COMMERCE TO CONDUCT A RAFFLE THROUGH FEBRUARY 25, 2016, WHEN WINNERS WILL BE DRAWN AT THE ODYSSEY COUNTRY CLUB.
- E. PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,924,307.73 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED JANUARY 22 AND JANUARY 29, 2016.

ACTION: Discussion: **Consider approval of consent agenda items.**

COMMENTS: _____

ITEM #4

SUBJECT: CONSIDER ORDINANCE 2016-O-003 ANNEXING PROPERTY LOCATED AT 17800 S. HIGHLAND AVENUE WITHIN THE UNINCORPORATED PORTIONS OF COOK COUNTY AND THE ELMORE RIDGELAND AVENUE ESTATES SUBDIVISON (TULEJA) – **Trustee Vandenberg**

ACTION: Discussion: Nick Tuleja is the owner of property in unincorporated Cook County and the Elmore Ridgeland Avenue Estates subdivision, addressed as 17800 S. Highland Avenue. The property is located along Highland Avenue between 177th and 179th Streets. The property currently contains a vacant house, a detached garage, and a shed. Mr. Tuleja proposes to demolish the structures on the lot and build a new house. Through annexation, the zoning will be established as R-1 (Single Family Residential) and there is no plan to rezone the property as it will continue to be used as a Single family residential property. Mr. Tuleja has paid all annexation and impact fees required for annexation and he also signed a waiver acknowledging that the properties in the area have drainage issues and that current drainage conditions are marginal at best. There are no required notices to be sent for the annexation and no public hearing is required. **This Ordinance is eligible for adoption.**

COMMENTS: _____

ITEM #5

SUBJECT: CONSIDER RESOLUTION 2016-R-003 APPROVING A PLAT OF EASEMENT FOR STORMWATER MANAGEMENT AND MAINTENANCE ON PROPERTY LOCATED AT 9500 W. 173RD STREET (SIMBA INVESTMENTS, LLC) – **Trustee Vandenberg**

ACTION: Discussion: As part of the establishment of a new parking lot for the Alpha Med property, as well as finalizing the requirements placed on the Alpha Med property by the Illinois Department of Transportation as part of the La Grange Road expansion, a stormwater management easement is required to be established on the “Simba Property” located at 9500 W. 173RD Street, directly north of the Alpha Med Building (17333 S. LaGrange Road) (PIN: 27-27-300-007-0000). This stormwater management easement ensures that the stormwater area will be maintained by the private property owner, but the Village will have a right to perform emergency procedures and access the property, as determined necessary by the Village Engineer. The property owner will have the responsibility to pay for any corrections or deficiencies. No buildings or structures can be erected within the stormwater management easement. The plat of easement has been reviewed by the Village Engineer and the Village Attorney. **This Resolution is eligible for adoption.**

COMMENTS: _____

ITEM #6

SUBJECT: CONSIDER RESOLUTION 2016-R-002 APPROVING A SIDEWALK AND PUBLIC ACCESS AGREEMENT FOR PROPERTY LOCATED AT 16255 S. HARLEM AVENUE (UNIVERSITY MEDICAL CENTER/163RD PROPERTY, LLC) – **Trustee Vandenberg**

ACTION: Discussion: A condition of site plan approval for the University Medical Center project, which involves the rehabilitation and re-use of the former M.B. Bank Building as a medical office building, at 16255 S. Harlem Avenue, was the approval of a public sidewalk easement agreement between the Village of Tinley Park and the property owner. During site plan approval, the petitioner wished to keep the public sidewalk on their private property because of the grade differences between the private property and the IDOT right of way (where the sidewalk is usually located). The proposed sidewalk location is more beneficial to pedestrians, as well. A public sidewalk easement will allow the public access across the property in the area of the easement and all the requirements of public sidewalks will be placed on the area of the easement. In addition to the sidewalk easement, the property owner is providing the Village with a payment in lieu of providing the public crosswalks at this location, until such time as the Village completes Harlem/Centennial Drive intersection improvements. The sidewalk easement agreement has been reviewed by the Village Engineer and the Village Attorney. **This Resolution is eligible for adoption.**

COMMENTS: _____

ITEM #7

SUBJECT: CONSIDER RESOLUTION 2016-R-004 AUTHORIZING A HIGHWAY AUTHORITY AGREEMENT (HAA) WITH EXXON MOBIL CORPORATION- **Trustee Younker**

ACTION: Discussion: The Village of Tinley Park has been in discussion with Exxon Mobil Corporation regarding the establishment of a Highway Authority Agreement for the public right-of-way at the southeast corner of 183rd Street & Harlem Avenue. This agreement establishes responsibility and reimbursement guidelines relating to gasoline released from an underground storage tank at the former Exxon Mobil owned gas station at that corner. Under this HAA, the contaminated soil would remain in-place under the rules established by the Illinois Pollution Control Board. The agreement provides for reimbursement criteria should the Village need to perform any work in the right-of-way and encounter contaminated soils. This Resolution was discussed at a Public Works Committee meeting held on January 5, 2016 and recommended for approval. **This Resolution is eligible for adoption.**

COMMENTS: _____

ITEM #8

SUBJECT: CONSIDER RESOLUTION 2016-R-005 AUTHORIZING AN ENVIRONMENTAL INDEMNITY AGREEMENT WITH EXXON MOBIL CORPORATION- **Trustee Younker**

ACTION: Discussion: The Village of Tinley Park has been in discussion with Exxon Mobil Corporation regarding the establishment of a Highway Authority Agreement for the public right-of-way at the southeast corner of 183rd Street & Harlem Avenue as referenced in the previous resolution. This companion Environmental Indemnity Agreement provides criteria for Exxon Mobil to indemnify the Village of Tinley Park and releases the Village from any environmental liability related to this issue. This Resolution was discussed at a Public Works Committee meeting held on January 5, 2016 and recommended for approval. **This Resolution is eligible for adoption.**

COMMENTS: _____

ITEM #9

SUBJECT: CONSIDER ADOPTION OF RULES FOR PUBLIC COMMENT AT VILLAGE BOARD MEETINGS – **Trustee Brady**

ACTION: Discussion: The Illinois Open Meetings Act allows the Village Board to establish rules and procedures for public comment at Village Board meetings. These rules are intended to allow any person to address the Village Board during Village Board meetings while maintaining order and decorum at the meetings and ensuring that the meetings may be efficiently conducted. **Consider adopting the attached rules for public comment at Village Board meetings.**

COMMENTS: _____

ITEM #10

SUBJECT: CONSIDER ORDINANCE 2016-O-004 AMENDING TITLE 11, CHAPTER 112, SECTION 112.22 OF THE TINLEY PARK MUNICIPAL CODE – ADDITION OF TWO (2) CLASS E LIQUOR LICENSES – **Mayor Seaman**

ACTION: Discussion: Stella’s, a restaurant and video gaming facility, has requested two (2) Class E liquor licenses within the Village of Tinley Park. These liquor licenses would be for establishments located at 16205 S. Harlem Avenue, Suite E, within the Tinley Park Plaza and 17123 S. Harlem Avenue, within the “Jewel” Shopping Center. This item was discussed at the December 8, 2016, Committee of the Whole meeting.

This ordinance would increase the number of liquor licenses as follows:

- 1. Class E liquor licenses by two (2). The total number of Class E liquor licenses would be 9.

Consider Ordinance Number 2016-O-004 increasing the Class E liquor licenses to nine (9) for the addition of two Stella’s Restaurants located at 16205 S. Harlem, Suite E, and 17123 S. Harlem Avenue. **This Ordinance is eligible for adoption.**

COMMENTS: _____

ITEM #11

SUBJECT: RECEIVE COMMENTS FROM THE BOARD AND STAFF

COMMENTS: _____

ITEM #12

SUBJECT: RECEIVE COMMENTS FROM THE PUBLIC

ACTION: Receive special comments from Matt Coughlin.

COMMENTS: _____

ADJOURNMENT

**MINUTES OF THE BOARD OF TRUSTEES,
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,
ILLINOIS, HELD JANUARY 19, 2016**

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Municipal Building on January 19, 2016. Mayor Seaman called this meeting to order at 8:00 p.m. and led the Board and audience in the Pledge of Allegiance.

Present and responding to roll call were the following:

Village Mayor:	David G. Seaman
Village Clerk:	Patrick E. Rea
Trustees:	Brian S. Maher T.J. Grady Michael J. Pannitto Jacob C. Vandenberg Brian H. Younker Bernard E. Brady
Also Present:	
Village Manager:	David J. Niemeyer
Village Attorney:	Thomas M. Melody
Village Engineer:	Jennifer S. Prinz

Motion was made by Trustee Younker, seconded by Trustee Brady, to approve the agenda as written or amended for this meeting. Vote by voice call. Mayor Seaman declared the motion carried.

Motion was made by Trustee Brady, seconded by Trustee Grady, to approve and place on file the minutes of the regular Village Board meeting held on January 5, 2016. Vote by voice call. Mayor Seaman declared the motion carried.

Mayor Seaman presented the following consent agenda items.

The following Consent Agenda items were read by the Village Clerk:

- A. PAYMENT OF IMPACT FEES IN THE AMOUNT OF \$22,800 TO KIRBY SCHOOL DISTRICT 140 TO BE PAID FROM THE ESCROW FUND.
- B. REQUEST FROM CHICAGOLAND CHAPTER OF AUTISM SPEAKS TO CONDUCT A TAG DAY FUNDRAISER ON SATURDAY, MAY 7, 2016, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- C. CONSIDER REQUEST FROM LUNKERS UNLIMITED TO CONDUCT A RAFFLE ON FEBRUARY 13TH AND 14TH, 2016 AT TINLEY PARK HIGH SCHOOL WHERE WINNERS WILL BE DRAWN ON FEBRUARY 14TH, 2016.

D. PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,865,660.92 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED JANUARY 8 AND JANUARY 15, 2016.

Motion was made by Trustee Vandenberg, seconded by Trustee Maher, to approve the consent agenda items as amended. Vote on roll call: Ayes: Maher, Grady, Pannitto, Vandenberg, Younker, Brady. Nays: None. Absent: None. Mayor Seaman declared the motion carried.

At this time, Mayor Seaman **PROCLAIMED “SCHOOL CHOICE WEEK” IN THE VILLAGE OF TINLEY PARK JANUARY 24TH TO 30TH, 2016**. This Proclamation recognizes the week of January 24th to 30th, 2016 as “School Choice Week” in the Village of Tinley Park. “School Choice Week” is celebrated across the country by millions of students, parents, educators, schools and organizations to raise awareness of the need for effective educational options.

At this time, Mayor Seaman presented Certificates of Recognition to the Tinley Park Bulldogs Sixth Grade Medium Cheer Squad for placing third in the Illinois Recreation Cheerleading Association’s 2015 State Championship.

At this time, Mayor Seaman presented Certificates of Recognition to the Tinley Park Bobcats Sixth Grade Small Cheer Squad for placing third in the Illinois Recreation Cheerleading Association’s 2015 State Championship.

Motion was made by Trustee Vandenberg, seconded by Trustee Pannitto, to adopt and place on file **ORDINANCE NUMBER 2016-O-002 GRANTING A VARIATION FROM THE REQUIRED FRONT YARD SETBACK TO GARY AND CHRISTINE DEGNEGAARD FOR A FENCE FOR PROPERTY LOCATED AT 6321 W. 177TH STREET AND WITHIN THE R-2 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT**. The petitioners, Gary and Christine Degnegaard, seek approval for an eighteen foot, ten inch (18’10”) front yard setback variation from Section V. Schedule II (Schedule of District Requirements) where the front yard setback requirement is thirty feet (30’). This variation would allow the petitioners to construct a five foot (5’) tall wood fence to align with the existing home at an eleven foot, two inch (11’2”) front yard setback at 6321 W. 177th Street in the R-2 (Single-Family Residential) Zoning District and within the Elmore’s Ridgeland Avenue Estates subdivision.

The variation is requested for the property owner to replace an existing fence that was installed without a permit by a previous homeowner. The petitioner’s property is an interior lot and the home was built in about 1935 and was constructed only eleven feet, two inches (11’2”) from the front property line. The existing fence is located in alignment with the home and the petitioners have proposed to construct the new fence at the same location. The petitioners have cited safety concerns and aesthetics as reasons for requesting the variation.

The Zoning Board of Appeals held a Public Hearing on December 10, 2015, and voted 3-1 in favor of recommending the requested variation. Mayor Seaman noted that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Maher, Grady, Pannitto, Vandenberg, Younker, Brady. Nays: None. Absent: None. Mayor Seaman declared the motion carried.

Motion was made by Trustee Vandenberg, seconded by Trustee Grady, to place on first reading **ORDINANCE 2016-O-003 ANNEXING PROPERTY LOCATED AT 17800 S. HIGHLAND AVENUE WITHIN THE UNINCORPORATED PORTIONS OF COOK COUNTY AND THE ELMORE RIDGELAND AVENUE ESTATES SUBDIVISION (TULEJA)**. Nick Tuleja is the owner of property in unincorporated Cook County and the Elmore Ridgeland Avenue Estates subdivision, addressed as 17800 S. Highland Avenue. The property is located along Highland Avenue between 177th and 179th Streets. The property currently contains a vacant house, a detached garage, and a shed. Mr. Tuleja proposes to demolish the structures on the lot and build a new house. Through annexation, the zoning will be established as R-1 (Single Family Residential) and there is no plan to rezone the property as it will continue to be used as a Single Family Residential property. Mr. Tuleja has paid all annexation and impact fees required for annexation and he also signed a waiver acknowledging that the properties in the area have drainage issues and that current drainage conditions are marginal at best. There are no required notices to be sent for the annexation and no public hearing is required. Mayor Seaman asked if anyone cared to address the Board. No one came forward. Vote by voice call. Mayor Seaman declared the motion carried.

Motion was made by Trustee Vandenberg, seconded by Trustee Brady, to place on first reading **RESOLUTION 2016-O-004 APPROVING A PLAT OF EASEMENT FOR STORMWATER MANAGEMENT AND MAINTENANCE ON PROPERTY LOCATED AT 9500 W. 173RD STREET (SIMBA INVESTMENTS, LLC)**. As part of the establishment of a new parking lot for the Alpha Med property, as well as finalizing the requirements placed on the Alpha Med property by the Illinois Department of Transportation as part of the La Grange Road expansion, a stormwater management easement is required to be established on the "Simba Property" located at 9500 W. 173 Street, directly north of the Alpha Med Building (17333 S. LaGrange Road) (PIN: 27-27-300-007-0000). This stormwater management easement ensures that the stormwater area will be maintained by the private property owner, but the Village will have a right to perform emergency procedures and access the property, as determined necessary by the Village Engineer. The property owner will have the responsibility to pay for any corrections or deficiencies. No buildings or structures can be erected within the stormwater management easement. The plat of easement has been reviewed by the Village Engineer and the Village Attorney. Mayor Seaman asked if anyone cared to address the Board. No one came forward. Vote by voice call. Mayor Seaman declared the motion carried.

Motion was made by Trustee Vandenberg, seconded by Trustee Brady, to direct the Village Attorney to draft **RESOLUTION 2016-R-002 and place on first reading to APPROVE A SIDEWALK AND PUBLIC ACCESS AGREEMENT FOR PROPERTY LOCATED AT 16255 S. HARLEM AVENUE (UNIVERSITY MEDICAL CENTER/163RD PROPERTY, LLC)**. A condition of site plan approval for the University Medical Center project, which involves the rehabilitation and re-use of the former M.B. Bank project as a medical office building at 16255 S. Harlem Avenue, was the approval of a public sidewalk easement agreement between the Village of Tinley Park and the property owner. During site plan approval, the petitioner wished to keep the public sidewalk on their private property because of the grade differences between the private property and the IDOT right-of-way (where the sidewalk is usually located). The proposed sidewalk location is more beneficial to pedestrians, as well. A public sidewalk easement will allow the public access across the property in the area of the easement and all the requirements of public sidewalks will be placed on the area of the easement. In addition to the sidewalk easement, the

property owner is providing the Village with a payment in lieu of providing the public crosswalks at this location, until such time as the Village completes Harlem/Centennial Drive intersection improvements. The sidewalk easement agreement has been reviewed by the Village Engineer and the Village Attorney. Mayor Seaman asked if anyone cared to address the Board. No one came forward. Vote by voice call. Mayor Seaman declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Grady, to waive first reading, adopt and place on file **RESOLUTION NUMBER 2016-R-003 (IDOT RESOLUTION 16-00000-00-GM) AUTHORIZING AN APPROPRIATION OF UP TO \$1,500,000 IN MFT FUNDS FOR THE 2016 PAVEMENT MANAGEMENT PROGRAM.** This Resolution between the Village of Tinley Park and the Illinois Department of Transportation would authorize the appropriation of up to \$1,500,000 in MFT funds for the purpose of maintaining streets and highways under the applicable provision of the Illinois Code from January 1, 2016, to December 31, 2016. The total cost of the entire resurfacing program is estimated to be \$3,257,500 and \$1,500,000 is the amount that represents the projected maximum total expenditures which is paid from MFT funds controlled by the State. Actual expenditures under this resolution will be subject to the amount of funds available. If any additional funds necessary for the 2016 Pavement Management Program are needed, they would be subject to approval by the Village Board. Passage of this Resolution will allow the Village to competitively bid the project prior to the first major State controlled bid, letting in an effort to obtain the best possible unit pricing. If the Village Board does not authorize additional funding, the scope of the project may be reduced accordingly if approved by IDOT. This item was discussed and recommended for approval at the Public Works Committee meeting held on January 5, 2016. The Public Works Committee requests to waive first reading on this item to aid in the expedition of the bidding process for the 2016 Pavement Management Program. Mayor Seaman noted that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Maher, Grady, Pannitto, Vandenberg, Younker, Brady. Nays: None. Absent: None. Mayor Seaman declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Brady, to **APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH ROBINSON ENGINEERING FOR ENGINEERING SERVICES RELATED TO THE 2016 PAVEMENT MANAGEMENT PROGRAM.** This agreement between the Village of Tinley Park and Robinson Engineering would include preliminary design engineering and field inspections for the 2016 Pavement Management Program (PMP). Final costs for this agreement will be based on a percentage basis of the PMP awarded contract amount (3.5% for design and 6% for construction observation). This item was discussed at the Public Works Committee meeting held prior to this meeting. Mayor Seaman noted that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Maher, Grady, Pannitto, Younker, Brady. Nays: Vandenberg. Absent: None. Mayor Seaman declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Grady, to place on first reading **RESOLUTION 2016-R- 004 AUTHORIZING A HIGHWAY AUTHORITY AND ENVIRONMENTAL INDEMNITY AGREEMENT (HAA) WITH EXXON MOBIL CORPORATION.** The Village of Tinley Park has been in discussion with Exxon Mobil Corporation regarding the establishment of a Highway Authority and Environmental Indemnification Agreement for the public right-of-way at the southeast corner of 183rd Street &

Harlem Avenue. This agreement establishes responsibility and reimbursement guidelines relating to a gasoline release from an underground storage tank from the former Exxon Mobil owned gas station at that corner. Under this HAA, the contaminated soil would remain in-place under the rules established by the Illinois Pollution Control Board. The agreement provides for reimbursement criteria should the Village need to perform any work in the right-of-way and encounter contaminated soils. Additionally, the HAA indemnifies and releases the Village from any environmental liability. This Resolution was discussed at a Public Works Committee meeting held on January 5, 2016, and recommended for approval. Mayor Seaman asked if anyone cared to address the Board. No one came forward. Vote by voice call. Mayor Seaman declared the motion carried.

Motion was made by Trustee Maher, seconded by Trustee Brady, to place on first reading **ORDINANCE 2016-O-004 AMENDING TITLE 11, CHAPTER 112, SECTION 112.22 OF THE TINLEY PARK MUNICIPAL CODE – ADDITION OF TWO (2) CLASS E LIQUOR LICENSES.** Stella's, a restaurant and video gaming facility, has requested two (2) Class E liquor licenses within the Village of Tinley Park. These liquor licenses would be for establishments located at 16205 S. Harlem Avenue, Suite E, within the Tinley Park Plaza and 17123 S. Harlem Avenue, within the Jewel Shopping Center. This item was discussed at the December 8, 2016, Committee of the Whole meeting. This ordinance would increase the number of liquor licenses as follows:

1. Class E liquor licenses by two (2). The total number of Class E liquor licenses would be 9.

Mayor Seaman asked if anyone cared to address the Board. No one came forward. Vote by voice call. Mayor Seaman declared the motion carried.

At this time, Mayor Seaman asked if anyone from the Board or Staff would care to address the Board.

Trustee Vandenberg requested an update on the issue regarding employees of Kurtz Ambulance that was brought to the Village Board's attention at the January 5, 2016, Village Board meeting. Village Manager Niemeyer stated that he and the Emergency Management Director had discussed this and is awaiting information from Kurtz. This issue is scheduled to be discussed at a Public Safety Committee meeting on February 9, 2016.

At this time, Mayor Seaman asked if anyone from the Public would care to address the Board.

Dean Casper, Board Member of Community Consolidated School District 146, sent an email to the Village Clerk regarding the School Choice Week proclamation presented earlier in this meeting. See attached email from Dean Casper.

Motion was made by Trustee Vandenberg, seconded by Trustee Younker, at 8:42 p.m. to adjourn to Executive Session to discuss the following:

- A. THE SETTING OF A PRICE FOR SALE OR LEASE OF PROPERTY OWNED BY THE PUBLIC BODY.
- B. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- C. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.
- D. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR HE EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.

Vote on roll call: Ayes: Maher, Grady, Pannitto, Vandenberg, Younker, Brady. Nays: None. Absent: None. Mayor Seaman declared the motion carried.

Motion was made by Trustee Pannitto, seconded by Trustee Brady, to reconvene the regular Board meeting. Vote on roll call: Ayes: Maher, Grady, Pannitto, Vandenberg, Younker, Brady. Nays: None. Absent: None. Mayor Seaman declared the motion carried and reconvened the regular Board meeting at 9:45 p.m.

Motion was made by Trustee Brady, seconded by Trustee Younker, to adjourn the regular Board meeting. Vote by voice call. Mayor Seaman declared the motion carried and adjourned the regular Board meeting at 9:46 p.m.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item."

APPROVED:

David G. Seaman
Mayor

ATTEST:

Patrick E. Rea
Clerk



January 4, 2016

Village of Tinley Park
Attn: Laura Godette
16250 S. Oak Park Avenue
Tinley Park, IL 60477

Dear Ms. Godette,

Mercy Home for Boys & Girls is requesting a "Tag Day Permit" for Saturday, March 5th and Sunday, March 6th from 9:00 a.m. to 4:00 p.m. to raise funds and awareness through our March for Kids campaign. Please see enclosed for our 501(c)3 form, our tax exempt letter and our certificate of insurance.

If granted a permit, all volunteers will make sure that they each have a copy of the permit while soliciting donations and will be wearing reflective vests. Please see enclosed for the tag we're using for this campaign in 2016.

All funds collected via this activity directly support Mercy Home's March for Kids campaign to raise awareness of Chicago's needy youth and the services that Mercy Home provides to care for these children. On behalf of everyone at Mercy Home, thank you for allowing us to make this possible.

Sincerely,

A handwritten signature in black ink that reads "Rachel E. Zolfo". The signature is written in a cursive, flowing style.

Rachel Zolfo
Mercy Home for Boys & Girls

VILLAGE OF TINLEY PARK
16250 South Oak Park Avenue
DATE: January 18, 2016

APPLICATION FOR LICENSE TO CONDUCT RAFFLE
(Good for one raffle)

1. NAME OF ORGANIZATION: Riverside Healthcare Foundation
2. ADDRESS: 350 N. Wall St. Kankakee, IL 60901
3. MAILING ADDRESS IF DIFFERENT FROM ABOVE:

4. ADDRESS OF PLACE FOR RAFFLES DRAWING:
18451 Convention Center Dr. Tinley Park, IL 60477
5. CHECK TYPE OF NOT-FOR-PROFIT ORGANIZATION: (MUST BE IN EXISTENCE FOR A PERIOD OF FIVE (5) YEARS AND ATTACHED DOCUMENTARY EVIDENCE)
 RELIGIOUS CHARITABLE LABOR
 FRATERNAL EDUCATIONAL VETERANS
 BUSINESS
6. HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE: 52 years
7. PLACE AND DATE OF INCORPORATION: Kankakee, July 26, 1968
8. NUMBER OF MEMBERS IN GOOD STANDING: 22 Board members
9. PRESIDENT/CHAIRPERSON: Phillip M. Kambic
 ADDRESS: _____
 SOCIAL SECURITY NO.: upon request DATE OF BIRTH: _____
10. RAFFLES MANAGER: Matt McBurnie
 ADDRESS: _____
 SOCIAL SECURITY NO.: upon request DATE OF BIRTH: _____
11. DESIGNATE MEMBER(S) WHO WILL BE RESPONSIBLE FOR CONDUCT AND OPERATION OF RAFFLE: (ATTACH ADDITIONAL SHEET IF NECESSARY)
 NAME: Amy Tholen
 ADDRESS: _____
 SOCIAL SECURITY NO.: upon request DATE OF BIRTH: _____

LICENSE TO CONDUCT RAFFLE

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12. DATE(S) FOR RAFFLE TICKET SALES (INCLUDE DAYS OF THE WEEK)
Saturday, March 12, 2016

13. LOCATION OF SALES: Tinley Park Convention Center

14. LOCATION FOR DETERMINING WINNERS: Tinley Park Convention Center

15. DATE(S) FOR DETERMINING WINNERS: (INCLUDE DAYS OF THE WEEK)
Saturday, March 12, 2016

16. TOTAL RETAIL VALUE OF ALL PRIZES: \$4,999.00

17. MAXIMUM RETAIL VALUE OF EACH PRIZE: \$4,999.00

18. MAXIMUM PRICE CHARGED OF EACH CHANCE SOLD \$100.00

19. (THIS SECTION FOR LOCAL AUTHORITY OPTIONS)

FEE (IF ANY) \$

TIME PERIOD FOR A LICENSE

ATTESTATION

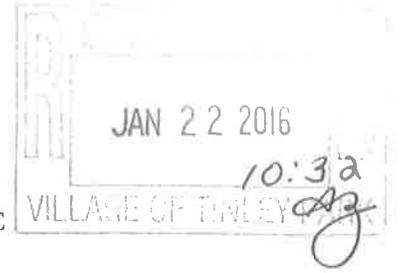
"The undersigned attest that the above named organization is organized not-for-profit under the law of the State of Illinois and has been continuously in existence for 5 years, preceding date of this application, and that during this entire 5 year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objects. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."

NAME OF ORGANIZATION: Riverside Healthcare Foundation

EXECUTIVE DIRECTOR: Matt McBurnle, Vice President of Institutional Advancement, *Matt McBurnle*

VILLAGE OF TINLEY PARK
16250 SOUTH OAK PARK AVENUE

DATE 1-21-2016



APPLICATION FOR LICENSE TO CONDUCT RAFFLE
(Good for one raffle)

1. NAME OF ORGANIZATION: Tinley Park Lioness Club

2. ADDRESS: _____

3. MAILING ADDRESS IF DIFFERENT FROM ABOVE:

4. ADDRESS OF PLACE FOR RAFFLES DRAWING:
17100 S. 169th Ave - Tinley Park

5. CHECK TYPE OF NOT-FOR-PROFIT ORGANIZATION: (MUST BE IN EXISTENCE FOR A PERIOD OF FIVE (5) YEARS AND ATTACH DOCUMENTARY EVIDENCE)

- | | | | | | |
|-----------|-----|-------------|-------------------------------------|----------|-----|
| RELIGIOUS | { } | CHARITABLE | <input checked="" type="checkbox"/> | LABOR | { } |
| FRATERNAL | { } | EDUCATIONAL | { } | VETERANS | { } |
| BUSINESS | { } | | | | |

6. HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE: 40 years

7. PLACE AND DATE OF INCORPORATION: Tinley Park 2-16-1976

8. NUMBER OF MEMBERS IN GOOD STANDING: 16

9. PRESIDENT/CHAIRPERSON: Barbara Buss

ADDRESS: _____

SOCIAL SECURITY NO _____ DATE OF BIRTH 01/11/1976

10. RAFFLES MANAGER Chris Rohan

ADDRESS: _____

SOCIAL SECURITY NO _____ DATE OF BIRTH 08

11. DESIGNATE MEMBER(S) WHO WILL BE RESPONSIBLE FOR CONDUCT AND OPERATION OF RAFFLE: (ATTACH ADDITIONAL SHEET IF NECESSARY)

NAME: Kimberly Vick

ADDRESS: _____

SOCIAL SECURITY NO _____ DATE OF BIRTH _____

12. DATE(S) FOR RAFFLE TICKET SALES: (INCLUDE DAYS OF THE WEEK)

Sunday April 24, 2016

13. LOCATION OF SALES: Zion Lutheran Church

7100 S Wash Ave Tinley Park

14. LOCATION FOR DETERMINING WINNERS:

Zion Lutheran Church

15. DATES(S) FOR DETERMINING WINNERS: (INCLUDE DAYS OF THE WEEK)

Sunday, April 24, 2016

16. TOTAL RETAIL VALUE OF ALL PRIZES: \$ All Donated

17. MAXIMUM RETAIL VALUE OF EACH PRIZE: \$ All Donated

18. MAXIMUM PRICE CHARGED OF EACH CHANCE SOLD \$ 1.00

19. (THIS SECTION FOR LOCAL AUTHORITY OPTIONS)	
FEE (IF ANY)	\$ _____
TIME PERIOD FOR A LICENSE	_____

ATTESTATION

“The undersigned attest that the above named organization is organized not-for-profit under the law of the State of Illinois and has been continuously in existence for 5 years, preceding date of this application, and that during this entire 5 year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objects. The undersigned to hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games.”

NAME OF ORGANIZATION Tinley Park Lions Club

EXECUTIVE DIRECTOR Barbara A. Busch

VILLAGE OF TINLEY PARK
16250 South Oak Park Avenue
DATE: Jan 20th, 2016

APPLICATION FOR LICENSE TO CONDUCT RAFFLE
(Good for one raffle)

1. NAME OF ORGANIZATION: Tinley Park Chamber of Commerce
2. ADDRESS: 17316 Oak Park Ave. Tinley Park, Il. 60477
3. MAILING ADDRESS IF DIFFERENT FROM ABOVE:

4. ADDRESS OF PLACE FOR RAFFLES DRAWING:
Odyssey Country Club, 19110 Ridgeland Ave, Tinley Park, Il.
5. CHECK TYPE OF NOT-FOR-PROFIT ORGANIZATION: (MUST BE IN EXISTENCE FOR A PERIOD OF FIVE (5) YEARS AND ATTACHED DOCUMENTARY EVIDENCE)
RELIGIOUS CHARITABLE LABOR
FRATERNAL EDUCATIONAL VETERANS
BUSINESS
6. HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE: since 1955
7. PLACE AND DATE OF INCORPORATION: 1955 - Tinley Park, Il.
8. NUMBER OF MEMBERS IN GOOD STANDING: 420
9. PRESIDENT/CHAIRPERSON: Thomas McNulty
ADDRESS: _____
SOCIAL SECURITY NO.: _____ DATE OF BIRTH: _____
10. RAFFLES MANAGER: Dana Lahart
ADDRESS: _____
SOCIAL SECURITY NO.: _____ DATE OF BIRTH: _____
11. DESIGNATE MEMBER(S) WHO WILL BE RESPONSIBLE FOR CONDUCT AND OPERATION OF RAFFLE: (ATTACH ADDITIONAL SHEET IF NECESSARY)
NAME: Dana Lahart
ADDRESS: _____
SOCIAL SECURITY NO.: _____ DATE OF BIRTH: _____

12. DATE(S) FOR RAFFLE TICKET SALES (INCLUDE DAYS OF THE WEEK)

Jan 20th thru Feb 25th

13. LOCATION OF SALES: Chamber office, Business After Hours and Monthly Membership meetings

14. LOCATION FOR DETERMINING WINNERS: Odyssey Country Club, Tinley Park, IL

15. DATE(S) FOR DETERMINING WINNERS: (INCLUDE DAYS OF THE WEEK)

Thursday Feb 25th, 2016

16. TOTAL RETAIL VALUE OF ALL PRIZES: \$ Cash TBD

17. MAXIMUM RETAIL VALUE OF EACH PRIZE: \$ Cash TBD

18. MAXIMUM PRICE CHARGED OF EACH CHANCE SOLD \$ 10.00 or 20.00

19. (THIS SECTION FOR LOCAL AUTHORITY OPTIONS)

FEE (IF ANY) \$ _____

TIME PERIOD FOR A LICENSE _____

ATTESTATION

"The undersigned attest that the above named organization is organized not-for-profit under the law of the State of Illinois and has been continuously in existence for 5 years, preceding date of this application, and that during this entire 5 year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objects. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."

NAME OF ORGANIZATION: Tinley Park Chamber of Commerce

EXECUTIVE DIRECTOR: Jackie Bobbitt

Bank code : ap_py

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126077	1/22/2016	003127 BLUE CROSS BLUE SHIELD	PR020116		IL065LB000001212-0 HEALTH INS E 86-00-000-20430	1,006.00
					Total :	1,006.00
126078	1/22/2016	004640 HEALTHCARE SERVICE CORPORATION	PR020116		A/C#271855-HEALTH INS-JAN. PMT, 86-00-000-20430	13,358.05
					Total :	13,358.05
2 Vouchers for bank code : ap_py						Bank total : 14,364.05

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163070	1/19/2016	004009 EAGLE UNIFORM CO INC	011916		RETIREMENT STAR/BADGE~ 01-30-000-73870	110.50
					Total :	110.50
163072	1/22/2016	010955 A T & T LONG DISTANCE	827776689		CORP ID 931719 LONG DISTANCE 01-17-225-72120	18.44
					Total :	18.44
163073	1/22/2016	012240 ABSOLUTELY CLEAN, INC.	120415		CLEAN FABRIC PANELS 01-25-000-72790	266.14
					Total :	266.14
163074	1/22/2016	002734 AIR ONE EQUIPMENT, INC	109440		BOOTS 01-19-000-74619	745.00
			109441		ADAPTER ASSY ADVANTAGE FIT TI 01-19-000-72578	39.84
					Total :	784.84
163075	1/22/2016	015032 ANALYTICAL TECHNOLOGY, INC	124958	VTP-013733	REPAIR CL2 RESIDUAL READERS / 60-00-000-72528	5,100.00
					60-00-000-72528	15.35
					Total :	5,115.35
163076	1/22/2016	010953 BATTERIES PLUS - 277	277-390109		BATTERIES 01-19-000-73410	136.50
			277-390573		BATTERIES 14-00-000-74150	140.00
			277-390972		1.5 BATTERIES 01-19-000-72578	158.40
					Total :	434.90
163077	1/22/2016	016817 BEVERLY SNOW AND ICE INC	19428		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	1,000.00
			19429		AREA 2-OAK PARK AVE TRAIN STA 70-00-000-72740	1,400.00
			19430		AREA 3-ZABROCKI PLAZA 01-23-000-72785	540.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163077	1/22/2016	016817 BEVERLY SNOW AND ICE INC	(Continued)			
			19431		AREA 4-VOGT PLAZA 01-23-000-72785	320.00
			19432		AREA 5-PUBLIC SAFETY & FIRE ST. 01-23-000-72785	940.00
			19433		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	380.00
			19434		AREA 7-VILLAGE HALL 01-23-000-72785	1,400.00
			19435		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	480.00
			19436		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	180.00
			19437		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	200.00
			19438		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	200.00
			19439		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	260.00
			19440		AREA 12-POST 1 01-23-000-72785	600.00
			19441		AREA 13-80TH AVE NORTH TRAIN S 70-00-000-72740	4,600.00
			19442		AREA 14-80TH AVE SOUTH TRAIN S 70-00-000-72740	5,000.00
			19443		AREA 15-POLICE STATION 01-23-000-72785	750.00
			19444		AREA 16-HELIPORT & EMA 01-23-000-72785	1,450.00
			19445		AREA 17-POST 11 01-23-000-72785	200.00
			19446		AREA 18-FIRE STATION 2 01-23-000-72785	400.00
			19447		AREA 19-FIRE STATION 3 01-23-000-72785	320.00
			19448		AREA 20-FIRE STATION 4 01-23-000-72785	500.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163077	1/22/2016	016817 BEVERLY SNOW AND ICE INC	(Continued) 19449		AREA 21-POST 2 01-23-000-72785	250.00
			19450		AREA 22-PAWS 01-23-000-72785	250.00
			19629		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	300.00
			19630		AREA 2-OAK PARK AVE TRAIN STA 70-00-000-72740	600.00
			19631		AREA 3-ZABROCKI PLAZA 01-23-000-72785	150.00
			19633		AREA 5-PUBLIC SAFETY & FIRE ST. 01-23-000-72785	160.00
			19635		AREA 7-VILLAGE HALL 01-23-000-72785	490.00
			19636		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	140.00
			19641		AREA 12-POST 1 01-23-000-72785	210.00
			19642		AREA 13-80TH AVE NORTH TRAIN S 70-00-000-72740	1,800.00
			19643		AREA 14-80TH AVE SOUTH TRAIN S 70-00-000-72740	1,900.00
			19644		AREA 15-POLICE STATION 01-23-000-72785	245.00
			19645		AREA 16-HELIPORT & EMA 01-23-000-72785	580.00
			19647		AREA 18-FIRE STATION 2 01-23-000-72785	160.00
			19649		AREA 20-FIRE STATION 4 01-23-000-72785	160.00
Total :						28,515.00
163078	1/22/2016	016817 BEVERLY SNOW AND ICE INC	19451		AREA 23-TINLEY CREEK BRIDGE 01-23-000-72785	120.00
			19632		AREA 4-VOGT PLAZA 01-23-000-72785	90.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163078	1/22/2016	016817 BEVERLY SNOW AND ICE INC	(Continued) 19634		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	130.00
			19637		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	65.00
			19638		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	65.00
			19639		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	65.00
			19640		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	90.00
			19646		AREA 17-POST 11 01-23-000-72785	60.00
			19650		AREA 21-POST 2 01-23-000-72785	90.00
			19651		AREA 22-PAWS 01-23-000-72785	90.00
			19652		AREA 23-TINLEY CREEK BRIDGE 01-23-000-72785	50.00
Total :						915.00
163079	1/22/2016	003127 BLUE CROSS BLUE SHIELD	AP020116		IL065LB000001212-0 HEALTH INS E 01-30-000-72435	215.50
					60-00-000-72435	74.50
					01-11-000-72435	489.00
					01-12-000-72435	78.00
					01-23-000-72435	74.50
					01-17-205-72435	315.00
					01-23-000-72435	74.50
Total :						1,321.00
163080	1/22/2016	003026 BROOK ELECTRICAL DISTRIBUTION	S004990330.001		HIL PHB 121212 01-24-000-73570	108.30
Total :						108.30
163081	1/22/2016	014148 CALL ONE	1210676-1128114		CALL ONE SERVICE JAN 15 TO FEE 01-19-000-72120	819.71

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163081	1/22/2016	014148	CALL ONE		(Continued)	
					01-17-205-72120	669.49
					01-12-000-72120	17.08
					01-14-000-72120	945.00
					01-11-000-72120	5.39
					01-12-000-72120	12.41
					01-17-205-72120	12.41
					01-19-000-72120	2.70
					01-23-000-72120	3.24
					01-24-000-72120	3.24
					01-31-000-72120	3.24
					01-32-000-72120	3.24
					60-00-000-72120	8.10
					01-12-000-72120	34.24
					01-14-000-72120	114.43
					01-15-000-72120	20.72
					01-17-205-72120	68.48
					01-19-000-72120	30.64
					01-20-000-72120	10.36
					01-23-000-72120	13.51
					01-24-000-72120	13.51
					01-30-000-72120	20.72
					01-31-000-72120	20.72
					01-32-000-72120	13.51
					01-35-000-72120	13.51
					01-53-000-72120	7.21
					60-00-000-72120	2,094.78
					Total :	4,981.59
163082	1/22/2016	011929	CAPITAL ONE BANK (USA), N.A.	121115	CLICK N SHIP	
					01-14-000-72110	5.35
				121215	DATA MARKETING SERVICE FEE	
					01-32-000-72954	90.00
				121615	CLICK N SHIP	
					01-14-000-72110	5.25
				121615.	CLICK N SHIP (2)	
					01-13-000-72110	10.50

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163082	1/22/2016	011929 CAPITAL ONE BANK (USA), N.A.	(Continued) 121815		CLICK N SHIP (2) 01-14-000-72110	10.50
			121815.		CLICK N SHIP (15) 01-14-000-72110	75.75
			121815..		CLICK N SHIP 01-14-000-72110	5.05
			121815...		CLICK N SHIP 01-14-000-72110	5.05
			121815....		CLICK N SHIP 01-14-000-72110	5.05
			122115		SECURITY CERTIFICATE RENEWAL 01-14-000-72655	164.97
			122315		CAFR REVIEW FEE FY2015 01-14-000-72845	240.00
			123015		CLICK N SHIP (5) 01-13-000-72110	26.25
			123015..		CLICK N SHIP (11) 01-13-000-72110	55.55
			123015...		CLICK N SHIP (2) 01-13-000-72110	10.10
			123015....		CLICK N SHIP (2) 01-13-000-72110	10.10
					Total :	719.47
163083	1/22/2016	003396 CASE LOTS INC.	010667		TOWELS 01-25-000-73580	119.70
					Total :	119.70
163084	1/22/2016	003243 CDW GOVERNMENT INC.	BRH2981		POWER STRIP,TRIPP PDU METERE 30-00-000-74126	186.99
			BSJ7999		VIEWSONIC/MONITORS 30-00-000-74128	939.99
					Total :	1,126.98
163085	1/22/2016	003229 CED/EFENGEE	5025-497478		MH BAL 01-25-000-73570	52.38

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163085	1/22/2016	003229 CED/EFENGEE	(Continued) 5025-497562		4 FT FLRFX 01-25-000-73570	831.20
Total :						883.58
163086	1/22/2016	014026 CHANDLER SERVICES	20340		ECU ASSY/LABOR SHIFTING PROB 01-19-000-72540	3,087.50
Total :						3,087.50
163087	1/22/2016	015199 CHICAGO PARTS & SOUNDS LTD	11849 11850		BRAKE PAD,BRAKE ROTOR ASY 01-17-205-72540 ROTOR ASY,BRAKE LINING 01-17-205-72540	277.54 311.48
Total :						589.02
163088	1/22/2016	003606 CHICAGO SOUTHLAND CONV. V B	1215		DEC LIAB JAN COLL HOTEL ACCOM 12-00-000-79107	13,362.63
Total :						13,362.63
163089	1/22/2016	005299 CLASS C SOLUTIONS GROUP	8099486001		CONN,DISC,LOCK NUT,COTTER PII 60-00-000-72540 01-24-000-72540 01-23-000-72540 01-17-205-72540 01-30-000-72540	27.63 27.62 27.63 41.43 13.81
Total :						138.12
163090	1/22/2016	013171 COMCAST CABLE	8771401810028977		ACCT#8771401810028977 7980 183 01-25-000-72790	21.10
Total :						21.10
163091	1/22/2016	013878 COMED - COMMONWEALTH EDISON	0385181000 0637059039 1856071014		ACCT#0385181000 RR ST 18001 80 73-80-000-72510 ACCT#0637059039 7950 W TIMBER 60-00-000-72510 ACCT#1856071014 8300 W 183RD S 01-24-000-72510	3,561.62 298.28 109.24

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163091	1/22/2016	013878 COMED - COMMONWEALTH EDISON	(Continued) 2335053008		ACCT#2335053008 LITE RT/25 MET 70-00-000-72510	310.41
			2863040039		ACCT#2863040039 LITE RT/25 MET 01-24-000-72510	366.46
Total :						4,646.01
163092	1/22/2016	012410 CONSERV FS, INC.	66001983		VALVE 01-23-000-72540	28.00
Total :						28.00
163093	1/22/2016	003635 CROSSMARK PRINTING, INC	27837		BUSINESS CARDS/PAT REA 01-13-000-72310	139.02
Total :						139.02
163094	1/22/2016	003517 CURRIE MOTORS	431043		LABOR VIN#1FM5K8AR7EGA33406 60-00-000-72540 01-23-000-72540 01-17-205-72540	47.13 47.14 377.08
Total :						471.35
163095	1/22/2016	003240 CUTRANO, MIKE	P0035		IMAGEMAKER DVD,SLIMLINE CD C 01-46-000-72982	128.37
Total :						128.37
163096	1/22/2016	004742 DIGITAL BLUE INC.	110140		REPRINT WATER MAPS WITH UPD, 60-00-000-72310	432.00
Total :						432.00
163097	1/22/2016	013977 DOYLE SIGNS, INC.	00180489	VTP-013301	REMOVE/REPLACE MAYOR NAME (C 01-25-000-72520	590.00
Total :						590.00
163098	1/22/2016	004009 EAGLE UNIFORM CO INC	242612	VTP-013658	1 - DUTY BOOTS - TOM KRASNECK 01-19-000-73610	110.00
			242615	VTP-013685	3 - DUTY SHIRTS - WHITE ASSISTA 01-19-000-73610 01-19-000-73610	115.50 28.50

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163098	1/22/2016	004009 EAGLE UNIFORM CO INC	(Continued) 242684	VTP-013686	3 - DUTY SHIRTS - WHITE ASSISTAN 01-19-000-73610	115.50
			242730		01-19-000-73610 DUTY BOOTS - WEINBERG 834-621	28.50
			242741	VTP-013714	01-19-000-73610	115.00
			242743	VTP-013722	NAME TAG, WHITE GLOVES AND 5 01-19-000-73610	25.25
			242775	VTP-013607	LIEUTENANT UNIFORM SUPPLIES I 01-19-000-73610	226.40
			242775		01-19-000-73610 DUTY BOOTS - WEINBERG 834-621	17.75
			242815	VTP-013712	01-19-000-73610	110.00
				VTP-013713	GAME QUILTED JACKET - SIZE 2XL 01-19-000-73610	51.25
					Total :	943.65
163099	1/22/2016	004019 EVON'S TROPHIES & AWARDS	010416		POLOS 01-17-215-73600	1,059.00
			011216		POLO 01-17-215-73600	40.00
					Total :	1,099.00
163100	1/22/2016	004176 FEDEX (FEDERAL EXPRESS)	5-285-43786		ACCT#3525-0053-4 SHIPPING 01-14-000-72110	55.65
					Total :	55.65
163101	1/22/2016	012941 FMP	50-1233522		HOSE ASSY 01-17-205-72540	49.02
			50-1234889		FVP 01-17-205-72540	91.09
			52-301879		CREDIT / WIRE,CABLE,MOTOR ASY 60-00-000-72540	-46.97
			52-302798		01-17-205-72540 A/CL ELEMENT 01-17-205-72540	-35.00
						24.80

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163101	1/22/2016	012941 012941 FMP			(Continued)	Total : 82.94
163102	1/22/2016	004185 FOREST LUMBER	52118		SCREWS,COVERS,LINERS,LUMBER 01-23-000-73840	83.61 Total : 83.61
163103	1/22/2016	011611 FOX VALLEY FIRE & SAFETY CO.	961671		RADIO FREQ/JAL PROP MNGMNT 14-00-000-72550	1,009.00 Total : 1,009.00
163104	1/22/2016	004222 FUTURE ENVIRONMENTAL, INC	41486		VAC TRUCK CHARGE/CONTAM WA 01-25-000-72530	343.75 Total : 343.75
163105	1/22/2016	010419 GLOBAL EMERGENCY PRODUCTS, INC	AG47885		WEBBING DOOR 01-19-000-72540	45.63 Total : 45.63
163106	1/22/2016	012942 GODETTE, LAURA	012116		REIM. EXP. CUPS,COOKIE TRAY,IC 01-14-000-73115	34.72 Total : 34.72
163107	1/22/2016	004538 GOLDY LOCKS	634374 634414 634451		DUPL KEY 01-25-000-73840 DUPL KEY 01-17-205-73600 DUPL KEY 01-25-000-73840	5.50 15.80 5.50 Total : 26.80
163108	1/22/2016	004438 GRAINGER	9936642447 9938348829 9939866555	VTP-013741	GLOVES,CARPET SWEEPER,LANT 01-25-000-73580 60-00-000-73410 PD TRASH CANS 01-25-000-73580 FILTER 01-25-000-72530	83.89 200.25 732.00 329.04

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163108	1/22/2016	004438 004438 GRAINGER	(Continued)		Total :	1,345.18
163109	1/22/2016	016856 GREMLEY & BIEDERMANN	134818		LEGAL DESCRIPTION OF TIF AREA 33-00-000-72849	1,650.00 Total : 1,650.00
163110	1/22/2016	008043 HD SUPPLY WATERWORKS, LTD.	E993924	VTP-013732	I-PERL WATER METERS 60-00-000-74175	9,600.00 Total : 9,600.00
163111	1/22/2016	004640 HEALTHCARE SERVICE CORPORATION	AP020116		A/C#271855-HEALTH INS EXPENSE 01-23-000-72435 60-00-000-72435 01-17-205-72435 01-23-000-72435 01-25-000-72435 60-00-000-72435 01-23-000-72435 01-25-000-72435 01-23-000-72435 60-00-000-72435 01-23-000-72435 60-00-000-72435 01-24-000-72435 60-00-000-72435 01-17-205-72430 60-00-000-72435	397.41 975.70 815.84 397.41 407.92 407.92 312.47 815.84 1,382.16 397.41 198.71 198.70 312.47 630.88 -0.23 815.84 Total : 8,466.45
163112	1/22/2016	012328 HOMER INDUSTRIES	S82981		DROP CHARGE CHIPS 01-23-000-72890	150.00 Total : 150.00
163113	1/22/2016	011032 HUB INTERNATIONAL MIDWEST LTD.	230709 230710		NOTARY JEAN BRUNO 01-30-000-72720 NOTARY BONNIE JOHNSON 60-00-000-72720	20.00 20.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163113	1/22/2016	011032 HUB INTERNATIONAL MIDWEST LTD.	(Continued) 230713		NOTARY LOUISE BRUNING 01-11-000-72720	20.00
			230716		NOTARY DEBORAH THIRSTRUP 01-30-000-72720	20.00
			230745		NOTARY BARBARA BALCERZAK 01-30-000-72720	20.00
					Total :	100.00
163114	1/22/2016	014898 IACP	1001191327		LORELEI MASON/#1866470 MEMBE 01-17-205-72720	150.00
					Total :	150.00
163115	1/22/2016	014310 IAFC MEMBERSHIP	108921		MEMBERSHIP KRISTOPHER DUNN 01-19-000-72720	234.00
					Total :	234.00
163116	1/22/2016	005044 ILLINOIS FIRE CHIEF'S ASSOC.	FO-160055		5 CLASSES - J DUFFY 01-19-000-72145	1,500.00
					Total :	1,500.00
163117	1/22/2016	015497 ILLINOIS SECRETARY OF STATE	106444349		NOTARY#106444349 JEAN BRUNO 01-30-000-72720	10.00
			106444365		NOTARY#106444365 BONNIE JOHN 60-00-000-72720	10.00
			106444375		NOTARY#106444375 LOUISE BRUN 01-11-000-72720	10.00
			106444380		NOTARY#106444380 DEBORAH THI 01-30-000-72720	10.00
			106444390		NOTARY#106444390 BARBARA BAL 01-30-000-72720	10.00
					Total :	50.00
163118	1/22/2016	004985 ILLINOIS STATE TOLL HWY AUTH	G15699670		TOLLS 10/1/15-12/31/15 60-00-000-73870	20.85
					01-24-000-73870	9.25
					01-12-000-72130	40.35

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163118	1/22/2016	004985 ILLINOIS STATE TOLL HWY AUTH	(Continued) G15703728		TOLLS 10/1/15-12/31/15 01-21-000-72130	1.58 Total : 72.03
163119	1/22/2016	015545 IMAGING SYSTEMS, INC.	2915-01		CAPSYS CAPTURE SOFTWARE AS: 30-00-000-72345	2,703.75 Total : 2,703.75
163120	1/22/2016	005127 INGALLS OCCUPATIONAL MEDICINE	232530		EXAM,HEP B 01-53-000-72855 01-23-000-72430	140.00 30.00 Total : 170.00
163121	1/22/2016	017373 INTEGRITY FITNESS	7880		LABOR PREVENTATIVE MAINT VISI 01-17-205-72530	195.00 Total : 195.00
163122	1/22/2016	004848 INTOXIMETERS	520143		PAPER ROLL,MOUTHPIECE 01-17-220-73550	185.85 Total : 185.85
163123	1/22/2016	004875 IRMA	201657		ANNUAL INSURANCE CONTRIBUTI 01-14-000-72421 60-00-000-72421 70-00-000-72421	698,027.00 133,624.00 10,080.00 Total : 841,731.00
163124	1/22/2016	005264 J & L ELECTRONIC SERV, INC	89082G		FILTER 11-00-000-74165	269.95 Total : 269.95
163125	1/22/2016	005251 J AND R SALES AND SERVICE INC.	0307180		FUEL TANK,BAR SCABBARD 01-23-000-72530	32.58 Total : 32.58
163126	1/22/2016	017374 JAL MIDWEST, INC.	012016		FACADE AGREEMENT REIM 18-00-000-79141	20,000.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163126	1/22/2016	017374	017374 JAL MIDWEST, INC.		(Continued)	Total : 20,000.00
163127	1/22/2016	005278	JULIE INC		2016-1684	EMAIL,FAX,VOICE TRANSMISSION
					60-00-000-72513	6,392.68
					01-23-000-72513	3,196.34
					01-24-000-72513	3,196.34
					Total :	12,785.36
163128	1/22/2016	011212	KAISERCOMM		60328	PHONE SERV BUNKROOM PHONE
					01-25-000-72777	780.00
					Total :	780.00
163129	1/22/2016	005507	LEGAT ARCHITECTS INC.		46215	PROFESSIONAL ARCHITECTURAL SI
				VTP-013675	30-00-000-75116	1,850.00
					Total :	1,850.00
163130	1/22/2016	013858	LOWE'S HOME CENTER, INC.		23102	MAILBOXES
					01-23-000-73840	581.89
					Total :	581.89
163131	1/22/2016	005765	MARTIN WHALEN O.S. INC.		573977	XER/XC702 7850 W 183RD ST EQUI
					01-17-205-72750	6,187.50
					Total :	6,187.50
163132	1/22/2016	012631	MASTER AUTO SUPPLY, LTD.		15030-5493	BRAKE LINES,DUE MAP
					01-19-000-72540	33.94
					15030-5513	BRAKE HOSE,BLEEDER SCREW
					01-19-000-72540	27.74
					Total :	61.68
163133	1/22/2016	005844	MCDONALD'S		110115	CELL MEALS NOV'15
					01-17-220-72230	129.66
					120115	CELL MEALS DEC'15
					01-17-220-72230	132.48
					Total :	262.14
163134	1/22/2016	006074	MENARDS		86727	STICK DESK,GARDEN HOSE,SCOC
					01-19-000-73410	142.59

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163134	1/22/2016	006074 MENARDS	(Continued) 86974		2" SAFETY WALK HD BLACK 01-23-000-73845	12.97
			87089		BOLT,BITS,CABNET,PHONE LINE,P 01-25-000-72520	220.15
			87162		CABNET,BOLT,LUMBER 01-25-000-72520	46.02
			87166		MAT,MOP AND BRUSH,POST MOUN 01-23-000-73840	110.90
			87170		SKILLSAW,SAW BLADE 01-23-000-73410	181.99
			87321		WIPER BLADE 01-19-000-72540	15.97
			87335		WIPER BLADE 01-19-000-72540	15.97
			87435		TV MOUNT,BENCH GRINDER,BULB 30-00-000-74109	172.65
					Total :	919.21
163135	1/22/2016	015580 MIDWEST COMMERCIAL, INC.	15-4186	VTP-013653	PUBLIC SAFETY CARPET 30-00-000-75002	1,773.00
					Total :	1,773.00
163136	1/22/2016	015761 MOKENA FIRE PROTECTION DIST.	84		PREV MAINT UNIT#20 01-19-000-72540	283.50
			87		PREV MAINT LABOR UNIT #31 01-19-000-72540	524.29
					Total :	807.79
163137	1/22/2016	005664 MORTON SALT, INC.	5400959945	VTP-013702	2015/2016 SALT PURCHASE 01-23-000-73810	26,421.74
			5400962752	VTP-013702	2015/2016 SALT PURCHASE 01-23-000-73810	22,660.80
					Total :	49,082.54
163138	1/22/2016	010810 MUNICIPAL SERV. CONSULTING INC	TPRC1215		RADIO UPGRADE/NG911 RFP PRO. 11-00-000-74165	27,352.50

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163138	1/22/2016	010810	010810 MUNICIPAL SERV. CONSULTING INC (Continued)			Total : 27,352.50
163139	1/22/2016	014443	MURPHY & MILLER, INC.	242733	CHECK BOILER/METRA ST 18001 8 73-80-000-72530	1,683.54 Total : 1,683.54
163140	1/22/2016	011466	NEW ALBERTSONS INC.	011416	SODA,WATER 01-14-000-73115 60-00-000-73115 01-24-000-73115 01-23-000-73115	39.65 8.98 4.49 8.98
				011516	TIDE,NSTL 60-00-000-73115 01-24-000-73115 01-23-000-73115 01-25-000-73580	5.99 5.99 5.99 17.49 Total : 97.56
163141	1/22/2016	010135	ONSITE COMMUNICATIONS USA, INC	44339	LABOR SQD#21A RADIO 01-17-205-72550	35.00 Total : 35.00
163142	1/22/2016	006475	PARK ACE HARDWARE	050029/1 050160/1 050428/1 050437/1 050452/1 050497/1	LIGHT 25 C9 RED CERAMIC 01-19-000-73870 GARLAND,ELEC TAPE 01-19-000-73870 OIL,BRAKE FLUID,RAGS,FASTENEF 01-19-000-73410 SANDING DISC 01-19-000-73410 HARDWARE/HOOK TOOL SCREWIN 01-23-000-73840 BATTERY 01-30-000-73870	9.99 129.94 59.11 179.88 5.24 27.98 Total : 412.14
163143	1/22/2016	001654	PCS INDUSTRIES	223694	CLEANING & COFFEE SUPPLIES	

Voucher List
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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163143	1/22/2016	001654 PCS INDUSTRIES	(Continued)		01-19-000-73580	541.53
					01-19-000-72220	319.25
					Total :	860.78
163144	1/22/2016	017268 PETERSON, JOHNSON & MURRAY	6382		MATTER:4118-0001 THRU NOV 30, 2	
			6451		01-14-000-72850	5,820.50
					MATTER:4118-0001 THRU DEC 31,2	
					01-14-000-72850	2,829.50
					Total :	8,650.00
163145	1/22/2016	014682 PITNEY BOWES	5218764-JA16		ACCT#5218764 RENTAL 12/30/15-1/	
					01-17-205-72750	140.70
					Total :	140.70
163146	1/22/2016	006597 PITNEY BOWES PURCHASE POWER	19398312		ACCT#8000-9000-0107-6300 POSTA	
					01-30-000-72110	783.47
					01-40-000-72110	4.06
					01-13-000-72110	1,392.63
					01-46-000-72110	615.15
					01-17-217-72110	702.00
					01-21-000-72110	19.68
					14-00-000-72110	180.84
					01-20-000-72110	25.22
					01-48-000-72110	51.97
					01-35-000-72110	0.49
					01-17-205-72110	5.95
					01-31-000-72110	7.22
					01-53-000-72110	1.41
					01-56-000-72110	91.67
					01-50-000-72110	8.73
					60-00-000-72110	408.69
					01-47-000-72110	11.64
					01-14-000-72110	442.34
					83-00-000-72110	263.84
					Total :	5,017.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163147	1/22/2016	006780 POMP'S TIRE SERVICE, INC	410345232		TIRES 01-24-000-73560	455.44 Total : 455.44
163148	1/22/2016	006507 POSTMASTER, U. S. POST OFFICE	011916		PERMIT #34/WORKSHOP POSTCAF 33-00-000-72849	4,254.00 Total : 4,254.00
163149	1/22/2016	006507 POSTMASTER, U. S. POST OFFICE	012016		5 ROLLS OF STAMPS 01-20-000-72110	245.00 Total : 245.00
163150	1/22/2016	006507 POSTMASTER, U. S. POST OFFICE	012016.		2 ROLLS OF STAMPS 01-19-000-72110	98.00 Total : 98.00
163151	1/22/2016	006559 PRAXAIR/GAS TECH	54620289		ARGON S 60-00-000-73730	237.82 Total : 237.82
163152	1/22/2016	012902 PRO PARTS INC.	162927	VTP-013756	5W-20 BULK OIL 01-17-205-73535	838.60 Total : 838.60
163153	1/22/2016	006850 QUILL CORPORATION	21874		ENV,PAPER CLIPS 01-30-000-73110	26.16 Total : 26.16
163154	1/22/2016	009047 RIORDAN, DANIEL	W047382		REIM EXP BREAKER LOCKS 14-00-000-72550	328.90 Total : 328.90
163155	1/22/2016	006874 ROBINSON ENGINEERING CO. LTD.	16010137		PROJ#14-653 OAK PARK AVE RECC 30-00-000-75806	14,300.28 Total : 14,300.28
163156	1/22/2016	016912 ROSENTHAL,MURPHEY,COBLENTZ &	011116		LEGAL SERVICES ACCT#1441M 01-14-000-72850	4,255.88

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163156	1/22/2016	016912 ROSENTHAL,MURPHEY,COBLENTZ &	(Continued) 011116.		LEGAL SERVICE: ACCT#1441M 01-14-000-72850	2,242.91
					Total :	6,498.79
163157	1/22/2016	016334 RUSH TRUCK CENTERS	3001290717		MIRROR 01-23-000-72540	579.02
			99369183		CYLINDER 01-42-000-72540	-83.79
					Total :	495.23
163158	1/22/2016	007316 SALINA'S PASTA & PIZZA INC	111915		CATERING-ECC BREAKFAST MTG \\ 01-45-000-72954	223.93
					Total :	223.93
163159	1/22/2016	011479 SEDOROOK, VICTORIA	011516		PER DIEM: MEAL,MILEAGE NEMRT 01-17-205-72140	22.02
					Total :	22.02
163160	1/22/2016	010969 SEXTON PROPERTIES R.P., LLC	1142016-13		SEMI SOIL 60-00-000-73681	50.68
					01-23-000-72890	21.72
					Total :	72.40
163161	1/22/2016	013043 SITE DESIGN GROUP, LTD.	6264-18		LANDSCAPE ARCHITECTURE SER\ 01-23-000-72847	562.50
			7584-05		URBAN FORESTRY SERVICES 11/2 01-23-000-72847	62.50
			7697-03		HARLEM AVE MEDIANS 10/25/15-1/ 01-23-000-72847	2,390.00
			7698-04		NATURAL AREAS MAINT 11/22/15-1/ 01-23-000-72847	2,945.00
					Total :	5,960.00
163162	1/22/2016	017372 ST. STEPHENS CHURCH	Ref001327071		Refund receipt #: 160080410053 01-00-000-20100	76.50
					Total :	76.50

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163163	1/22/2016	012238 STAPLES BUSINESS ADVANTAGE	3289499153		GLOVES,MOISTENER FINGER TIPS 01-17-220-72230	118.86
					01-17-205-73110	4.49
			3289499154		DAILY PLANNER,DVD SPINDLE,PEM 01-17-205-73110	85.35
			3289499155		BUBBLE MAILER,ENV,POST-ITS,PE 01-14-000-73110	106.21
			3289499157		FILE JACKET 01-14-000-73110	29.99
					Total :	344.90
163164	1/22/2016	010139 SULLIVAN, KEITH	011516		PER DIEM: MEALS FORCE SCIENC 01-17-220-72140	75.00
					Total :	75.00
163165	1/22/2016	007717 THIRD DISTRICT FIRE CHIEF ASSN	2989		MONTHLY MEETING ASSESSMENT 01-19-000-72170	15.00
					Total :	15.00
163166	1/22/2016	004490 TINLEY PARK POLICE DEPT.	011516		PETTY CASH/MTG,MAIL,MILEAGE,F 01-17-205-72110	24.70
					01-17-205-72130	27.00
					01-17-205-72170	10.00
					01-17-205-72220	35.24
					01-17-205-73530	20.00
					01-17-205-73600	38.32
					01-17-215-72220	18.93
					01-17-220-73600	31.89
					Total :	206.08
163167	1/22/2016	010565 TP HOTEL & CONVENTION CTR LLC	304198		BANQUET/STRATEGIC PLANNING 01-14-000-72220	2,819.78
					Total :	2,819.78
163168	1/22/2016	011003 TRANE	11690899R1		FILTERS 01-25-000-72530	46.92
					Total :	46.92

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163169	1/22/2016	002613 UNITED HEALTHCARE AARP	0116		JAN16 PYMT FOR FEB16 COVERAC	
					01-23-000-72435	198.83
					01-30-000-72435	204.88
					01-13-000-72435	195.63
					60-00-000-72435	47.23
					01-23-000-72435	47.22
					60-00-000-72435	94.56
					01-17-205-72435	119.13
					60-00-000-72435	269.22
					01-24-000-72435	149.89
					01-23-000-72435	84.55
					60-00-000-72435	186.10
					01-23-000-72435	94.56
					Total :	1,691.80
163170	1/22/2016	008223 UNIVERSITY OF WISCONSIN	382419		REGISTRATION/KARCZEWSKI & CA	
					01-30-000-72140	1,990.00
					Total :	1,990.00
163171	1/22/2016	012368 VISION INTEGRATED GRAPHICS,LLC	478752		LATE NOTICES DEC 1ST, 2015	
					60-00-000-72310	342.68
					60-00-000-72110	429.24
					Total :	771.92
163172	1/22/2016	010165 WAREHOUSE DIRECT WORKPL SOLTNS 2934296-1			TABS	
					01-23-000-73110	4.30
					Total :	4.30
163173	1/22/2016	011055 WARREN OIL CO.	I0954903		N.L. GAS USED 12/30/15-1/13/16	
					01-17-205-73530	7,399.45
					01-19-000-73530	472.91
					01-20-000-73530	118.69
					01-21-000-73530	101.57
					60-00-000-73530	849.79
					01-23-000-73530	1,036.50
					01-24-000-73530	403.03
					01-30-000-73530	205.22

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163173	1/22/2016	011055 WARREN OIL CO.	(Continued)			
					01-31-000-73530	34.01
					01-32-000-73530	34.94
					01-12-000-73530	148.07
					01-14-000-73533	216.09
					14-00-000-73530	39.79
					01-53-000-73530	231.59
			I0954904		DIESEL USED 12/30/15-1/13/16	
					01-19-000-73545	1,244.20
					60-00-000-73545	1,077.21
					01-23-000-73545	5,348.85
					01-24-000-73545	185.15
					01-14-000-73532	90.23
					01-42-000-73545	208.88
					01-14-000-73531	2,854.31
					Total :	22,300.48
163174	1/22/2016	017376 ZIBITS, DONALD	012016		REIM.EXP.REPLACING DAMAGED I	
					01-23-000-73840	291.46
					Total :	291.46
104 Vouchers for bank code : apbank						Bank total : 1,145,415.49
106 Vouchers in this report						Total vouchers : 1,159,779.54

Bank code : apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163175	1/22/2016	016756 MORRISON ASSOCIATES, LTD.	2015:0087		MANAGEMENT ASSESSMENTS:SCI 01-23-000-72790 60-00-000-72790	1,200.00 1,200.00 Total : 2,400.00
163176	1/29/2016	010318 ADVOCATE CHRIST MEDICAL CNTR	011816		45 BLS HEALTHCARE PROVIDER C 01-20-000-73606	90.00 Total : 90.00
163177	1/29/2016	002734 AIR ONE EQUIPMENT, INC	109629 109771 109772		FRONT PASSPORT 6 FRAME ONLY 01-19-000-74619 COMPRESSOR MAINT SERV 01-19-000-72578 COMPRESSOR MAINT SERVICE 01-19-000-72578	581.00 587.00 745.00 Total : 1,913.00
163178	1/29/2016	002856 AIRY'S, INC	20916		REPLACE 3" VALVES 7509/7517 175 60-00-000-72745	5,508.50 Total : 5,508.50
163179	1/29/2016	017386 ALLEY GRILL AND TAP COMPANY	012916		TP HOLIDAY CANDLELIGHT BOWL 01-17-205-72220	327.50 Total : 327.50
163180	1/29/2016	002456 AMERICAN PLANNING ASSOCIATION	185337-15104		MEMBERSHIP DUES AMY CONNOL 01-31-000-72720	175.00 Total : 175.00
163181	1/29/2016	002456 AMERICAN PLANNING ASSOCIATION	042682-15104		ADDT'L DUE/APA MEMBERSHIP,ILLI 01-48-000-72720	50.00 Total : 50.00
163182	1/29/2016	002628 AMERICAN WATER	4000079955		BASE CHARGE 60-00-000-73225	308.44 Total : 308.44

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163183	1/29/2016	017379 ASAD, ELHAM	012616		REFUND/SAHARA-7899 W 159TH S 01-14-000-79010	80.00
					Total :	80.00
163184	1/29/2016	010953 BATTERIES PLUS - 277	277-391306		BATTERIES 60-00-000-73840 01-24-000-73840 01-23-000-73840	23.00 11.50 23.00
					Total :	57.50
163185	1/29/2016	016817 BEVERLY SNOW AND ICE INC	19648		AREA 19-FIRE STATION 3 01-23-000-72785	110.00
					Total :	110.00
163186	1/29/2016	008438 BRUNING, RONALD	123115		REIM.EXP. MILEAGE 71.0 @ 57.5 01-31-000-72130	40.83
					Total :	40.83
163187	1/29/2016	003659 CALIFORNIA CONTRACTORS SUPPLIE	TT15948		GLOVES 60-00-000-73845 01-23-000-73845 01-24-000-73845	123.84 123.84 61.92
					Total :	309.60
163188	1/29/2016	015200 CALUMET CITY PLUMBING CO, INC.	19139		SALON 88/17137 88TH AVE WATER 60-00-000-72745	895.00
					Total :	895.00
163189	1/29/2016	017380 CARDUFF, MARGARET	012616		REIM. EXP. MEALS/EXCEL SEMINA 01-20-000-72220	21.61
					Total :	21.61
163190	1/29/2016	003334 CCP INDUSTRIES, INC	IN01608004		WIPES,HAND TOWELS 60-00-000-72710 01-24-000-72710 01-23-000-72710 01-19-000-72540 01-17-205-72710	63.07 63.07 63.07 63.07 84.11

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163190	1/29/2016	003334 CCP INDUSTRIES, INC	(Continued)		01-30-000-72710	42.05
					01-12-000-72540	21.03
					01-21-000-72540	21.02
					Total :	420.49
163191	1/29/2016	003229 CED/EFENGEE	5025-497206		CONTACTOR - RELAY, PHIL	
			5025-497476		01-24-000-73570	330.71
				VTP-013690	STREET LIGHT MATERIAL	
			5025-497505		01-24-000-73570	516.97
					COIL,SHORTING CAP	
			5025-497748		01-24-000-73570	399.46
					CABLE TIE,MNTG PAD,CYL PIN,TIEI	
					01-24-000-73570	171.35
			5025-497755		PHIL	
					01-25-000-73570	117.01
					Total :	1,535.50
163192	1/29/2016	011391 CHIEF SUPPLY CORPORATION, INC	447151		JR. POLICE BADGES FOR CRIME P	
				VTP-013768	01-17-215-73600	1,610.00
					Total :	1,610.00
163193	1/29/2016	013171 COMCAST CABLE	8771401810316240		ACCT#8771401810316240 7850 183	
					01-17-205-72720	33.76
					Total :	33.76
163194	1/29/2016	013878 COMED - COMMONWEALTH EDISON	0385440022		ACCT#0385440022 SS BROOKSIDE	
					60-00-000-72510	510.69
			4803158058		ACCT#4803158058 0 RIDGEFIELD L	
					60-00-000-72510	270.97
			4943163008		ACCT#4943163008 7650 TIMBER DF	
					70-00-000-72510	21.15
			5437131000		ACCT#5437131000 7980 W 183RD S	
					01-25-000-72510	414.66
			5983017013		ACCT#5983017013 WATER MONITC	
					60-00-000-72510	251.86

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163194	1/29/2016	013878	013878 COMED - COMMONWEALTH EDISOI (Continued)			Total : 1,469.33
163195	1/29/2016	016620	COMMUNICATION ZONE, INC.	24735	FIBER OPTIC TESTING 30-00-000-72515	1,800.00 Total : 1,800.00
163196	1/29/2016	012410	CONSERV FS, INC.	66002154	STRUCTRON S601 S605 01-23-000-73410	59.84 Total : 59.84
163197	1/29/2016	003408	COOK COUNTY TREASURER	28304070040000	PIN#28-30-407-004-0000 VOL 034/67 01-14-000-72357	546.84 Total : 546.84
163198	1/29/2016	011177	COOK COUNTY TREASURER	2015-4	TRAFFIC SIGNAL MAINT 10/1/15-12, 01-24-000-72775 70-00-000-72775	4,585.25 700.50 Total : 5,285.75
163199	1/29/2016	011940	COSSIDENTE, JEFFREY	012116	REIM. EXP. SSWWA LUNCHEON M 60-00-000-72170	20.00 Total : 20.00
163200	1/29/2016	003635	CROSSMARK PRINTING, INC	27857 27859 27860	BUSINESS CARDS PATROL OFFICE 01-17-205-72310 BENCHES ON THE AVE 2016 FORM 83-00-000-72923 BLANK PERF SHEETS 01-30-000-73110	85.00 205.84 88.25 Total : 379.09
163201	1/29/2016	011194	DRURY LANE	012816	DEPOSIT TICKETS SATURDAY NIG 01-56-000-72954	200.00 Total : 200.00
163202	1/29/2016	014399	DUPAGE COUNTY OHSEM	012716	REGISTRATION/BOONE, WAISHWEI 01-21-210-72140	120.00

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163202	1/29/2016	014399 014399 DUPAGE COUNTY OHSEM	(Continued)			Total : 120.00
163203	1/29/2016	003770 DUSTCATCHERS INC	11947		MATS/VH 01-25-000-72790	61.58 Total : 61.58
163204	1/29/2016	004009 EAGLE UNIFORM CO INC	242686		UNIFORM/ERWIN 01-19-000-73610	73.75
			242742		PANTS/BARRY 01-19-000-73610	109.90
			242838		PATCHES/ERWIN 01-19-000-73610	160.00
			242925	VTP-013748	DONLAN - UNIFORM 01-19-000-73610	135.00
			242934	VTP-013746	MARIANOVICH - UNIFORMS 01-20-000-73610	350.00
					01-20-000-73610	5.25
					Total : 833.90	
163205	1/29/2016	004152 ECOLAB PEST ELIMINATION INC.	7164366		PEST CONTROL 01-25-000-72790	442.90
			7164367		PEST CONTROL 73-80-000-72790	80.73
					Total : 523.63	
163206	1/29/2016	016212 F.H.PASCHEN, S.N.NIELSEN &	1550-201-2	VTP-013208	REPLACE WARNING SIREN AT SITE 30-00-000-74190	33,322.47 Total : 33,322.47
163207	1/29/2016	015781 FASEL, RON	144461		BANNERS 33-00-000-72849	260.00 Total : 260.00
163208	1/29/2016	015058 FLEETPRIDE	74767803		REFLECTORS 01-23-000-72530	23.04 Total : 23.04
163209	1/29/2016	012941 FMP	50-1237894		HOSE ASSY	

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163209	1/29/2016	012941 FMP	(Continued)			
			52-302717		01-17-205-72540 TRANS FILTER	49.02
			52-303565		01-19-000-72530 SPARK PLUGS,BOOT KIT	39.01
					01-23-000-72540	67.52
					Total :	155.55
163210	1/29/2016	004185 FOREST LUMBER	52138		LUMBER,BRUSH,NAILS,CHALK & R	
			52139		01-23-000-72530 LUMBER	385.87
					01-23-000-72530	51.04
					Total :	436.91
163211	1/29/2016	017385 FRONTIER CONSTRUCTION	Ref001327613		UB Refund Cst #00497315	
					60-00-000-20599	62.56
					Total :	62.56
163212	1/29/2016	004373 GALLAGHER ASPHALT CORP.	GE15237		MUNICIPAL PARKING LOT IMPROVE	
					71-00-000-75801	331,839.34
					30-00-000-75127	82,018.80
					30-00-000-75801	55,341.45
					Total :	469,199.59
163213	1/29/2016	016632 GLENDALE PARADE STORE, LLC	90566C	VTP-013599	HONOR GUARD EXPANSION	
					30-00-000-73610	687.45
					Total :	687.45
163214	1/29/2016	015397 GOVTEMPSUSA LLC	1858697		11/29 PAULA WALLRICH PLANNING	
			1858698		01-31-000-72750	1,223.60
			1869640		12/6 PAULA WALLRICH PLANNING I	
			1869641		01-31-000-72750	1,915.20
			1879047		12/13 PAULA WALLRICH PLANNING	
					01-31-000-72750	1,915.20
					12/20 PAULA WALLRICH PLANNING	
					01-31-000-72750	1,915.20
					12/27 PAULA WALLRICH PLANNING	

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163214	1/29/2016	015397 GOVTEMPSUSA LLC	(Continued)			
			1889086		01-31-000-72750 1/17 PAULA WALLRICH PLANNING I 01-31-000-72750	904.40 1,915.20
						Total : 9,788.80
163215	1/29/2016	004438 GRAINGER	9000703745	VTP-013763	AIR COMPRESSOR 01-19-000-73410	542.70
			9000873977	VTP-013762	HOSE EQUIPMENT 01-19-000-74184	111.48
			9001248682		ICE CONTAINER 01-19-000-72524	160.23
			9001875450		ALUM HEAD 01-25-000-73570	240.30
			9006097787		LEVER 01-25-000-72530	4.76
						Total : 1,059.47
163216	1/29/2016	011622 H.W. LOCHNER, INC.	2094-2		FIRE TRAINING FACILITY INSPECTI 01-19-000-72520	3,000.00
						Total : 3,000.00
163217	1/29/2016	008043 HD SUPPLY WATERWORKS, LTD.	E928407		REPAIR SENSUS GPS RECEIVERS 60-00-000-73631	154.00
			F020703	VTP-013757	I-PERL METERS 60-00-000-74175	9,600.00
						Total : 9,754.00
163218	1/29/2016	011032 HUB INTERNATIONAL MIDWEST LTD.	235095		NOTARY ALLISON TUGEND 01-13-000-72720	20.00
						Total : 20.00
163219	1/29/2016	016905 HUNTER ENGINEERING CO.	CHI020-508		BRUSH,TIRE MOUNTING PASTE 60-00-000-72540	13.25
					01-24-000-72540	13.25
					01-23-000-72540	13.25
					01-19-000-72540	13.25

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount	
163219	1/29/2016	016905 HUNTER ENGINEERING CO.	(Continued)		01-17-205-72540 01-30-000-72540 01-21-000-72540 01-12-000-72540	17.67 8.83 4.42 4.42	
						Total :	88.34
163220	1/29/2016	014310 IAFC MEMBERSHIP	121961		MEMBERSHIP/DAN REDA 01-19-000-72720	209.00	
						Total :	209.00
163221	1/29/2016	013910 IESMA	3754		MEMBERSHIP/PAT CARR 01-21-000-72720	65.00	
						Total :	65.00
163222	1/29/2016	005123 ILLINOIS FIRE INSPECTORS ASSOC	17638		IFIA LUNCHEON MEETING 1/22/16 [01-20-000-72170	20.00	
						Total :	20.00
163223	1/29/2016	015497 ILLINOIS SECRETARY OF STATE	106449533		NOTARY #106449533 ALLISON TUG 01-13-000-72720	10.00	
						Total :	10.00
163224	1/29/2016	005127 INGALLS OCCUPATIONAL MEDICINE	232451		EXAMS 01-40-000-72846	1,344.00	
						Total :	1,344.00
163225	1/29/2016	017384 INNOVATIVE FLUIDS LLC	Ref001327612		UB Refund Cst #00496119 60-00-000-20599	181.79	
						Total :	181.79
163226	1/29/2016	017229 INSPIRONIX, INC.	VTP1501003		INVEST & SET UP BUSINESS REPL' 01-14-000-72790	1,759.19	
						Total :	1,759.19
163227	1/29/2016	004848 INTOXIMETERS	520885		DRYGAS 01-17-220-73550	205.25	

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163227	1/29/2016	004848 004848 INTOXIMETERS	(Continued)		Total :	205.25
163228	1/29/2016	013122 IRISH CASTLE PAVING INC.	15-235		6640 W 167TH ST PARKING LOT CL 60-00-000-72520	900.00
					Total :	900.00
163229	1/29/2016	005251 J AND R SALES AND SERVICE INC.	0307273		DRIVE TUBE ASSY,DRIVE SHAFT 01-23-000-72530	165.18
					Total :	165.18
163230	1/29/2016	005276 J.C.M. UNIFORMS	715687	VTP-013663	3 - DUTY PANTS - 511 COMPANY CA 01-19-000-73610	149.85
			715725	VTP-013717	1 - DUTY PANTS - 511 COMPANY CA 01-19-000-73610	49.95
					Total :	199.80
163231	1/29/2016	014927 JAVASmart USA LLC	17310051		DONUT SHOPPE CAFE 01-20-000-72220	45.11
					Total :	45.11
163232	1/29/2016	014255 KEATING, EILEEN	012116		REIM. EXP. MEALS/EXCEL SEMINA 01-20-000-72220	23.02
			012116.		REIM.EXP. MILEAGE NAPERVILLE/E 01-20-000-72170	75.60
					Total :	98.62
163233	1/29/2016	005417 KEVIN ELECTRIC CO	10719		REPAIR CIRCUIT BREAKER FOR VF 01-25-000-72530	975.00
					Total :	975.00
163234	1/29/2016	015288 KIESLER POLICE SUPPLY	0738303	VTP-013135	SUPPRESSORS 30-00-000-74035	2,448.00
					Total :	2,448.00
163235	1/29/2016	016181 KISLER, STEPHANIE	123115		REIM. EXP. MILEAGE 80.9 @ 57.5 01-31-000-72130	46.52
					Total :	46.52

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163236	1/29/2016	005379 KLEIN, THORPE & JENKINS, LTD	011416		LEGAL SERVICES THRU 12/31/15	
					01-14-000-72850	35,959.76
					19-00-000-72850	880.00
					01-14-000-72850	3,927.00
					01-14-000-72855	546.00
					01-14-000-72850	4,378.60
					01-14-000-72855	147.00
					01-14-000-72850	4,215.30
					01-14-000-72855	1,428.00
					01-14-000-72850	5,797.62
					Total :	57,279.28
163237	1/29/2016	013499 LION GROUP, INC.	15-5005027		CLEAN & REPAIR BUNKER GEAR	
					01-19-000-74619	525.25
					Total :	525.25
163238	1/29/2016	003440 M. COOPER SUPPLY CO.	S1816893.001		SUMP PUMP	
					01-25-000-72530	227.15
					Total :	227.15
163239	1/29/2016	013059 MAIOLO, DENISE	012816		REIM. EXP. CAKE,CHIPS,DIP	
					01-12-000-72220	17.98
					Total :	17.98
163240	1/29/2016	013969 MAP AUTOMOTIVE OF CHICAGO	40-350736		INTAKE MAN	
			40-351183		01-17-205-72540	174.03
			40-351439		FILTER ASY,KIT-EL/GKT,BATTERY	587.19
			40-351449		01-17-205-72540	587.19
			40-351512		CREDIT / FILTER	
					01-24-000-72540	-12.17
					BATTERY, CORE CHARGE	
					01-17-205-72540	99.19
					CREDIT/CORE CHARGE	
					01-17-205-72540	-15.00
					Total :	833.24
163241	1/29/2016	005644 MARTIN IMPLEMENT	E06277		WATER PUMP	

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163241	1/29/2016	005644 MARTIN IMPLEMENT	(Continued)		60-00-000-72530	390.00
					Total :	390.00
163242	1/29/2016	012631 MASTER AUTO SUPPLY, LTD.	15030-6353		FUEL FILTER 60-00-000-72530	16.23
					Total :	16.23
163243	1/29/2016	006074 MENARDS	87270		BOLT,BAR HOLDER,LUMBER,HDG 01-25-000-72520	91.34
			87274		SAWHORSE, PAINT 01-23-000-73410	33.98
					01-23-000-73620	51.94
			87487		TOTES 01-25-000-73112	33.85
			87488		HDG SQ WASH,BOLT 01-25-000-72520	16.50
			87497		NOZZLES 01-19-000-72524	30.90
			87513		TOTE 01-25-000-73112	23.91
			87575		HAMMER,SLEDGEHAMMER 60-00-000-73410	47.98
			87579		CORD 01-25-000-73570	34.97
			87591		CLP,LUMBER,GRK BITS 01-25-000-72520	66.47
			87625		KEROSENE 60-00-000-73520	39.98
			87629		ELECT SURGE,PLUG,DUAL AIR CHI 01-19-000-73410	12.43
			87630	VTP-013758	WASHER / DRYER - STATION #1 30-00-000-74109	1,169.00
			87631		TORCH KIT,PRO GAS 60-00-000-73410	51.96
			87637		PLUG,BLOW GUN,TAPE,COUPLER, 01-19-000-73410	41.81

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163243	1/29/2016	006074 MENARDS	(Continued) 87639		SLOW COOKER 01-19-000-72524	29.92
			87640		LUMBER 01-23-000-73840	19.99
			87648		A600 IMPACT GOGGLE,UTIL KNIFE 01-23-000-73845	6.98
					01-25-000-73410	5.99
			87649		COVER,PARTS,LAMPHOLDER,LUMI 01-25-000-73410	17.72
			87694		HOSE,MIST DETAILER 01-25-000-73630	29.98
					01-25-000-73580	9.99
			87701		QUICK LINKS,PARTS,PLUG 01-19-000-72524	24.30
			87707		COUPLING,HOSE BIBB,SQUEEGEE 01-25-000-73630	7.94
					01-25-000-73580	26.99
					Total :	1,926.82
163244	1/29/2016	005664 MORTON SALT, INC.	5400964181		2015/2016 SALT PURCHASE 01-23-000-73810	3,040.07
			5400971920	VTP-013702	2015/2016 SALT PURCHASE 01-23-000-73810	25,396.08
				VTP-013702		Total :
						28,436.15
163245	1/29/2016	014443 MURPHY & MILLER, INC.	242982		PD AIR DUCT CLEANING EASTSIDE 01-25-000-72525	9,810.00
				VTP-013709		Total :
						9,810.00
163246	1/29/2016	012099 NAPA AUTO PARTS	007892		AIR FILTER 60-00-000-72530	13.24
						Total :
						13.24
163247	1/29/2016	011466 NEW ALBERTSONS INC.	012216		COFFEE,WATER 60-00-000-73115	23.96
					01-24-000-73115	11.99

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163247	1/29/2016	011466 NEW ALBERTSONS INC.	(Continued)		01-23-000-73115 01-14-000-73115	23.96 50.94
					Total :	110.85
163248	1/29/2016	006302 NEW PIG CORPORATION	21841885-00	VTP-013689	4 PORTABLE SPILL CONTAINMENT, 01-19-000-73555 01-19-000-73555	330.00 51.39
					Total :	381.39
163249	1/29/2016	015723 NICOR	90223493009		ACCT#90-22-34-9300 9 6700 SOUTH 73-67-000-72511	240.65
					Total :	240.65
163250	1/29/2016	013599 OFFICE DEPOT	817639153001 817639351001		FILE JACKET,LABELS,BINDERS 01-19-000-73110 LGL PAD 01-20-000-73110	107.94 39.49
					Total :	147.43
163251	1/29/2016	010702 O'MALLEY, JOHN D.	011916 011916. 012416		BCKGRD INVEST HILTON MCNULTY 01-25-000-72446 BCKGRD INVEST MICHAEL CHIMEF 01-15-000-72446 BCKGRD INVEST JAMES EMMETT I 01-23-000-72446	75.00 125.00 200.00
					Total :	400.00
163252	1/29/2016	006475 PARK ACE HARDWARE	050511/1		EXTENSION CORDS 60-00-000-73570	51.18
					Total :	51.18
163253	1/29/2016	006499 PITNEY BOWES INC	815220		ACCT#0097-6269-88-6 RED INK 01-14-000-72750	372.38
					Total :	372.38
163254	1/29/2016	006656 PITNEY BOWES RESERVE ACCOUNT	012616		REFILL POSTAGE METER 01-17-205-72110	2,000.00

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163254	1/29/2016	006656	006656 PITNEY BOWES RESERVE ACCOUN	(Continued)		Total : 2,000.00
163255	1/29/2016	006507	POSTMASTER, U. S. POST OFFICE	012916	PERMIT #6 FEB'16 WATER BILLS 60-00-000-72110	2,533.95 Total : 2,533.95
163256	1/29/2016	006850	QUILL CORPORATION	17544	ENV 01-31-000-73110	23.79
				18162	FILE SORTER,FILE FOLDER 01-31-000-73110	32.49
				24162	INSERTABLE DIVIDERS 01-30-000-73110	6.60
				24163	BINDERS 01-30-000-73110	15.54
					Total :	78.42
163257	1/29/2016	006361	RAY O'HERRON CO. INC	1604958-IN	PEPPER MACE 01-17-220-73760	697.50 Total : 697.50
163258	1/29/2016	006972	RED WING SHOE STORE	8686	VTP-013753 STANTON - UNIFORM 01-19-000-73610	222.99 Total : 222.99
163259	1/29/2016	012268	REGIONAL TRUCK EQUIPMENT CO	194131	SAFETY PINS FOR AUGER LOCK-O 01-23-000-72530	36.00
				30218	BED REPLACEMENT UNIT 38 VTP-013343 30-00-000-74230	9,658.00
					Total :	9,694.00
163260	1/29/2016	006870	RELIABLE FIRE EQUIPMENT	664955	RECHARGE,RECERTIFY,GAUGE,V/	
				665168	01-25-000-72535	194.40
					RECERTIFY,RECHARGE,HYDROTE 01-25-000-72535	168.80
					Total :	363.20
163261	1/29/2016	006874	ROBINSON ENGINEERING CO. LTD.	011816	PROJ#15-055 MISC SERV 11/28/15- 01-14-000-72840	7,272.00

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163261	1/29/2016	006874 ROBINSON ENGINEERING CO. LTD.	(Continued)		01-23-000-72840	5,870.00
					01-30-000-72840	125.00
					01-31-000-72840	400.00
					60-00-000-72840	763.75
					65-00-000-72840	1,342.50
			15120405		PROJ#13-308.05 TP OAK PARK AVE	
					19-00-000-75610	8,312.50
			16010213		PROJ#14-668.04 BREMENTOWNE \	
					60-00-000-73800	2,046.00
					60-00-000-73805	1,023.00
			16010214		PROJ#14-441.04 BREMENTOWNE €	
					60-00-000-73801	1,240.50
			16010215		2015 LOT POOL & LANDSCAPING C	
					01-30-000-72840	575.00
					Total :	28,970.25
163262	1/29/2016	015423 ROY ZENERE TRUCKING &	4004		2"-6" PUSH	
					01-23-000-72785	14,762.00
					Total :	14,762.00
163263	1/29/2016	007049 RYDIN DECAL	314834		2016 TAXI PERMIT	
					01-13-000-72310	706.06
					Total :	706.06
163264	1/29/2016	017382 SAHARA RESTAURANT	Ref001327610		UB Refund Cst #00450172	
					60-00-000-20599	63.58
					Total :	63.58
163265	1/29/2016	007572 SCHAAF EQUIPMENT CO. INC.	1000044993		BELT, SPARK PLUGS	
					60-00-000-72530	290.22
					Total :	290.22
163266	1/29/2016	010334 SICALCO LTD.	64813	VTP-013754	CALCIUM CHLORIDE	
					01-23-000-73550	2,511.81
					Total :	2,511.81

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163267	1/29/2016	017378 SIKICH LLP	239601		PROF.SERV. STRATEGIC PLANNING 01-14-000-72790	9,848.94
					Total :	9,848.94
163268	1/29/2016	013043 SITE DESIGN GROUP, LTD.	7330-24		TREE PLANTING 11/22/15-1/2/16 01-23-000-72790	9,025.73
			7500-11		TINLEY PLANNING SERVICES 11/22/15-1/2/16 01-31-000-72847	190.00
			7564.01-04		DAVITA DIALYSIS 9/27/15-1/2/16 01-31-000-72847	62.50
			7564.07-04		ALPHA MED 11/22/15-1/2/16 01-31-000-72847	42.50
			7564.11-02		BREMENTOWNE MINI MALL 7/19/15 01-31-000-72847	207.50
			7564.15-01		THE RESERVE 11/1/15-1/2/16 01-31-000-72847	550.00
					Total :	10,078.23
163269	1/29/2016	012444 SOUTH SUBURBAN JUVENILE	012516		MEMBERSHIP/RAYMOND VIOLETTE 01-17-225-72720	15.00
					Total :	15.00
163270	1/29/2016	013950 SSWWA MEMBERSHIP	012616		MEMBERSHIP/KEVIN WORKOWSKI 60-00-000-72720	40.00
					Total :	40.00
163271	1/29/2016	007195 ST. JOHN, PATRICK	012816		PER DIEM: MEALS PUBLIC INFO OF 01-17-220-72140	30.00
					Total :	30.00
163272	1/29/2016	012238 STAPLES BUSINESS ADVANTAGE	3290162362		CLIPS,STENO,LGL PAD 01-17-205-73110	39.06
			3290162363		POUCH,POST-ITS,PADS,CERT HOL 01-14-000-73110	59.90
					01-13-000-73110	229.71
					Total :	328.67

Voucher List
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163273	1/29/2016	011189 STAPLES CREDIT PLAN	1484657441		CDR 01-21-000-73110	22.98
			1484746781		CD DVD SLEEVES 01-21-000-73110	7.59
			65581		CATALOG ENV 01-46-000-72920	39.98
Total :						70.55
163274	1/29/2016	012876 STATE FIRE MARSHAL	9549564		AIR TANK CERTIFICATE FEE 7980 1 01-25-000-72854	70.00
Total :						70.00
163275	1/29/2016	016890 STATEWIDE PUBLISHING LLC	Vii0071019966		LEGAL NOTICE 18251 64TH CT 01-47-000-72330	160.00
			Vii0071019967		LEGAL 8301 159TH ST 01-47-000-72330	160.00
			Vii3501019332		LEGAL NOTICE 16250 S OAK PARK 01-48-000-72330	160.00
Total :						480.00
163276	1/29/2016	005521 STEPHEN A. LASER ASSOCIATES	2004102		PS POLICE OFFICER & MUNICIPAL 01-40-000-72846	2,750.00
			2004115		MUNICIPAL INDIV ASSESSMENT/JA 01-40-000-72846	550.00
Total :						3,300.00
163277	1/29/2016	007297 SUTTON FORD INC./FLEET SALES	425072		FLYWHEEL ASY 01-17-205-72540	70.45
Total :						70.45
163278	1/29/2016	004400 THE GORMAN GROUP, LTD.	012516		SERV/CENTRAL MIDDLE SCHOOL S 19-00-000-72849	900.00
Total :						900.00
163279	1/29/2016	007886 THEODORE POLYGRAPH SERVICE	5113		POLICE POLY #5 C.GERGITS,M.MA 01-40-000-72846	300.00
Total :						300.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163280	1/29/2016	007777 THOMPSON ELEVATOR INSPECTION	16-0154		19 SEMI-ANNUAL ELEV INSPTN 2 IN 01-30-000-72853	722.00
			16-0156		GRAFTON PLACE CONDOS ELEV I 01-30-000-72853	450.00
Total :						1,172.00
163281	1/29/2016	007758 TINLEY AUTO REPAIR & TOWING	0005682		TOW SQD #1A 01-17-220-72753	55.00
			0005824		TIRE SERV SQD #20B 01-17-220-72753	55.00
			0006064		TOW SQD #16A 01-17-220-72753	55.00
			0006571		TOW SQD #24B 01-17-220-72753	75.00
			0006839		TOW SQD #19B 01-17-220-72753	55.00
			0007488		TOW SQD #3R 01-17-220-72753	55.00
Total :						350.00
163282	1/29/2016	012480 TOTAL ADMINISTRATIVE SERV.CORP	IN718400		FSA-ADMIN FEES FOR MARCH 201 01-14-000-72449	192.91
Total :						192.91
163283	1/29/2016	011416 VERIZON WIRELESS	9758827791		ACCT 280481333-00001 01-15-000-72127	190.05
					01-17-220-72127	1,862.55
					01-17-205-72127	76.02
					01-19-000-72127	342.17
					01-20-000-72127	114.07
					01-21-000-72127	190.05
					01-25-000-72127	38.01
					01-30-000-72127	190.05
					01-35-000-72127	38.01
					60-00-000-72127	321.28
			9758827792		ACCT 2804813333-00003 01-15-000-72120	256.73

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163283	1/29/2016	011416	VERIZON WIRELESS	(Continued)		
					01-12-000-72120	179.73
					01-14-000-72120	1.46
					01-17-205-72120	1,453.79
					01-19-000-72120	380.11
					01-20-000-72120	193.18
					01-21-000-72120	279.69
					01-21-210-72120	299.55
					01-23-000-72120	300.24
					01-24-000-72120	96.52
					01-25-000-72120	162.45
					01-30-000-72120	207.67
					01-31-000-72120	62.42
					01-32-000-72120	59.91
					01-42-000-72120	22.82
					01-53-000-72120	11.68
					60-00-000-72120	362.52
					01-23-000-72127	38.01
					01-25-000-72127	38.01
					01-17-205-72127	38.01
					60-00-000-72120	122.48
					01-21-000-72120	-40.00
			9758829564		285837077-00001	
					01-17-205-72127	1.15
					Total :	7,890.39
163284	1/29/2016	010165	WAREHOUSE DIRECT WORKPL SOLTNS 2905024-0		VARIABLE HGT 26H LOW PROFILE,	
					01-25-000-74110	502.46
			2941079-0		INDEX,PAPER,SNACKS,LINERS,SO.	
					01-14-000-73110	15.20
					01-23-000-73110	15.20
					01-30-000-73110	15.20
					01-31-000-73110	15.20
					01-20-000-73110	121.60
					60-00-000-73110	8.25
					01-25-000-73580	188.97
					01-14-000-73115	12.92

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
163284	1/29/2016	010165 WAREHOUSE DIRECT WORKPL SOLTNS	(Continued) 2941079-1		CAN LINERS 01-25-000-73580	25.47
			2945257-0		WALL POCKET 60-00-000-73110	46.75
			2949192-0		HIGHLIGHTER,FILE,WALL CALEND, 01-17-205-73110	304.00
					60-00-000-73115	10.32
					01-24-000-73115	5.16
					01-23-000-73115	10.32
					60-00-000-73110	17.38
					01-23-000-73110	17.38
					01-24-000-73110	8.70
					Total :	1,340.48
163285	1/29/2016	011057 WEX BANK	43750508		RETAIL FUEL PURCHASES 01-17-205-73530	21.18
					Total :	21.18
163286	1/29/2016	008342 WHOLESale DIRECT, INC.	000218666		WIPER BLADES 60-00-000-72540	54.62
					01-23-000-72540	54.62
					01-17-205-72540	54.62
					Total :	163.86
163287	1/29/2016	017383 WITALKA, JUSTIN	Ref001327611		UB Refund Cst #00493255 60-00-000-20599	75.00
					Total :	75.00
113 Vouchers for bank code : apbank						Bank total : 764,528.19
113 Vouchers in this report						Total vouchers : 764,528.19

Bank code : apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date

ORDINANCE NO. 2016-O-003

AN ORDINANCE ANNEXING PROPERTY - 17800 HIGHLAND AVENUE

BE IT ORDAINED by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: That this President and Board of Trustees find as follows:

- (a) A Petition has been filed with the Village Clerk and presented in proper form to the President and Board of Trustees of the Village of Tinley Park, requesting that the territory described in Section 2 of this Ordinance be annexed to the Village of Tinley Park, Cook and Will Counties, Illinois;
- (b) The aforesaid Petition is in proper form under oath, signed by all owners of record of all the land within the territory, and also by all electors residing within or on said territory;
- (c) That said territory is not located in a fire protection district or a public library district and therefore no notice of the proposed annexation has been served upon and given to any fire protection district or library district. There are highways adjacent to or located within the aforesaid territory which have previously been placed under the jurisdiction of the Village of Tinley Park and therefore no notice of the proposed annexation has been served upon and given to the Commissioners of Highways and Board of Town Trustees of Bremen Township;
- (d) Such territory described in Section 2 is within the unincorporated portion of Cook County and not within the corporate limits of any municipality, but is contiguous to the Village of Tinley Park, Cook and Will Counties, Illinois, a municipality existing under the laws of the State of Illinois.

Section 2: That the territory hereinafter described be and is hereby annexed to the Village of Tinley Park, Cook and Will Counties, Illinois pursuant to 65 ILCS 5/7-1-1, 65 ILCS 5/7-1-8:

Lot 18 in Block 4 in Elmore's Ridgeland Avenue Estates, being a Subdivision of the West

½ of the Northwest ¼ and the Northwest ¼ of the Southwest ¼ of Section 32, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 17800 Highland Avenue (PIN 28-32-103-019-0000)

together with any adjacent street or highway required by law to be annexed pursuant to the provisions of 65 ILCS 5/7-1-1 and 65 ILCS 5/7-1-8.

The annexation of the above-described territory shall extend to the far side of any adjacent highway and shall include all of every highway within the said property.

Section 3: That the Village Clerk is hereby and herewith instructed to record with the Recorder of Deeds of Cook County, Illinois, and to file with the County Clerk of Cook County, Illinois:

- (a) a copy of this Ordinance certified as correct by the Clerk of said Village of Tinley Park; and
- (b) a plat of the land included in this annexation, as required by law, said plat to be attached to the aforesaid certified copy of this Ordinance.

Section 4: That this Ordinance shall be in full force and effect from and after its passage and approval as required by law.

AYES:

NAYS:

ABSENT:

APPROVED this _____, day of _____, 201 , by the President of the Village of Tinley Park.

David G. Seaman
Village President

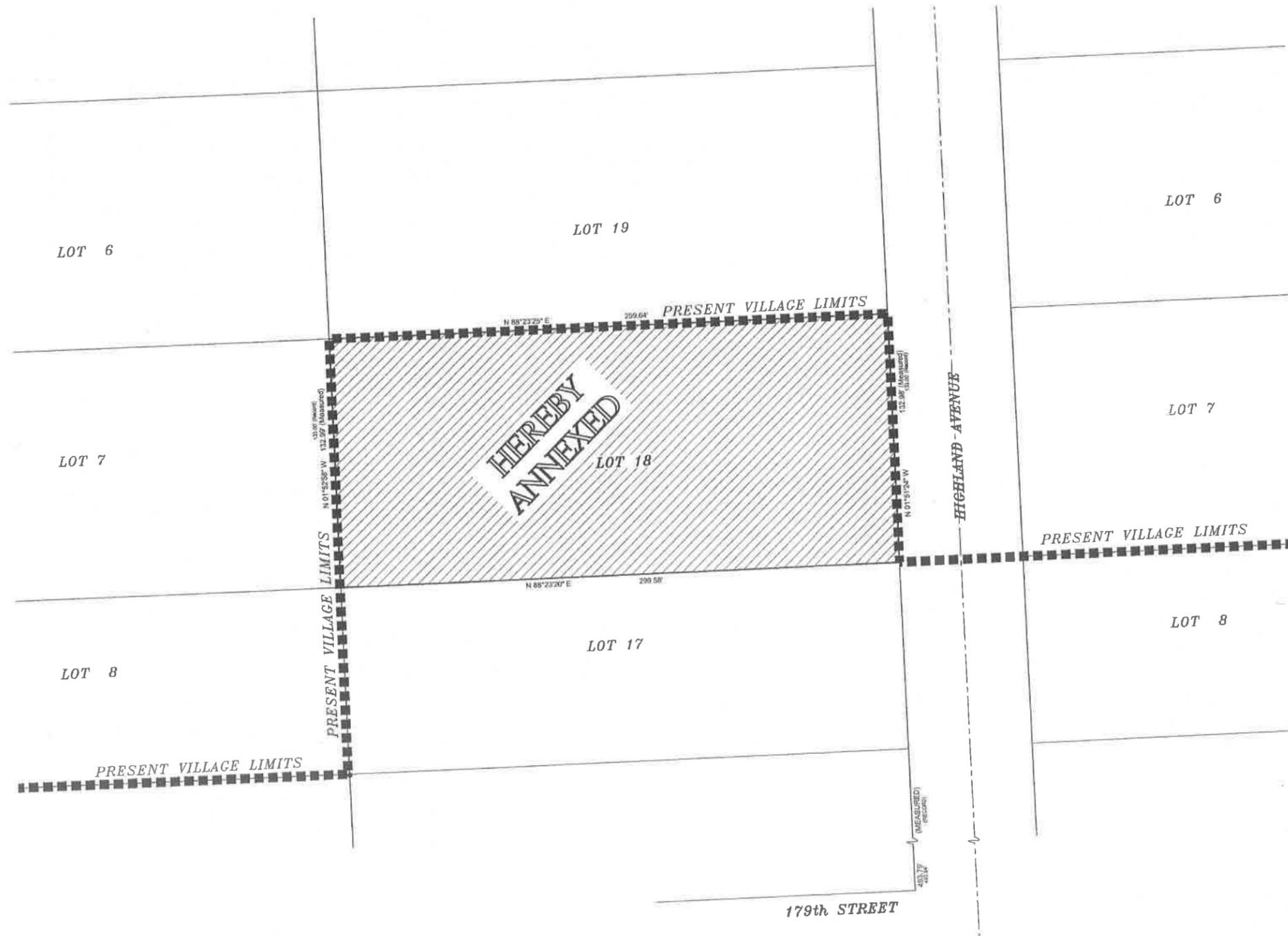
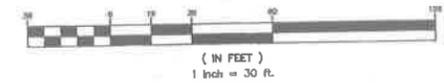
Patrick E. Rea
Village Clerk

PLAT OF ANNEXATION

LOT 18 IN BLOCK 4 IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 28-32-103-019-0000



GRAPHIC SCALE



- NOTES:
1. Dimensions on the plat are expressed in feet and decimal parts thereof. Bearings are based upon an assumed meridian and used to denote angles only.
 2. The area annexed shall extend to the far side of any adjacent right-of-way, street or highway and shall include all of every right-of-way, street or highway within the area annexed.
 3. Compare all points before building and report any discrepancies at once. For building lines, easements and other restrictions refer to zoning regulations, deed, title report and supporting documents, etc.
 4. Owner: NICHOLAS R. TULEJA
 5. Annexed per Village of Tinley Park, Illinois Ordinance Number _____ Dated _____

BOARD OF TRUSTEES

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Approved and accepted this _____ day of _____
A.D. 201____ by the President and Board of Trustees of the Village of Tinley Park, Cook County, Illinois.

BY: _____
President

ATTEST: _____
Village Clerk



SURVEYORS CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

Joseph A. Schudt & Associates hereby certify that the plat hereon drawn has been prepared at and under their supervision from official plats and records.

Dated December 2nd A.D. 2015.

Surveyor: Joseph A. Schudt & Associates (184-001172)
9455 Enterprise Drive
Mokena, IL 60448
1-708-720-1000

BY:
Illinois Professional Land Surveyor No. 3152 (EXP. 11-30-16)



MAIL FUTURE TAX BILLS TO: NICHOLAS R. TULEJA, 17800 HIGHLAND AVENUE, TINLEY PARK, IL 60477

MAIL FUTURE TAX BILLS TO:
NICHOLAS R. TULEJA
17800 HIGHLAND AVENUE
TINLEY PARK, IL 60477



RETURN TO: **Joseph A. Schudt & Associates**

19350 S. HARLEM AVENUE FRANKFORT, IL 60423
PHONE: 708-720-1000 FAX: 708-720-1065
e-mail: survey@jaseng.com http://www.jaseng.com

CIVIL ENGINEERING LAND SURVEYING ENVIRONMENTAL LAND PLANNING GPS SERVICES

12-02-2015

05-010-002-224

PETITION REQUESTING ANNEXATION
TO THE VILLAGE OF TINLEY PARK, ILLINOIS



TO: THE VILLAGE CLERK, VILLAGE OF TINLEY PARK, ILLINOIS

We, the undersigned Petitioner(s), owner(s) of record of all the land herein requested to be annexed, respectfully represent that all the conditions required for annexation to the Village of Tinley Park, pursuant to and in accordance with Chapter 65 Illinois Compiled Statutes, Act 5, Illinois Municipal Code, Article 7, Division 1, Section 8 (65 ILCS 5/7-1-8) do hereby exist, to wit:

1. That the territory requested to be annexed is described as follows (include tax identification number):

LOT 18 IN BLOCK 4 IN ELMORE'S RIDGELAND AVENUE ESTATES BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 28-32-103-019-0000

- 2. That the described territory is not within the corporate limits of any municipality, but is contiguous to the Village of Tinley Park, a municipality organized and existing under the laws of the State of Illinois.
- 3. That a Plat of Annexation showing the described territory is attached hereto and made a part of this Petition.
- 4. That this petition is signed by the owners of record of all land in the described territory.
- 5. That one of the following statements is true:
 - That this petition is signed by all the electors residing in the described territory. (Property has a home built on it)
 - That there are no electors residing in the described territory. (Property is vacant)

WHEREFORE, your Petitioners respectfully request the Corporate Authorities of the Village of Tinley Park to annex the above described territory to the Village of Tinley Park.

PRINTED NAME(S) of OWNER(S)	SIGNED NAME(S) of OWNER(S)	ADDRESS
Nicholas R. Tuleja	<i>[Signature]</i>	17800 Highland Ave., Tinley Park, IL 60477

I, Nicholas R. Tuleja, (printed name of individual signing oath) do hereby state under oath that I am one of the Petitioners in the above and foregoing Petition for Annexation, that I have read the same, and that the facts stated in such Petition are true and correct.

[Signature]
Petitioner Signature

To Be Completed by a Notary Public:
Subscribed and sworn to before me this 3 day of December, 2015

[Signature]
Notary Public



Nicholas R. Tuleja
17800 Highland Ave.
Tinley Park, IL 60477

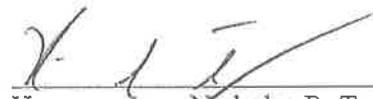
Village of Tinley Park
16250 Oak Park Avenue
Tinley Park, IL 60477

RE: 17800 Highland Avenue

To Whom It May Concern:

The drainage in this area has historically been very poor and construction on these lots will not improve the situation; therefore, the drainage for these properties under both existing and proposed conditions will be marginal at best. Because these lots are deeper than average single-family lot, these lots will be more forgiving when it comes to drainage; however, the overall drainage of the site, especially the rear of the lots will continue to have the reoccurring problem of standing water.

As homeowner, we acknowledge this problem and will not seek recourse through the Village of Tinley Park for any future drainage issues. Should the Village, through requests of the neighborhood, pursue a Special Assessment to correct his problem in the future, we understand that this acknowledgement is also our waiver to any objection.



Homeowner - Nicholas R. Tuleja

Homeowner

Address: _17800 Highland Ave, Tinley Park, IL 60477

Lot #: 28-32-103-019-0000

Dated: 12/9/15



VILLAGE OF TINLEY PARK
 16250 S. OAK PARK AVENUE
 TINLEY PARK, IL 60477
 708-444-5000

INVOICE

VH-06421

Page 1 of 1



NICK TULEJA
 [REDACTED]
 [REDACTED]

DATE	12/09/2015
ACCOUNT	001288
AMT DUE	\$18,251.00

<<< DUPLICATE INVOICE >>>

AMOUNT PAID _____

MAKE CHECKS PAYABLE TO THE VILLAGE OF TINLEY PARK
 PLEASE INCLUDE A COPY OF THIS INVOICE WITH YOUR REMITTANCE

VILLAGE OF TINLEY PARK

DESCRIPTION	AMOUNT
Impact Fee - Water Sewer Construction	1,200.00
Improvement Recapture Cost- Water Main	5,556.00
Improvement Recapture Cost- Sanitary Sewer Main (DeLorme Recapture)	4,622.00
Improvement Recapture Cost- Street Overlay	3,933.00
Impact Fee - EMA Siren Fund	15.00
Impact Fee - Tinley Park Library	150.00
Impact Fee - Tinley Park Fire Department	150.00
Impact Fee - Sanitary Sewer Fund	600.00
Water Connection Fee	200.00
Water Tap Fee	150.00
Water Meter (5/8" or 3/4")	300.00
Sewer Connection Fee	200.00
Sewer Tap	25.00
Permit Fee	50.00
Inspection Fee - Water	50.00
Inspection Fee - Sewer	50.00
Annexation Fees (plat, ordinance, etc.)	1,000.00
Total Amount Due:	\$18,251.00
All Fees relate to Annexation to Tinley Park for 17800 Highland Avenue, Tax PIN 28-32-103-019-0000	
Please direct remittance to the attention of Brad L. Bettenhausen, Finance Director.	
ACCOUNT NO. 001288	PAYABLE UPON RECEIPT \$18,251.00

Please Remit to: VILLAGE OF TINLEY PARK
 16250 OAK PARK AVENUE
 TINLEY PARK, IL 60477

RESOLUTION NO. 2016-R-003

**RESOLUTION APPROVING A PLAT EASEMENT FOR STORMWATER
MANAGEMENT AND MAINTENANCE ON PROPERTY LOCATED AT
9500 W. 173RD STREET (SIMBA INVESTMENTS, LLC)**

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered a Plat of Easement for Stormwater Management and Maintenance for a property located at 9500 W. 173rd Street (the "Plat"), submitted by the property owner, Simba Investments, LLC and their engineer Jacob and Hefner Associates, for the purposes of creating an easement area set aside for required stormwater and ensuring that the stormwater easement area is properly managed and maintained. A true and correct copy of the Plat is attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Plat be approved and accepted.

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of and operative provisions of this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid Plat be executed by said Village of Tinley Park, substantially in the form attached hereto and made a part hereof as EXHIBIT 1.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Plat.

Section 4: The Plat attached hereto as EXHIBIT 1 entitled "Plat of Easement" is hereby adopted and approved.

Section 5: This Resolution shall be in full force and effect upon its adoption and approval.

ADOPTED the ____ day of _____, 2016, by the following roll call vote:

AYES:

NAYS:

ABSENT:

APPROVED this ____ day of _____, 2016.

President

ATTEST:

Village Clerk

PLAT OF EASEMENT

A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PART OF P.L.N. 27-27-300-007

OWNER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT Simba Investments, LLC, an Illinois limited liability company IS THE OWNER OF THE PROPERTY DESCRIBED AND SHOWN HEREON AND AS SUCH OWNER, HAS CAUSED THE PROPERTY TO BE SURVEYED AND PLATTED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT _____
THIS ____ DAY OF _____, A.D., 2016

OWNER: Simba Investments, LLC, an Illinois limited liability company

BY: _____
S Javed Shirozi, M.D.

TITLE: Manager, Simba Investments, LLC, an Illinois limited liability company

NOTARY'S CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

I, _____, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT S Javed Shirozi, M.D., Manager of Simba Investments, LLC, an Illinois limited liability company, WHO IS KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE AS SUCH MANAGER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT OF SAID COMPANY, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL,
THIS ____ DAY OF _____, A.D., 2016.

NOTARY PUBLIC SIGNATURE _____

PRINT NAME _____



Scale 1" = 30'

BASES OF BEARINGS
ILLINOIS STATE PLANE
EAST ZONE NAD 83

VILLAGE CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

APPROVED BY THE VILLAGE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, ILLINOIS, AT A MEETING HELD THIS _____ DAY OF _____, A.D. 2016

DAVID G. SEAMAN - VILLAGE PRESIDENT

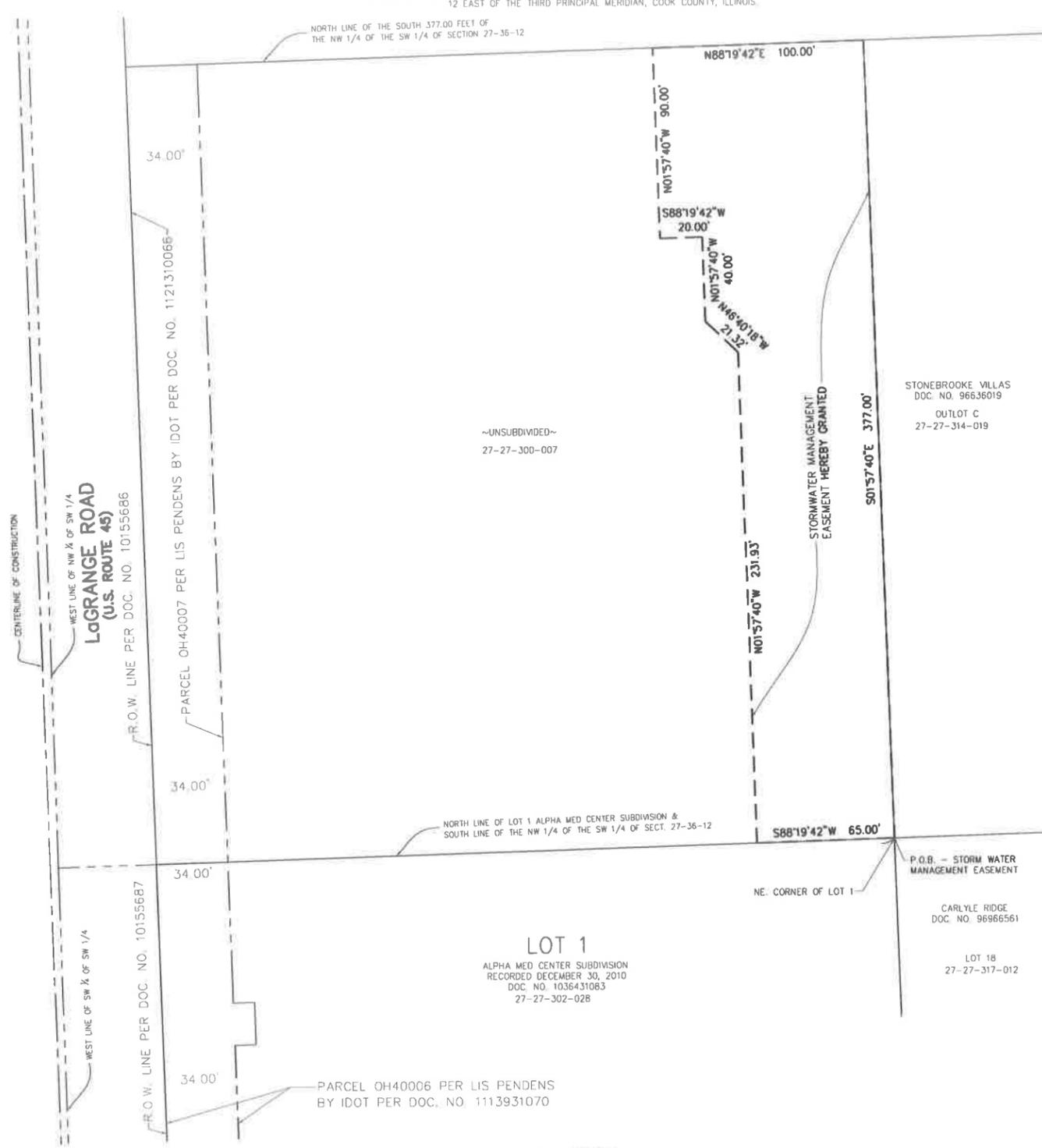
VILLAGE CLERK CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I HEREBY CERTIFY THAT I FIND NO DEFERRED INSTALLMENTS OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS DUE AGAINST THE PROPERTY DESCRIBED HEREON.

DATED THIS _____ DAY OF _____, A.D. 2016

PATRICK E. REA - VILLAGE CLERK



COOK COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE _____ DAY OF _____, A.D. 2016 AT _____ O'CLOCK ____M. AND WAS RECORDED IN BOOK _____ OF PLATS ON PAGE _____

RECORDER OF DEEDS _____

PRINT NAME _____

STORMWATER MANAGEMENT EASEMENT DESCRIPTION

THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN ALPHA MED CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 2010, AS DOCUMENT NUMBER 10364310B3, IN COOK COUNTY, ILLINOIS; THENCE SOUTH 88 DEGREES 19 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 65.00 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 40 SECONDS WEST 231.93 FEET; THENCE NORTH 46 DEGREES 40 MINUTES 18 SECONDS WEST 21.32 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 40 SECONDS WEST 40.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 42 SECONDS WEST 20.00 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 40 SECONDS WEST 90.00 FEET TO THE NORTH LINE OF THE SOUTH 377.00 FEET OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 27; THENCE NORTH 88 DEGREES 19 MINUTES 42 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 100.00 FEET TO THE NORTHEASTERN CORNER OF THE GRANTOR; SAID POINT LYING NORTH 01 DEGREES 57 MINUTES 40 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 57 MINUTES 40 SECONDS EAST ALONG THE EASTERN LINE OF THE GRANTOR 377.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.651 ACRES, MORE OR LESS.

STORMWATER MANAGEMENT EASEMENT MAINTENANCE RESPONSIBILITY AND GRANT OF EASEMENT

THE MAINTENANCE OF THE STORMWATER DETENTION MANAGEMENT AREAS AND APPURTENANCES DRAWN ON THIS PLAT SHALL BE RESPONSIBILITY OF THE OWNER OF THE PROPERTY IDENTIFIED ON THIS PLAT AT ANY GIVEN TIME. SIMBA INVESTMENTS, LLC, THE CURRENT OWNER OF THE PROPERTY, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS HEREBY GRANTS A PERPETUAL MAINTENANCE EASEMENT TO THE VILLAGE OF TINLEY PARK, ILLINOIS AND TO ITS SUCCESSORS AND ASSIGNS OVER ALL OF THE AREAS MARKED "STORMWATER MANAGEMENT EASEMENT" OR "SME" FOR THE PURPOSE OF PERFORMING EMERGENCY PROCEDURES DEEMED NECESSARY BY THE VILLAGE ENGINEER OF THE VILLAGE OF TINLEY PARK, ILLINOIS. THIS EASEMENT GRANTS THE VILLAGE THE RIGHT, PRIVILEGE AND AUTHORITY, BUT NOT THE DUTY, TO INSPECT, RECONSTRUCT, REPAIR, MAINTAIN, AND OPERATE THE SEWER LINES IN SAID AREAS (INCLUDING ANY AND ALL MANHOLES, CATCH BASINS, CONNECTIONS, DITCHES, SWALES, AND OTHER STRUCTURES AND APPURTENANCES) AS MAY BE DEEMED NECESSARY BY THE VILLAGE TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS INTERFERE WITH THE OPERATION OF THE SEWERS OR STORMWATER SYSTEMS. THE VILLAGE WILL NOT BE RESPONSIBLE FOR REPLACING ANY HARD SURFACES (SUCH AS PAVEMENT OR SIDEWALKS) THAT MAY LATER BE BUILT OVER THE SEWER LINES. THE VILLAGE SHALL HAVE THE RIGHT TO CHARGE THE THEN OWNER FOR ITS COST TO CORRECT DEFICIENCIES, IF ANY. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT AND NO CHANGES TO THE TOPOGRAPHY OR STORMWATER MANAGEMENT STRUCTURES WITHIN THE EASEMENT AREA SHALL BE MADE; HOWEVER, THE SAME MAY BE USED FOR PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE VILLAGE'S AFORESAID USES OR RIGHTS AND, WITH THE EXPRESS WRITTEN CONSENT OF THE VILLAGE ENGINEER OF THE VILLAGE OF TINLEY PARK, ILLINOIS, WHICH CONSENT SHALL NOT BE UNREASONABLY WITHHELD, SIMBA INVESTMENTS, LLC AND ITS SUCCESSORS AND ASSIGNS SHALL HAVE THE RIGHT TO CHANGE THE SHAPE AND LOCATION OF THIS MAINTENANCE EASEMENT IN ORDER TO DEVELOP THE PROPERTY IF THE VILLAGE SHALL DO ANY SUCH WORK THE OWNER SHALL BE RESPONSIBLE TO REIMBURSE THE VILLAGE FOR ALL COSTS INCURRED BY THE VILLAGE AND IF THE OWNER FAILS TO DO SO THE VILLAGE SHALL HAVE THE RIGHT TO RECORD A LIEN FOR SUCH AMOUNTS NOT REIMBURSED, WHICH LIEN SHALL BE RECORDED AGAINST THE ENTIRETY OF THE PROPERTY OWNED BY OWNER [NOT JUST THE EASEMENT AREA].

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS

I, TIMOTHY G. WOLFE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE PREPARED THE ABOVE PLAT FOR THE PURPOSE OF GRANTING EASEMENTS
GIVEN UNDER MY HAND AND SEAL, THIS 17TH DAY OF JULY, 2015.

TIMOTHY G. WOLFE
JACOB & HEFNER ASSOCIATES, INC.
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003535
MY LICENSE EXPIRES NOVEMBER 30, 2016



Survey No.:	E263g
Ordered By:	PDC MIDWEST, INC.
Description:	PLAT OF EASEMENT STORMWATER MANAGEMENT
Date Prepared:	JULY 17, 2015
Scale:	1" = 30'
Field Work Prepared By:	N/A REW

JACOB & HEFNER ASSOCIATES
Professional Land Surveyors
1111 S. Halsted Street, Suite 100, Lombard, IL 60148
Phone: (630) 251-8000, Fax: (630) 251-7000
www.jacobandhefner.com
Illinois Professional Surveying License No. 35-003535, Exp. 11/30/16

REVISED: 01-11-16 - EASEMENT PROVISIONS PER VILLAGE COMMENTS

RESOLUTION NO. 2016-R-002

**RESOLUTION APROVING A SIDEWALK AND PUBLIC ACCESS AGREEMENT FOR
PROPERTY LOCATED AT 16255 S. HARLEM AVENUE (University Medical
Center/163rd Property, LLC)**

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered a Public Sidewalk Easement Agreement for a property located at 16255 S. Harlem Avenue (the "Agreement"), submitted by the property owner, 163rd Properties, for the purposes of creating an area on private property for a public sidewalk. This public sidewalk easement is required because of the substantial grade differences between the front of the private property and the public right of way along Harlem Avenue. The sidewalk can be placed on private property at a location that is more beneficial to pedestrians. An agreement between the property owner and the Village is required so that the public may use the sidewalk, which is located on private property. A true and correct copy of the Agreement is attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be approved and accepted.

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of and operative provisions of this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid Agreement be executed by said Village of Tinley Park, substantially in the form attached hereto and made a part hereof as EXHIBIT 1.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

Section 4: The Agreement attached hereto as EXHIBIT 1 entitled "Sidewalk and Public Access Agreement" is hereby adopted and approved.

Section 5: This Resolution shall be in full force and effect upon its adoption and approval.

ADOPTED the ____ day of _____, 2016, by the following roll call vote:

AYES:

NAYS:

ABSENT:

APPROVED this ____ day of _____, 2016.

President

ATTEST:

Village Clerk

Exhibit 1

Prepared by and after recording return to:

Terrence M. Barnicle
Klein, Thorpe & Jenkins, Ltd.
20 N. Wacker Drive - #1660
Chicago, IL 60606

SIDEWALK AND PUBLIC ACCESS EASEMENT AGREEMENT

This Sidewalk and Public Access Easement Agreement (the "Agreement") is made as of the "Effective Date" (as that term is defined below) by and between 163rd Property LLC, an Illinois limited liability company ("Owner"), and the Village of Tinley Park, Cook and Will Counties, Illinois, an Illinois Municipal Corporation ("Village").

RECITALS:

- A. Owner is the owner of the property legally described on Exhibit A attached hereto and made a part hereof (the "Property"); and
- B. In order to provide for a public sidewalk in accordance with the Village Ordinances, the Owner has agreed that a portion of said sidewalk will be located on its Property; and
- C. Owner desires to satisfy the Village's aforesaid requirement by entering into this Agreement.
- D. This Agreement shall be effective upon approval of the Board of Trustees of the Village.

NOW, THEREFORE, in consideration of the above Recitals, which are hereby incorporated herein as material to this Agreement and the mutual covenants hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. **SIDEWALK AND PUBLIC ACCESS EASEMENT GRANT.** Owner hereby grants to the Village, for the use and benefit of the Village and the general public, a nonexclusive sidewalk and public access easement over the portion of the Property legally described on Exhibit A attached hereto and made a part hereof and depicted and described on Exhibit B attached hereto and made a part hereof ("Easement"). The Easement is solely for the purpose of construction and use of a sidewalk for public pedestrian traffic in compliance with Village ordinances applicable thereto from time to time as may be approved or subject to variance with regard to the Property. Owner shall construct the sidewalk at its expense and also pay to the Village upon execution of this Agreement the sum of Five Thousand and 00/100 dollars (\$5,000.00) in lieu of the construction of the required accesses from the sidewalk out to the adjacent ROW which construction is being deferred and will be completed by the Village in the future. The Village shall thereafter maintain the sidewalk so constructed at its sole expense, without contribution from the Owner, except that Owner shall be responsible for removing ice and snow from the sidewalk at Owner's expense as otherwise required, from time to time,

by applicable Village ordinances. Village agrees that Owner shall not be responsible or liable for any costs or charges related to any crosswalk or other improvements or modifications related to use of the Sidewalk constructed in the Easement.

2. **NOTICES.** All notices or communications herein required or that a party hereto desires to give to the other (“notice” or “notices”) shall be in writing and sent by (i) registered or certified mail, postage prepaid, return receipt requested, or (ii) nationally recognized overnight courier service that provides a receipt. In either case, notice shall be sent to the following addresses (or such other addresses as the parties may give notice of hereunder):

If to Owner: 163rd Property LLC
16255 S. Harlem Avenue
Tinley Park, IL 60477
Attn: Jim Troy

With a copy to: Piccione, Keeley & Associates, Ltd.
122 South County Farm Road
Wheaton, IL 60187
Attn: Patrick C. Keeley

If to the Village: Village of Tinley Park
Attn: Village Manager
16250 S. Oak Park Ave.
Tinley Park, IL 60477

With a copy to: Klein, Thorpe and Jenkins, Ltd.
Attn: Terrence M. Barnicle, Village Attorney
20 N. Wacker Drive, Suite 1660
Chicago, IL 60606

Notices sent by certified mail shall be effective three (3) business days after mailing. Notices sent by courier shall be effective one (1) business day after delivery to the courier services.

3. **GOVERNING LAW.** This Agreement shall be construed in accordance with and governed by the laws of the State of Illinois.

4. **HEADINGS.** Paragraph headings are for convenience only, and in no way define or limit the scope and content of this Agreement or in any way affects its provisions.

5. **MODIFICATION.** This Agreement cannot be changed, modified, waived or discharged except by written agreement signed by the parties hereto.

6. **RECORDING.** This Agreement shall be recorded against the Property in the Office of the Recorder of Deeds of Cook County, Illinois and Owner shall be responsible for the recording fees.

7. **ENTIRE AGREEMENT.** This Agreement constitutes the entire understanding between the parties concerning the subject matter herein contained. There

are no oral promises, conditions, representations, undertakings or terms of any nature as conditions or inducement to the signing of this Agreement that are in effect.

8. **AUTHORIZATION.** Each of the parties represent and warrant they are duly authorized to enter into this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the Effective Date.

OWNER:

163rd Property LLC

By: _____

VILLAGE:

Village of Tinley Park, Illinois

By: David G. Seaman, Village President

ATTEST:

Patrick Rea, Village Clerk

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the Manager of 163rd Property LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he is authorized to and has signed and delivered said instrument as his free and voluntary act and the free and voluntary act of 163rd Property LLC for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ____ day of _____, 2015.

Notary Public
My commission expires: _____

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY that David G. Seaman, personally known to me to be the President of the Village of Tinley Park, an Illinois municipal corporation, and Patrick E. Rea, personally known to me to be the Village Clerk of said municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that such Village President and Village Clerk, they signed and delivered the said instrument and caused the corporate seal of said municipal corporation to be affixed thereto, pursuant to authority given by the Village Board of Trustees of said municipal corporation, as their free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ____ day of _____, 2015.

Notary Public
My commission expires: _____

_____, holder of a mortgage upon the Property, hereby consents to and approves the granting of the nonexclusive sidewalk and public access easement described in the foregoing Agreement and agrees that its interests and the lien of its mortgage shall be subject to the easement granted in such Agreement.

By: _____

Date: _____

Title: _____

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, _____, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, as the _____ of _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and the free and voluntary act of _____ for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ____ day of _____, 2015.

Notary Public
My commission expires: _____

EXHIBIT A

LEGAL DESCRIPTION

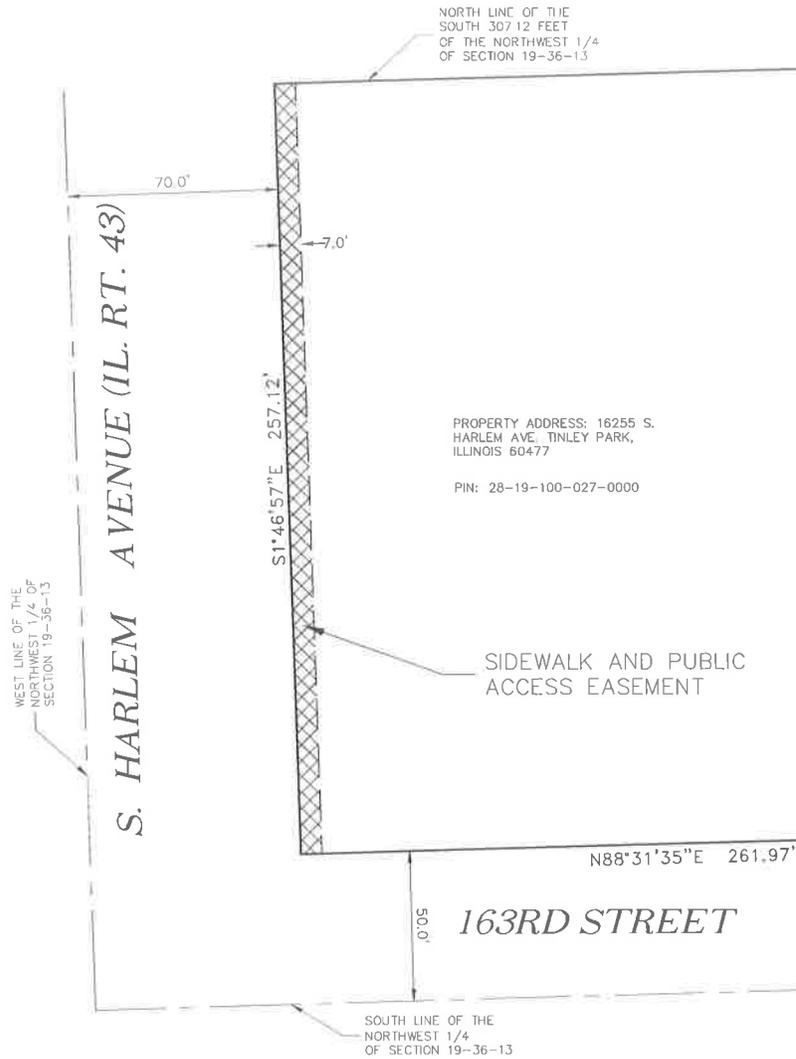
THAT PART OF THE SOUTH 307.12 FEET OF THE EAST 513.13 FEET OF THE WEST 583.13 FEET OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF 163RD STREET AND NORTHERLY AND WESTERLY OF THE NORTHERLY AND WESTERLY LINES OF CENTENNIAL DRIVE, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 16255 S. Harlem, Tinley Park, Illinois 60477

PIN: 28-19-100-027-0000

EXHIBIT B

SIDEWALK AND PUBLIC ACCESS EASEMENT EXHIBIT



EASEMENT DESCRIPTION

THE WEST 7 FEET OF THE SOUTH 307.12 FEET OF THE EAST 513.13 FEET OF THE WEST 583.13 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF 163RD STREET AND NORTHERLY AND WESTERLY OF THE NORTHERLY AND WESTERLY LINES OF CENTENNIAL DRIVE, IN COOK COUNTY, ILLINOIS.



LEGEND

SIDEWALK AND PUBLIC ACCESS EASEMENT

M. GINGERICH, GEREAX		MANHATTAN
& ASSOCIATES		OFFICE
ENGINEERING * PLANNING * SURVEYING		
Bradley Office 240 N. Industrial Drive Bradley, Illinois 60915 PH. 815-939-4921 FX. 815-939-9810	 www.mg2a.com	Manhattan Office 25620 S. Gougar Rd Manhattan, Illinois 60442 PH. 815-478-9680 FX. 815-478-9685
Professional Design FIRM #184.005003		
163rd Property, LLC		
12-07-2015	CS BY NIB	CA - YRFS
14-389	SE	PL

MEMORANDUM



To: Brian Younker, Chair Public Works Committee

From: Michael Mertens, Assistant Village Manager

**cc: Village Board
Dave Niemeyer, Village Manager**

Date: December 30, 2015

Re: Highway Authority Agreement – 18301 S. Harlem Avenue

ExxonMobil Corporation (“Exxon”) is attempting to close an underground storage tank (UST) incident with the Illinois EPA. The incident is associated with a subsurface release of gasoline from USTs, which appears to have migrated onto a Village right-of-way (183rd Street). The following is a summary of the two options as highlighted by our attorney.

One is to enter into a Highway Authority Agreement (HAA) with Exxon, which Exxon is asking the village to do. A HAA would allow contamination under the roadways to remain in-place. A HAA is commonly used when contamination has migrated off private property and under a Village highway or road. These agreements are not the invention of the companies asking for them, but rather, are the results of the Illinois Department of Transportation (IDOT) getting involved in the tiered Approach to Corrective Action Objectives (TACO) rule change, which required the Illinois Pollution Control Board to consider land use controls in determining risk to human health from contaminated soil and groundwater.

IDOT has its own HAA form but the amendment to the TACO regulations now require that municipal HAAs submitted to the IEPA match the form and contain the same substance as the model HAA set forth in Appendix D of the regulations, which provides in pertinent part as follows:

1. The identity of the owner or operator of the leaking underground storage tanks;
2. The owner of the property where the leaking underground storage tanks occurred;
3. That soil and/or groundwater contamination at the site exceeds Tier 1 Residential Remediation Objectives;
4. That the soil and groundwater contamination exceeding Tier 1 Residential Remediation Objectives extends or may extend under the right-of-way;

5. That the owner/operator or the property owner is conducting corrective action in response to the release;
6. That the parties desire to prevent groundwater beneath the right-of-way that exceeds Tier 1 Remediation Objectives from use as a supply of potable or domestic water and to limit access to soil within the right-of-way that exceeds Tier 1 Residential Remediation Objectives so human health and the environment are protected during any access;
7. A map that shows the site and surrounding area that delineates the current and estimated future extent of soil and groundwater contamination above applicable Tier 1 Residential Remediation Objectives as a result of the release is attached as an exhibit;
8. A table prepared by the owner/operator that lists each contaminant that exceeds the Remedial Objective as attached as an exhibit;
9. A map prepared by the owner showing the area of the HAA's right-of-way that is governed by the agreement is attached as an exhibit. The municipality stipulates it has jurisdiction over the right-of-way and that it gives sole control over the use of the groundwater and access to soil located within or beneath the right-of-way;
10. The municipality agrees to prohibit within the right-of-way all potable and domestic uses of groundwater exceeding Tier 1 Residential Remediation Objectives;
11. The municipality agrees to limit access by itself and others to soil within the right-of-way, which exceeds Tier 1 Residential Remediation Objectives. Access will be allowed only if human health (including worker safety) and the environment are protected during and after any access. The municipality may construct, reconstruct, improve, repair, maintain and operate a highway or allow others to do so by permit (although the HAA does not specifically state that utilities can be in the right-of-way where a HAA is in place, it is presumed that existing and future utilities can be in such right-of-ways). In addition, the municipality and others using or working in the right-of-way under permit have the right to remove soil and groundwater from the right-of-way and dispose of the same in accordance with applicable environmental laws and regulations. The municipality agrees to issue all permits for the work in the right-of-way and make all existing permits for work in the right-of-way subject to the following or of substantially similar condition: "As a condition of this permit, the permittee shall request the office issuing this permit to identify sites in the right-of-way where HAA governs access to soils and exceeds the Tier 1 Residential Remediation Objectives of 35 ILL.Adm Code 742. The permittee shall take all measures necessary to protect human health (including worker safety) and the environment during and after any access to such soil.";

12. The IEPA shall be notified of any transfer of jurisdiction over the right-of-way at least 30 days prior to the date the transfer takes effect. This agreement shall be null and void upon the transfer unless the transferee agrees to be bound by this agreement as if the transferee were an original party to this agreement. The transferee's agreement to be bound by the terms of this agreement shall be memorialized at the time of transfer in a writing (rider) that references the HAA and is signed by the municipality or a subsequent transferor and the transferee. The HAA becomes effective on the date the agency issues a no further remediation determination for the release on the site. It remains in effect until the right-of-way is demonstrated to be suitable for unrestricted use and the agency issues a no further remediation letter determination to reflect there is no longer a need for this agreement or until the agreement is otherwise terminated or voided;
13. In addition to other remedies that may be available, the agency may bring suit to enforce the terms of this agreement or may, in its sole discretion, declare this agreement null and void if any of the parties or the transferee violates any of the terms of this agreement. The parties or transferees shall be notified in writing of any such declaration. The HAA becomes null and void if a court strikes down any part or provision of the HAA; and
14. The HAA supercedes any prior written or oral agreements or understandings between the parties on the subject matter addressed in the agreement and may be altered, modified or amended only upon the written consent and agreement of the parties.

In order to address the issues where the HAA does not go far enough to protect the interests of the Village, our attorney has prepared a separate Environmental Indemnity Agreement, which is structured to have the requester:

- a) Indemnify, hold harmless and defend the Village against future claims;
- b) Release the village from liability; and
- c) Reimburse the Village for its future costs in the dealing with contamination should the Village excavate through contaminated soil in the right-of-way.

A number of municipalities enter into HAAs if it makes technical sense to do so. The HAA resolves the liability and damage issues without going through the expensive and uncertain process of litigating against an alleged polluter. In fact, through this process, the Village probably will get more (i.e., protection against future third party claims) than it ever would in a cost recovery action. The recovery of these costs was extremely difficult before the advent of HAAs as it was nearly impossible to prove where contamination in the right-of-way comes from.

RESOLUTION NO. 2016-R-004

**A RESOLUTION AUTHORIZING A HIGHWAY AUTHORITY AGREEMENT (HAA)
WITH EXXON MOBIL CORPORATION**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Agreement with the Exxon Mobil Corporation, a true and correct copy of such Highway Authority Agreement being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Agreement" be entered into and executed by said Village of Tinley Park, with said Agreement to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this ____ day of _____, 20 ____, by the Corporate Authorities of the Village of Tinley

Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this _____ day of _____, 20 ____, by the President of the Village of
Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

HIGHWAY AUTHORITY AGREEMENT

This Agreement is entered into this ____ day of _____, 20__ pursuant to 35 Ill. Adm. Code 742.1020 by and between (1) ExxonMobil Corporation (“Owner/Operator”) and (2) the Village of Tinley Park (“Highway Authority”), collectively known as the “Parties.”

WHEREAS, ExxonMobil Corporation is the owner or operator of one or more leaking underground storage tanks presently or formerly located at 18301 Harlem Avenue, Tinley Park, Illinois (“the Site”);

WHEREAS, as a result of one or more releases of contaminants from the above-referenced underground storage tanks (“the Release”), soil and/or groundwater contamination at the Site exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742;

WHEREAS, the soil and/or groundwater contamination exceeding Tier 1 residential remediation objectives extends or may extend into the Highway Authority’s right-of-way;

WHEREAS, the Owner/Operator is conducting corrective action in response to the Release;

WHEREAS, the Parties desire to prevent groundwater beneath the Highway Authority’s right-of-way that exceeds Tier 1 remediation objectives from use as a supply of potable or domestic water and to limit access to soil within the right-of-way that exceeds Tier 1 residential remediation objectives so that human health and the environment are protected during and after any access;

NOW, THEREFORE, the Parties agree as follows:

1. The recitals set forth above are incorporated by reference as if fully set forth herein.
2. The Illinois Emergency Management Agency has assigned incident number 902328 to the Release.

3. Attached as Exhibit A is a scaled map(s) prepared by the Owner/Operator that shows the Site and surrounding area and delineates the current and estimated future extent of soil and groundwater contamination above the applicable Tier 1 residential remediation objectives as a result of the Release.

4. Attached as Exhibit A is a table(s) prepared by the Owner/Operator that lists each contaminant of concern that exceeds its Tier 1 residential remediation objective, its Tier 1 residential remediation objective and its concentrations within the zone where Tier 1 residential remediation objectives are exceeded.

5. Attached as Exhibit B is a scaled map prepared by the Owner/Operator showing the area of the Highway Authority's right-of-way that is governed by this agreement ("Right-of-Way"). Because Exhibit B is not a surveyed plat, the Right-of-Way boundary may be an approximation of the actual Right-of-Way lines.

6. The Highway Authority stipulates it has jurisdiction over the Right-of-Way that gives it sole control over the use of the groundwater and access to the soil located within or beneath the Right-of-Way.

7. The Highway Authority agrees to prohibit within the Right-of-Way all potable and domestic uses of groundwater exceeding Tier 1 residential remediation objectives.

8. The Highway Authority further agrees to limit access by itself and others to soil within the Right-of-Way exceeding Tier 1 residential remediation objectives. Access shall be allowed only if human health (including worker safety) and the environment are protected during and after any access. The Highway Authority may construct, reconstruct, improve, repair, maintain and operate a highway upon the Right-of-Way, or allow others to do the same by permit. In addition, the Highway Authority and others using or working in the Right-of-Way under

permit have the right to remove soil or groundwater from the Right-of-Way and dispose of the same in accordance with applicable environmental laws and regulations. The Highway Authority agrees to issue all permits for work in the Right-of-Way, and make all existing permits for work in the Right-of-Way, subject to the following or a substantially similar condition:

As a condition of this permit the permittee shall request the office issuing this permit to identify sites in the Right-of-Way where a Highway Authority Agreement governs access to soil that exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742. The permittee shall take all measures necessary to protect human health (including worker safety) and the environment during and after any access to such soil.

9. This agreement shall be referenced in the Agency's no further remediation determination issued for the Release.

10. The Agency shall be notified of any transfer of jurisdiction over the Right-of-Way at least 30 days prior to the date the transfer takes effect. This agreement shall be null and void upon the transfer unless the transferee agrees to be bound by this agreement as if the transferee were an original party to this agreement. The transferee's agreement to be bound by the terms of this agreement shall be memorialized at the time of transfer in a writing ("Rider") that references this Highway Authority Agreement and is signed by the Highway Authority, or subsequent transferor, and the transferee.

11. This agreement shall become effective on the date the Agency issues a no further remediation determination for the Release. It shall remain effective until the Right-of-Way is demonstrated to be suitable for unrestricted use and the Agency issues a new no further remediation determination to reflect there is no longer a need for this agreement, or until the agreement is otherwise terminated or voided.

12. In addition to any other remedies that may be available, the Agency may bring suit to enforce the terms of this agreement or may, in its sole discretion, declare this agreement null and void if any of the Parties or any transferee violates any term of this agreement. The Parties or transferee shall be notified in writing of any such declaration.

13. This agreement shall be null and void if a court of competent jurisdiction strikes down any part or provision of the agreement.

14. This agreement supersedes any prior written or oral agreements or understandings between the Parties on the subject matter addressed herein. It may be altered, modified or amended only upon the written consent and agreement of the Parties.

15. Any notices or other correspondence regarding this agreement shall be sent to the Parties at following addresses:

Manager, Division of Remediation Management	Jewel Cox
Bureau of Land	Manager, ExxonMobil
Illinois Environmental Protection Agency	Environmental Services Company
P.O. Box 19276	875 W. Poplar Avenue, Suite 23, #353
Springfield, IL 62794-9276	Collierville, Tennessee 38017

David Niemeyer	Timothy Marks
Village Manager	Project Manager
Village of Tinley Park	Groundwater & Environmental Services, Inc.
16250 South Oak Park Avenue	1050 Corporate Blvd, Suite C
Tinley Park, Illinois 60477-1628	Aurora, Illinois 60505

IN WITNESS WHEREOF, the Parties have caused this agreement to be signed by their
duly authorized representatives.

Date: _____

Village of Tinley Park, Illinois

By: _____

By: _____

Date: _____

Owner/Operator

ExxonMobil Corporation

By:  _____

Name: Scott Wybro _____

Title: Agent and Attorney in Fact

EXHIBIT A

Sampling in the Right-of-Way

- Right-of-Way Sampled
 Right-of-Way impractical to sample (Sampling was done adjacent to Right-of-Way).

Person(s) to be Notified in Agreement

Name: ExxonMobil Oil Corporation
Address: 22777 Springwoods Village Parkway
Spring, TX 77389
Attn: Claims and Litigation Area Manager

Nature and extent of Hydrocarbon Impact Information – For Exhibit A

The closure report/closure response letter will document the nature and extent of hydrocarbon impact in the right-of-way.

Soil: Refer to Figure 1 – Estimated Soil Impact Map

Groundwater: Refer to Figure 2 - Estimated Groundwater Impact Map

Sampling results may be shown in the figures or may be included in Exhibits.

Area Covered by Highway Authority Agreement – For Exhibit B

(Check One)

- Refer to Figure 3 – Proposed Highway Authority Agreement Location Map
 Location not proposed (The Department will draw map based on Figure 1 and 2.)

Attachments:

- Figure 1 – Estimated Extent of Soil Impact Map
 Figure 2 – Estimated Extent of Potential Groundwater Impact Map
 Figure 3 – Proposed Highway Agreement Location Map
 Closure Report
 Other – Table 1 Soil BTEX Analytical Results Summary
Table 2 BTEX and Groundwater Elevation Data

Table 1
Soil Analytical Results

Former Mobil Station #05-BCK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier 1 Exposure Routes and Remediation Objectives			Benzene (mg/kg)	Toluene (mg/kg)	Ethylbenzene (mg/kg)	Total Xylenes (mg/kg)
			0.03	12	13	150
<i>SCGIER - Class II Groundwater</i>			0.17	29	19	150
<i>Ingestion Exposure Route - Residential</i>			12	16,000	7,800	160,000
<i>Ingestion Exposure Route - Construction Worker</i>			2,300	410,000	20,000	410,000
<i>Inhalation Exposure Route - Residential</i>			0.8	650	400	320
<i>Inhalation Exposure Route - Construction Worker</i>			2.2	42	58	320
Sample Location	Sample Date	Sample Depth (feet bls)				
B7	29-Nov-90	3.5-5	<0.012	<0.012	<0.012	<0.012
	29-Nov-90	6-7.5	<0.013	<0.013	<0.013	<0.013
B8	29-Nov-90	3.5 - 5	<0.012	0.018	<0.012	<0.012
	29-Nov-90	6 - 7.5	<0.014	<0.014	<0.014	<0.014
B9	29-Nov-90	3.5 - 5	<0.012	<0.012	<0.012	<0.012
	29-Nov-90	6-7.5	<0.014	<0.014	<0.014	<0.014
B11	29-Nov-90	3.5 - 5	<0.013	<0.013	<0.013	<0.013
B12	29-Nov-90	3.5 - 5	<0.013	<0.013	<0.013	<0.013
B-2	28-Oct-92	4-6	27.77	122.56	167.35	937.2
B-4	28-Oct-92	4-6	25.62	87.98	1405	3906
B-5	28-Oct-92	4-6	33.29	157.02	188.14	710.17
B-6	28-Oct-92	4-6	34.35	29.32	108.71	2497
B-7	28-Oct-92	7-9	10.74	29.55	21.82	61.24
B-8	28-Oct-92	10-12	35.78	110.65	169.03	594.63
WB-13/MW-6	4-May-93	3.5-5	<0.001	<0.001	<0.001	<0.002
	4-May-93	11-12.5	<0.001	<0.001	<0.001	<0.002
WB-14	4-May-93	6-7.5	3.7	8	5	32
	4-May-93	13.5-15	<0.001	<0.001	<0.001	<0.002
WB-15	4-May-93	6-7.5	2	1.2	1.7	4.75
	4-May-93	13.5-15	<0.001	<0.001	<0.001	<0.002
WB-16	4-May-93	11-12.5	0.2	0.0027	0.0036	0.006
	4-May-93	13.5-15	<0.001	<0.001	<0.001	<0.003
WB-17	4-May-93	6-7.5	1.9	1.1	1.1	4.57
	4-May-93	13.5-15	0.0033	<0.001	0.0018	0.0026
WB-20/MW-9	3-Jun-93	8.5-10	<0.001	<0.001	<0.001	<0.002
WB-21/MW-10	3-Jun-93	6-7.5	0.38	1	0.55	2.95
WB-22/MW-11	3-Jun-93	6-7.5	<0.001	<0.001	<0.001	<0.002
WB-23/MW-12	3-Jun-93	6-7.5	<0.001	<0.001	<0.001	<0.002
WB-18/MW-7	4-Jun-93	6-7.5	0.18	0.65	1	5.1
WB-19/MW-8	4-Jun-93	6-7.5	<0.001	<0.001	<0.001	<0.002

Table 1
Soil Analytical Results

Former Mobil Station #05-BCK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier 1 Exposure Routes and Remediation Objectives			Benzene (mg/kg)	Toluene (mg/kg)	Ethylbenzene (mg/kg)	Total Xylenes (mg/kg)
			0.03	12	13	150
<i>SCGIER - Class II Groundwater</i>			0.17	29	19	150
<i>Ingestion Exposure Route - Residential</i>			12	16,000	7,800	160,000
<i>Ingestion Exposure Route - Construction Worker</i>			2,300	410,000	20,000	410,000
<i>Inhalation Exposure Route - Residential</i>			0.8	650	400	320
<i>Inhalation Exposure Route - Construction Worker</i>			2.2	42	58	320
Sample Location	Sample Date	Sample Depth (feet bls)				
P-1	14-Dec-99	6-7.5	<0.0064	<0.0064	<0.0064	<0.019
P-3	14-Dec-99	6-7.5	<0.0062	<0.0062	<0.0062	<0.018
P-4	14-Dec-99	6-7.5	<0.0065	<0.0065	<0.0065	<0.020
P-5	14-Dec-99	6-7.5	<0.0063	<0.0063	<0.0063	<0.019
P-6	14-Dec-99	8-10	<0.0061	<0.0061	<0.0061	<0.018
	14-Dec-99	11.5-13	<0.0064	<0.0064	<0.0064	<0.019
B-2 (Attn.)	22-Feb-00	4-6	1.7	2.1	5.6	28
B-4 (Attn.)	22-Feb-00	4-6	4.1	11	10	54
B-5 (Attn.)	22-Feb-00	4-6	5.4	5.9	6.2	43
B-6 (Attn.)	22-Feb-00	4-6	0.014	0.012	<0.0066	<0.02
B-7 (Attn.)	22-Feb-00	7-9	0.12	0.069	0.59	0.78
B-8 (Attn.)	22-Feb-00	10-12	0.043	0.015	<0.0064	<0.019
B-13	18-Jun-02	4-5	0.0057	0.03	0.01	0.056
	19-Jun-02	6-8	0.089	0.009	0.019	0.051
B-14A	18-Jun-02	10-12	14	1.3	33	130
B-15A	18-Jun-02	5-6	18	66	38	190
B-18A	18-Jun-02	6-8	9.5	58	29	150
B-20A	18-Jun-02	4-5	0.0091	0.018	0.011	0.58
B-24	20-Jun-02	6-8	1.6	0.11	0.79	2.6
SB-1/MW-13	16-Oct-03	5-6	0.0022	0.0031	0.0013	0.003
SB-2/MW-14	16-Oct-03	5-6	0.0021	0.0027	<0.0012	0.003

Notes:

- 1) SCGIER = soil component of the groundwater ingestion exposure route
- 2) bls = below land surface
- 3) <0.002 = concentration less than the laboratory reporting limits
- 4) mg/kg = milligrams per kilogram
- 5) **Bold** = concentrations above the Tier 1 soil remediation objectives
- 6) Soil samples were analyzed for benzene, toluene, ethylbenzene, and total xylenes (BTEX) using United States Environmental Protection Agency Methods 8020, 8020 Modified, 8020A, or 8021B/5035
- 7) Shaded cells indicate sample locations that have been resampled

Table 2
Groundwater Elevations and Analytical Results

Former Mobil Station #05-BCIK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier I Exposure Routes and Remediation Objectives					Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Xylenes (mg/L)
GCGIER - Class I Groundwater					0.005	1	0.7	10
GCGIER - Class II Groundwater					0.025	2.5	1	10
Sample Location	Sample Date	TOT Elevation (feet)	Depth to Water (feet)	Groundwater Elevation (feet)	Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Xylenes (mg/L)
B1	05/22/86	NM	NM	NM	35	22	2.5	16
	28-Oct-87	NM	NM	NM	25.3	<0.2	9.9	2.56
	3-Aug-88	NM	NM	NM	22.8	4.64	1.18	9.06
B2	05/22/86	NM	NM	NM	11	30.5	3.07	22.5
	3-Aug-88	NM	NM	NM	0.0052	0.273	0.00598	0.00327
B4	05/22/86	NM	NM	NM	ND	0.0095	ND	0.029
	28-Oct-87	NM	NM	NM	<0.001	<0.001	<0.001	<0.001
	3-Aug-88	NM	NM	NM	ND	ND	ND	ND
B5	05/22/86	NM	NM	NM	<0.001	<0.001	<0.001	<0.001
	28-Oct-87	NM	NM	NM	ND	ND	ND	ND
	3-Aug-88	NM	NM	NM	ND	ND	ND	ND
B6	05/22/86	NM	NM	NM	26	50	3.2	22
	3-Aug-88	NM	NM	NM	13.7	16.7	ND	35.6
	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
MW-7	9-Jun-93	NM	NM	NM	0.14	0.23	0.2	0.76
MW-1R	30-Apr-96	98.14	3.94	94.2	4.26	0.341	0.386	0.70
	10-Oct-96	98.14	7.06	91.08	7.55	2.190	0.571	3.75
	24-Apr-97	98.14	4.32	93.82	4.3	0.700	0.300	1.60
	2-Oct-97	98.14	7.03	91.11	3.7	0.050	0.390	2.60
	1-Apr-98	98.14	4.11	94.03	4.70	0.280	0.410	2.20
	22-Oct-98	98.14	NM	NM	5.70	0.03	0.37	2.60
	13-Oct-99	98.14	4.47	93.67	4.40	0.017	0.130	0.510
	16-Mar-00	98.14	7.66	90.48	5.70	0.06	0.44	3.300
	05/23/01	98.14	5.2	92.94	1.10	0.0048	0.0095	0.039
	4-Jun-02	98.14	5.0	93.14	4.8	0.022	0.33	0.71
	11/11/03	98.14	3.5	94.6	0.766	0.0064	0.0052	<0.012
01/13/05	98.14	3.2	94.99	3.04	0.0155	0.0499	0.0357	
MW-2R	30-Apr-96	98.18	3.84	94.34	<0.0002	<0.0002	<0.0002	<0.0002
	10-Oct-96	98.18	4.66	93.52	<0.002	<0.002	<0.002	<0.005
	24-Apr-97	98.18	3.9	94.28	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	98.18	4.58	93.6	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	98.18	2.21	95.97	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	98.18	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	98.18	4.47	93.71	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	98.18	4.06	94.12	<0.001	<0.001	<0.001	<0.003
	05/23/01	98.18	4.13	94.05	<0.001	<0.001	<0.001	<0.003
	4-Jun-02	98.18	3.84	94.34	<0.001	<0.001	<0.001	<0.003
	11/11/03	98.18	3.52	94.66	<0.001	<0.001	<0.001	<0.001
01/13/05	98.18	2.2	95.98	<0.001	<0.001	<0.001	<0.003	
MW-3R	30-Apr-96	96.4	2.4	94	<0.0002	<0.0002	<0.0002	<0.0002
	10-Oct-96	96.4	3.62	92.78	<0.002	<0.002	<0.002	<0.005
	24-Apr-97	96.4	2.8	93.6	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	96.4	4.13	92.27	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	96.4	2.24	94.16	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	96.4	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	96.4	4.01	92.39	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	96.4	2.37	94.03	<0.001	<0.001	<0.001	<0.003
	05/23/01	96.4	3.37	93.03	<0.001	<0.001	<0.001	<0.003
	4-Jun-02	96.4	2.4	94.00	<0.001	<0.001	<0.001	<0.003
	11/11/03	96.4	2.0	94.39	<0.001	<0.001	<0.001	<0.001
01/13/05	96.4	2.0	94.45	<0.001	<0.001	<0.001	<0.003	
MW-4R	30-Apr-96	96.62	NM	NM	<0.001	<0.001	<0.001	<0.003
	10-Oct-96	96.62	4.18	92.44	<0.002	<0.002	<0.002	<0.005
	24-Apr-97	96.62	2.96	93.66	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	96.62	4.6	92.02	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	96.62	3.65	92.97	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	96.62	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	96.62	3.3	93.32	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	96.62	2.5	94.12	<0.001	<0.001	<0.001	<0.003
	05/23/01	96.62	2.76	93.86	<0.001	<0.001	<0.001	<0.003
	4-Jun-02	96.62	2.9	93.72	<0.001	<0.001	<0.001	<0.003
	11/11/03	96.62	2.04	94.58	<0.001	<0.001	<0.001	<0.001
01/13/05	96.62	1.86	94.76	<0.001	<0.001	<0.001	<0.003	

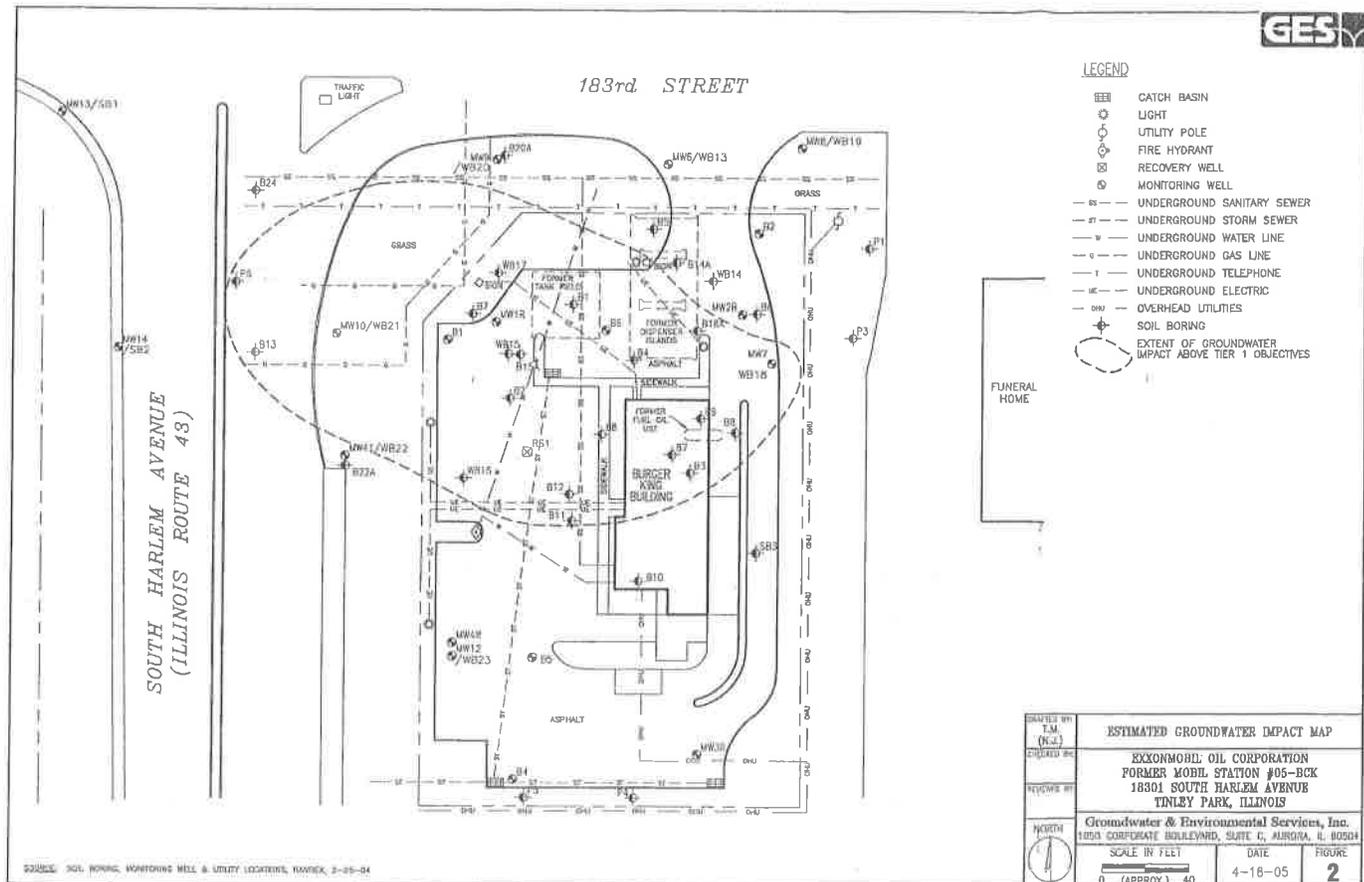
Table 2
Groundwater Elevations and Analytical Results

Former Mobil Station #05-BCK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier 1 Exposure Routes and Remediation Objectives					Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Xylenes (mg/L)
GCGIER - Class I Groundwater					0.005	1	0.7	10
GCGIER - Class II Groundwater					0.025	2.5	1	10
Sample Location	Sample Date	TOC Elevation (feet)	Depth to Water (feet)	Groundwater Elevation (feet)				
MW-8	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
	30-Apr-96	100.34	8.8	91.54	0.0003	<0.0002	<0.0002	<0.0002
	10-Oct-96	100.34	9.6	90.74	0.014	<0.002	0.0067	0.022
	24-Apr-97	100.34	8.82	91.52	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	100.34	9.4	90.94	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	100.34	8.3	92.04	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	100.34	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	100.34	9.36	90.98	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	100.34	9.04	91.3	<0.001	<0.001	<0.001	<0.003
	05/23/01	100.34	10.48	89.86	<0.001	<0.001	<0.001	<0.003
4-Jun-02	100.34	10.5	89.84	<0.001	<0.001	<0.001	<0.003	
MW-9	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
MW-10	9-Jun-93	NM	NM	NM	14	4.7	1.2	6.6
	30-Apr-96	100.62	7.82	92.8	10.6	2.9	2.53	11.99
	10-Oct-96	100.62	10.16	90.46	7.31	0.095	1.64	6.032
	24-Apr-97	100.62	9.44	91.18	5.1	<0.1	1.2	4.9
	2-Oct-97	100.62	10.59	90.03	7.7	0.11	2.2	8
	1-Apr-98	100.62	8.9	91.72	1.5	0.01	0.4	1.4
	22-Oct-98	100.62	NM	NM	5.4	0.04	1.3	3.5
	13-Oct-99	100.62	9.45	91.17	1.7	0.045	1	2.1
	16-Mar-00	100.62	8.88	91.74	2.6	0.22	1.2	4.1
	05/23/01	100.62	9.5	91.12	3.4	0.1	1.1	2.5
4-Jun-02	100.62	9.3	91.32	2.1	0.016	0.75	1	
MW-11	4-Jun-93	NM	NM	NM	4.6	0.0019	<0.001	<0.003
	30-Apr-96	100.64	8.5	92.14	0.191	<0.0004	<0.0004	<0.0004
	10-Oct-96	100.64	10.15	90.49	<0.002	<0.002	<0.002	<0.005
	24-Apr-97	100.64	8.87	91.77	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	100.64	10.08	90.56	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	100.64	10.08	90.56	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	100.64	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	100.64	9.4	91.24	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	100.64	9.14	91.5	<0.001	<0.001	<0.001	<0.003
	05/23/01	100.64	9.28	91.36	<0.001	<0.001	<0.001	<0.003
4-Jun-02	100.64	9.24	91.4	<0.001	<0.001	<0.001	<0.003	
MW-12	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
MW-13	11/11/03	97.57	4.9	92.67	<0.001	<0.001	<0.001	<0.001
MW-14	11/11/03	98.29	2.16	96.13	<0.001	<0.001	<0.001	<0.001
B-13	19-Jun-02	NM	NM	NM	0.05	0.0012	<0.001	0.0055
B-20A	19-Jun-02	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
B-24	20-Jun-02	NM	NM	NM	1.3	0.011	0.11	0.23

Notes:

- 1) GCGIER = groundwater component of the groundwater ingestion exposure route
- 2) <0.001 = concentrations less than the laboratory reporting limit
- 4) mg/L = milligrams per Liter
- 5) Bold indicates a concentration above the Tier 1 groundwater remediation objective
- 6) bls = below land surface
- 7) NM = not measured; ND = not detected
- 8) Groundwater samples were analyzed for benzene, toluene, ethylbenzene, and total xylenes (BTEX) using United States Environmental Protection Agency Methods 602, 8020, 8020A Modified, or 8021B



- LEGEND**
- CATCH BASIN
 - LIGHT
 - UTILITY POLE
 - FIRE HYDRANT
 - RECOVERY WELL
 - MONITORING WELL
 - UNDERGROUND SANITARY SEWER
 - UNDERGROUND STORM SEWER
 - UNDERGROUND WATER LINE
 - UNDERGROUND GAS LINE
 - UNDERGROUND TELEPHONE
 - OVERHEAD UTILITIES
 - SOIL BORING
 - EXTENT OF GROUNDWATER IMPACT ABOVE TIER 1 OBJECTIVES

DRAWN BY T.M. (K.A.) CHECKED BY REVIEWED BY NORTH 	ESTIMATED GROUNDWATER IMPACT MAP EXXONMOBIL OIL CORPORATION FORMER MOBIL STATION #05-BCK 18301 SOUTH HARLEM AVENUE TINLEY PARK, ILLINOIS Groundwater & Environmental Services, Inc. 1000 CORPORATE BOULEVARD, SUITE G, AURORA, IL 60504 SCALE IN FEET 0 (APPROX.) 40	DATE 4-18-05 FIGURE 2
------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------

SOURCE: SOIL BORING, MONITORING WELLS & UTILITY LOCATIONS, DRAWING 2-05-04

M:\GWS\18301\18301-05-BCK\18301-05-BCK.dwg, 4/18/05 12:00:21 PM, TML\m...

EXHIBIT B

RESOLUTION NO. 2016-R-005

**A RESOLUTION AUTHORIZING AN ENVIRONMENTAL INDEMNITY AGREEMENT (HAA)
WITH EXXON MOBIL CORPORATION**

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Agreement with the Exxon Mobil Corporation, a true and correct copy of such Environmental Indemnity Agreement being attached hereto and made a part hereof as **EXHIBIT 1**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Agreement" be entered into and executed by said Village of Tinley Park, with said Agreement to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this ____ day of _____, 20____, by the Corporate Authorities of the Village of Tinley

Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this _____ day of _____, 20____, by the President of the Village of
Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

ENVIRONMENTAL INDEMNITY AGREEMENT

This ENVIRONMENTAL INDEMNITY AGREEMENT is entered into as of the _____ day of _____, 2015, by **ExxonMobil Oil Corporation** ("Indemnitor") and the **Village of Tinley Park, Cook and Will Counties, Illinois** (the "Village").

RECITALS

A. **WHEREAS**, Indemnitor was the owner of certain real property located at 18301 South Harlem Avenue, Tinley Park, Illinois ("Indemnitor's Property"); and

B. **WHEREAS**, an underground storage tank system, as defined in 40 CFR Part 280 or supplanting federal regulations, owned by Indemnitor or its predecessor in interest ("UST System"), was present on Indemnitor's Property; and

C. **WHEREAS**, a release to the environment of petroleum hydrocarbons, including gasoline additives, has occurred in the past at the Indemnitor's Property. Used/waste oil and hydraulic oil may be present on Indemnitor's Property. (All of the previously mentioned compounds which may include Benzene, Ethylbenzene, Toluene, Xylene and Methyl Tertiary Butyl Ether (MTBE) and those identified in TACO modeling calculations for the groundwater contamination identified at Indemnitor's Property are hereby collectively referred to as "Compounds of Concern".) As a result of said release, the soil and groundwater at the Indemnitor's Property contains detectable concentrations of Compounds of Concern. The groundwater and soil impacted by Compounds of Concern extends beyond the Indemnitor's Property. The Illinois Emergency Management Agency has assigned incident number 902328 to the release at the Indemnitor's Property; and

D. **WHEREAS**, the Indemnitor has requested that the Village enter into a Highway Authority Agreement with respect to certain public highways adjacent to the Indemnitor's Property as identified in Exhibit A (the "Right-of-Way").

NOW, THEREFORE, in consideration of the terms and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. This Environmental Indemnity Agreement ("Agreement") is not binding upon the Village or the Indemnitor until it is executed by the undersigned representative of the Village of Tinley Park and, prior to execution, this Agreement constitutes an offer by Indemnitor. The duly authorized representative of Indemnitor has signed this Agreement, and this Agreement is binding upon Indemnitor, its successors and assigns once executed by the Village.

2. The Village agrees that it will enter into a Highway Authority Agreement in the form attached as Exhibit A, and this Environmental Indemnity Agreement is intended to supplement the parties' rights and obligations provided for in the Highway Authority Agreement provided, however, that if the Village does not enter into a Highway Authority Agreement, this Agreement shall be deemed null and void, and Indemnitor shall have no other remedy against the Village.

No breach by the Village, its agents, trustees, employees and its successors in interest of a provision of this Agreement is actionable in law or equity by Indemnitor against the Village, and Indemnitor hereby releases the Village and Village Affiliates (as defined below) from any cause of action it may have against them arising under this Agreement or Environmental Laws (as defined below), regulations or common law.

Specifically, Indemnitor knowingly waives and releases the Village and/or Village Affiliates from any and all claims, debts, dues and obligations of every kind and nature related to the subject matter of this Agreement under the Illinois and United States Constitutions as well as under any federal or state statutes or laws, including but not limited to environmental laws. Indemnitor further waives all remedies (including those which may be available under the Civil Rights Act) which are available to it for the violations of any of the terms of this Agreement, including but not limited to the equitable remedy of specific performance, and agrees not to seek injunctive relief of any sort. Indemnitor covenants not to sue the Village and/or Village Affiliates for a violation of any provision or terms of this Agreement.

As the pavement in the Right-of-Way may be considered an engineered barrier, the Indemnitor agrees to reimburse the Village for maintenance activities requested by Indemnitor in writing in order to maintain it as a barrier. The Village does not agree to perform maintenance of the Right-of-Way, nor does it agree that the Right-of-Way will always remain a Village highway or that it will maintain the Right-of-Way as an engineered barrier. In the event that the Right-of-Way will no longer remain a Village highway Right-of-Way, Indemnitor shall take all steps necessary to have the IEPA issue a new no further remediation determination to reflect there is no longer a need for the Highway Authority Agreement. This Environmental Indemnity Agreement does not limit the Village's ability to construct, reconstruct, demolish, improve, grade, excavate, repair, maintain and operate the Right-of-Way for any lawful purpose, nor to allow others to use or do work within the Right-of-Way boundaries.

3. Indemnitor on behalf of itself, its successors and assigns does hereby covenant and agree, at its sole cost and expense, to indemnify, defend and hold the Village and the Village's former, current and future officials, trustees, officers, servants, employees, agents, contractors, successors and assigns (collectively "Village Affiliates"), both in their capacities as Village representatives and as individuals, harmless from and against any loss, actions, responsibilities, obligations, liability, damage (whether direct or consequential), expenses, claims (whether asserted or unasserted, direct or indirect, existing or inchoate, known or unknown, having arisen or to arise in the future), penalties, fines, injunctions, suits (including but not limited to suits alleging or related to personal injury and/or death), proceedings, disbursements or expenses (including, without limitation, attorneys' and experts' fees and disbursements and court costs) (collectively, the "Liabilities"), arising under or relating to any Environmental Laws (as defined below), or any other Liabilities which may be incurred by or asserted against any of the Village Affiliates resulting or arising from, alleged to arise from, or caused by, in whole or in part, from the presence of Hazardous Material (as defined below) on, in or from the Indemnitor's Property (including the groundwater thereunder) and/or any condition of any property (including groundwater) or surface water alleged to have been caused by the migration, transportation, release or threatened release of Hazardous Materials on or from the Indemnitor's Property.

Indemnitor shall assume the expense of defending all suits, administrative proceedings and disputes of any description with all persons, entities, political subdivisions or government agencies arising out of the matters to be indemnified under this Agreement. In the event that the Village or any of the Village Affiliates is/are named as a defendant(s) in any lawsuit arising out of the matters to be indemnified under this Agreement, the Village and/or any of the Village Affiliates shall have the right to choose the attorney(s) who represent(s) them in said lawsuit, and the reasonable costs, expenses and fees associated with said attorney(s) in relation to said lawsuit shall be paid by Indemnitor pursuant to the indemnification provisions herein. Indemnitor shall pay, promptly upon entry, any nonappealable order, judgment or other final resolution of any claim or dispute arising out of the matters to be indemnified under this Agreement and shall pay promptly when due any fines, penalties or agreed settlements arising out of the matters to be indemnified under this Agreement. In the event that such payment is not made, the Village or any Village Affiliate, at their sole discretion, may proceed to file suit against the Indemnitor to compel such payment. Indemnitor also agrees that it will not settle or compromise any action, suit or proceeding covered under this Section 3 without the Village's prior written consent, which consent shall not be unreasonably withheld.

For purposes of this Agreement, "Hazardous Materials" means and includes Compounds of Concern, chemicals known or suspected to cause cancer or reproductive toxicity, pollutants, effluents, contaminants, emissions or related materials, and any items defined as hazardous, special or toxic materials, substances or waste under any Environmental Law, or any material which shall be removed from property located within the Village of Tinley Park pursuant to any administrative order or enforcement proceeding or in order to place said property in a condition that is suitable for ordinary use. Hazardous Materials shall include each and every element, compound, chemical mixture, contaminant, pollutant, material waste or other substance which is defined, determined or identified as hazardous or toxic under Environmental Law or the release of which is regulated under Environmental Laws. "Environmental Laws" collectively means and includes any present and future local, state, federal or international law, statute, ordinance, order, decree, rule, regulation or treaty relating to public health, safety or the environment (including those laws relating to releases, discharges, emissions or disposals to air, water, land or groundwater, to the withdrawal or use of groundwater, to the use, handling, storage, disposal, treatment, transportation or management of Hazardous Materials) including, without limitation, the Resource Conservation and Recovery Act, as amended ("RCRA"), 42 U.S.C. §6901, et seq., the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. §9601, et seq., as amended by the Superfund Amendments and Reauthorization Act of 1986 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. §1801, et seq., the Clean Water Act, 33 U.S.C. §1251, et seq., the Clean Air Act, as amended, 42 U.S.C. §7401, et seq., the Toxic Substances Control Act, 15 U.S.C. §2601, et seq., the Safe Drinking Water Act, 42 U.S.C. §300f, et seq., the Occupational Safety and Health Act, 29 U.S.C. §655, et seq., the Federal Insecticide, Fungicide and Rodenticide Act, 7 U.S.C. §136, et seq., the National Environmental Policy Act, 42 U.S.C. §4321, et seq., the Emergency Planning and Community Right-to-Know Act, 42 U.S.C. §11001, et seq., and the Illinois Environmental Protection Act, and the amendments, regulations, orders, decrees, permits, licenses or deed restrictions now or hereafter promulgated thereunder.

In addition to the indemnity provided above, if the Village or Village Affiliates encounter any soil or groundwater impacted by Hazardous Materials while working in, on or under or near

the Indemnitor's Property (including but not limited to such areas as within municipal easements and/or Right-of-Ways or on 183rd Street and/or Harlem Avenue (Illinois Route 43) and which are subject to the Highway Authority Agreement between Indemnitor and either the Illinois Department of Transportation (IDOT) or the Village or are found anywhere within the area of the utilities as depicted on Exhibit B, or encounter Hazardous Materials migrating from Indemnitor's Property, the Village has the right to remove contaminated soil or groundwater from the area it is working and intends to do work and to dispose of them as it deems appropriate not inconsistent with applicable Environmental Laws. If Hazardous Materials are found anywhere within the municipal easements and/or Right-of-Ways on 183rd Street and/or Harlem Avenue (Illinois Route 43) which are subject to a Highway Authority Agreement between Indemnitor and either the Illinois Department of Transportation (IDOT) or the Village or are found anywhere within the area of the Village Utilities as depicted on Exhibit B (collectively, "Work Area"), there is a rebuttable presumption that the Hazardous Materials migrated from and are attributable to the Indemnitor's Property.

Prior to taking actions to remove, move or remediate soils or groundwater impacted by Hazardous Materials, unless there is an immediate threat to the health or safety of any individual, the environment or the public, or unless there is an immediate need to perform work in order to maintain the flow of, use of, or traffic in the Work Area due to an obstruction or structural condition of the roadway (including, but not limited to buckling, heaving or cracking of the roadway surface or subsurface), the Village will endeavor to give the Indemnitor reasonable notice that it intends to perform work in the Work Area that may involve the moving, removing or remediation of soils and/or groundwater impacted by Hazardous Materials. Failure to give notice, however, is not a violation or breach of this Agreement. The removal or disposal shall be based upon the site investigation (which may be modified by field conditions during excavation), which Indemnitor may review or may perform, if requested to do so by the Village. If practicable, as determined by the Village, the Village may request Indemnitor to remove and dispose of the contaminated soil and/or groundwater necessary for the Village's work in advance of that work. In any event, Indemnitor shall reimburse the reasonable costs incurred by the Village to perform the site investigation and to transport and dispose of any contaminated soil or groundwater, which costs shall be reasonably documented. The parties understand and agree that the Village's soil and groundwater removal will be in conjunction and/or associated with other work being done by the Village in, on, under or near the Indemnitor's Property, and part of the purpose of this paragraph is that if Village Affiliate encounters contaminated soil and/or groundwater while working on its utilities, or on a municipal project or otherwise, it will not be responsible in any way for the cost associated with encountering, removing and/or disposing of the contaminated soil and/or groundwater. In addition, it is specifically understood and agreed between the parties that the Village Affiliate will not be identified at any time, in any place, document or manifest as the owner, generator or transporter of contaminated soil or groundwater taken from Indemnitor's Property. If asked, Indemnitor will cooperate with the Village Affiliate in the removal and disposal of such soil and groundwater and will sign all necessary documents and manifests for the proper transportation and disposal of the soil and/or groundwater.

4. This Agreement is intended by the parties hereto to be limited to claims, costs, expenses, causes of action, penalties, Liabilities, losses and damages actually sustained and incurred by the Village Affiliates or for which the Village Affiliates are found to be legally liable

that arise as a consequence of Hazardous Materials that were released or alleged to be released into the environment from the Indemnitor's Property by Indemnitor's prior operations.

5. If requested by the Village, Indemnitor shall reasonably deliver to the Village any and all records, documents (including writings, drawings, graphs, charts, photographs, phono records, and other data compilations from which information can be obtained, translated, if necessary, through detection devices into reasonably usable form), or reports of any kind (including all written, printed, recorded or graphic matter however produced or reproduced and all copies, drafts and versions thereof not identical in each respect to the original) which relate or refer (which means, in addition to their customary and usual meaning, assess or assessing, concern or concerning, constitute or constituting, describe or describing, discuss or discussing, embody or embodying, evidence or evidencing, mention or mentioning and reflect or reflecting) environmental matters and/or conditions associated with the Indemnitor's Property (including the groundwater thereunder), including but not limited to written reports or a site assessment, environmental audits, soil test reports, water test reports, laboratory analysis and documents, reports or writings relating or referring to the Indemnitor's Property provided, however, that nothing in this paragraph shall require the Indemnitor to deliver to the Village those communications and documents that are encompassed by the attorney-client privilege and/or the attorney work product doctrine.

6. Any notice required or permitted to be given to either party shall be deemed to be received by such party (i) three (3) days after deposit in the United States Registered or Certified Mail, Return Receipt Requested, or (ii) one (1) business day after deposit with a nationally recognized overnight delivery service guaranteeing next business day delivery, or (iii) upon personal delivery to the party to whom addressed provided that a receipt of such delivery is obtained, or (iv) on the same business day as transmitted and confirmed by telecopy provided that a confirmation copy is concurrently deposited in United States Certified or Registered Mail, Return Receipt Requested. Such notices shall be addressed to the parties at the following addresses:

If to Indemnitor: ExxonMobil Oil Corporation
22777 Springwoods Village Parkway
Spring, TX 77389
Attn: Claims and Litigation Area Manager

If to the Village: Village of Tinley Park
16250 S. Oak Park Avenue
Tinley Park, IL 60477
Attn: Scott Niehaus, Village Manager
Facsimile No.: (708) 444-5099

and with a copy to: Klein, Thorpe and Jenkins, Ltd.
20 North Wacker Drive - Suite 1660
Chicago, Illinois 60606-2903
Attn: Dennis G. Walsh
Facsimile No.: (312) 984-6444

or to the parties at such other addresses or telecopy numbers as they may designate by notice to the other party as herein provided.

7. This Agreement has been made and delivered in Illinois and shall be construed according to and governed by the internal laws of the State of Illinois without regard to its conflict of law rules. If any provision hereof shall be held invalid, prohibited or unenforceable under any applicable laws of any applicable jurisdiction, such invalidity, prohibition or unenforceability shall be limited to such provision and shall not affect or invalidate the other provisions hereof or affect the validity or enforceability of such provision in any other jurisdiction, and to that extent, the provisions hereof are severable. Whenever possible, each provision of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law.

8. Failure of the Village to require performance of any provision of this Agreement shall not affect the Village's right to require full performance thereof at any time thereafter, and the waiver by the Village of a breach of any provision of this Agreement shall not constitute or be deemed a waiver of a similar breach in the future, or any other breach, or nullify the effectiveness of such provisions of this Agreement. The rights and remedies of the Village of this Agreement are cumulative. The exercise or use of any one or more thereof shall not bar the Village from exercise or use of any other right or remedy provided herein or otherwise provided by law, nor shall exercise or use of any right or remedy by the Village waive any other right or remedy. The parties are aware of 42 U.S.C. §9607(e), and waive any rights they may otherwise have to assert that such statute does not permit, or renders invalid, the waivers or indemnity provisions contained in this Agreement.

9. This Agreement shall be binding upon the Indemnitor and the Village and their successors and assigns for so long as any Highway Authority Agreement is required by Indemnitor as an institutional control as defined by the Environmental Laws. Provided, however, Indemnitor's duty to indemnify Village shall survive if the Liabilities are incurred during the effective period of the Highway Authority Agreement. No transfer of Indemnitor's or the Village's rights or obligations hereunder shall be made without the prior written approval of the Village's Board of Trustees, which approval shall be within their reasonable discretion.

10. This Agreement constitutes the entire agreement of the parties hereto with respect to the subject matter hereof. This Agreement may not be amended, modified, revised, supplemented or restated except by a writing signed by each of the parties hereto. In construing this Agreement or determining the rights of the parties hereunder, no party shall be deemed to have drafted or created this Agreement or any portion thereof.

11. Indemnitor will pay and discharge all reasonable costs, attorney's fees and expenses that shall be made and incurred by the Village in enforcing the covenants and agreements of this Agreement.

12. The executing representatives of the parties to this Agreement represent and certify that they are fully authorized to enter into the terms and conditions of this Agreement and to execute and legally bind that party to it.

IN WITNESS WHEREOF, the parties have executed this Environmental Indemnity Agreement as of the day, month and year first above written.

Village of Tinley Park

ExxonMobil Oil Corporation

By: _____

By:  _____

Name: _____

Name: Scott Wybro

Title: _____

Title: Agent and Attorney in Fact

Exhibit A

HIGHWAY AUTHORITY AGREEMENT

This Agreement is entered into this ____ day of _____, 20__ pursuant to 35 Ill. Adm. Code 742.1020 by and between (1) ExxonMobil Corporation (“Owner/Operator”) and (2) the Village of Tinley Park (“Highway Authority”), collectively known as the “Parties.”

WHEREAS, ExxonMobil Corporation is the owner or operator of one or more leaking underground storage tanks presently or formerly located at 18301 Harlem Avenue, Tinley Park, Illinois (“the Site”);

WHEREAS, as a result of one or more releases of contaminants from the above-referenced underground storage tanks (“the Release”), soil and/or groundwater contamination at the Site exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742;

WHEREAS, the soil and/or groundwater contamination exceeding Tier 1 residential remediation objectives extends or may extend into the Highway Authority’s right-of-way;

WHEREAS, the Owner/Operator is conducting corrective action in response to the Release;

WHEREAS, the Parties desire to prevent groundwater beneath the Highway Authority’s right-of-way that exceeds Tier 1 remediation objectives from use as a supply of potable or domestic water and to limit access to soil within the right-of-way that exceeds Tier 1 residential remediation objectives so that human health and the environment are protected during and after any access;

NOW, THEREFORE, the Parties agree as follows:

1. The recitals set forth above are incorporated by reference as if fully set forth herein.
2. The Illinois Emergency Management Agency has assigned incident number 902328 to the Release.

3. Attached as Exhibit A is a scaled map(s) prepared by the Owner/Operator that shows the Site and surrounding area and delineates the current and estimated future extent of soil and groundwater contamination above the applicable Tier 1 residential remediation objectives as a result of the Release.

4. Attached as Exhibit A is a table(s) prepared by the Owner/Operator that lists each contaminant of concern that exceeds its Tier 1 residential remediation objective, its Tier 1 residential remediation objective and its concentrations within the zone where Tier 1 residential remediation objectives are exceeded.

5. Attached as Exhibit B is a scaled map prepared by the Owner/Operator showing the area of the Highway Authority's right-of-way that is governed by this agreement ("Right-of-Way"). Because Exhibit B is not a surveyed plat, the Right-of-Way boundary may be an approximation of the actual Right-of-Way lines.

6. The Highway Authority stipulates it has jurisdiction over the Right-of-Way that gives it sole control over the use of the groundwater and access to the soil located within or beneath the Right-of-Way.

7. The Highway Authority agrees to prohibit within the Right-of-Way all potable and domestic uses of groundwater exceeding Tier 1 residential remediation objectives.

8. The Highway Authority further agrees to limit access by itself and others to soil within the Right-of-Way exceeding Tier 1 residential remediation objectives. Access shall be allowed only if human health (including worker safety) and the environment are protected during and after any access. The Highway Authority may construct, reconstruct, improve, repair, maintain and operate a highway upon the Right-of-Way, or allow others to do the same by permit. In addition, the Highway Authority and others using or working in the Right-of-Way under

permit have the right to remove soil or groundwater from the Right-of-Way and dispose of the same in accordance with applicable environmental laws and regulations. The Highway Authority agrees to issue all permits for work in the Right-of-Way, and make all existing permits for work in the Right-of-Way, subject to the following or a substantially similar condition:

As a condition of this permit the permittee shall request the office issuing this permit to identify sites in the Right-of-Way where a Highway Authority Agreement governs access to soil that exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742. The permittee shall take all measures necessary to protect human health (including worker safety) and the environment during and after any access to such soil.

9. This agreement shall be referenced in the Agency's no further remediation determination issued for the Release.

10. The Agency shall be notified of any transfer of jurisdiction over the Right-of-Way at least 30 days prior to the date the transfer takes effect. This agreement shall be null and void upon the transfer unless the transferee agrees to be bound by this agreement as if the transferee were an original party to this agreement. The transferee's agreement to be bound by the terms of this agreement shall be memorialized at the time of transfer in a writing ("Rider") that references this Highway Authority Agreement and is signed by the Highway Authority, or subsequent transferor, and the transferee.

11. This agreement shall become effective on the date the Agency issues a no further remediation determination for the Release. It shall remain effective until the Right-of-Way is demonstrated to be suitable for unrestricted use and the Agency issues a new no further remediation determination to reflect there is no longer a need for this agreement, or until the agreement is otherwise terminated or voided.

12. In addition to any other remedies that may be available, the Agency may bring suit to enforce the terms of this agreement or may, in its sole discretion, declare this agreement null and void if any of the Parties or any transferee violates any term of this agreement. The Parties or transferee shall be notified in writing of any such declaration.

13. This agreement shall be null and void if a court of competent jurisdiction strikes down any part or provision of the agreement.

14. This agreement supersedes any prior written or oral agreements or understandings between the Parties on the subject matter addressed herein. It may be altered, modified or amended only upon the written consent and agreement of the Parties.

15. Any notices or other correspondence regarding this agreement shall be sent to the Parties at following addresses:

Manager, Division of Remediation Management
Bureau of Land
Illinois Environmental Protection Agency
P.O. Box 19276
Springfield, IL 62794-9276

Jewel Cox
Manager, ExxonMobil
Environmental Services Company
875 W. Poplar Avenue, Suite 23, #353
Collierville, Tennessee 38017

David Niemeyer
Village Manager
Village of Tinley Park
16250 South Oak Park Avenue
Tinley Park, Illinois 60477-1628

Timothy Marks
Project Manager
Groundwater & Environmental Services, Inc.
1050 Corporate Blvd, Suite C
Aurora, Illinois 60505

IN WITNESS WHEREOF, the Parties have caused this agreement to be signed by their
duly authorized representatives.

Date: _____

Village of Tinley Park, Illinois

By: _____

By: _____

Date: _____

Owner/Operator

ExxonMobil Corporation

By:  _____

Name: Scott Wybro

Title: Agent and Attorney in Fact

EXHIBIT A

Sampling in the Right-of-Way

- Right-of-Way Sampled
 Right-of-Way impractical to sample (Sampling was done adjacent to Right-of-Way).

Person(s) to be Notified in Agreement

Name: ExxonMobil Oil Corporation
Address: 22777 Springwoods Village Parkway
Spring, TX 77389
Attn: Claims and Litigation Area Manager

Nature and extent of Hydrocarbon Impact Information – For Exhibit A

The closure report/closure response letter will document the nature and extent of hydrocarbon impact in the right-of-way.

Soil: Refer to Figure 1 – Estimated Soil Impact Map

Groundwater: Refer to Figure 2 - Estimated Groundwater Impact Map

Sampling results may be shown in the figures or may be included in Exhibits.

Area Covered by Highway Authority Agreement – For Exhibit B

(Check One)

- Refer to Figure 3 – Proposed Highway Authority Agreement Location Map
 Location not proposed (The Department will draw map based on Figure 1 and 2.)

Attachments:

- Figure 1 – Estimated Extent of Soil Impact Map
 Figure 2 – Estimated Extent of Potential Groundwater Impact Map
 Figure 3 – Proposed Highway Agreement Location Map
 Closure Report
 Other – Table 1 Soil BTEX Analytical Results Summary
Table 2 BTEX and Groundwater Elevation Data

Table 1
Soil Analytical Results

Former Mobil Station #05-BCK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier I Exposure Routes and Remediation Objectives			Benzene (mg/kg)	Toluene (mg/kg)	Ethylbenzene (mg/kg)	Total Xylenes (mg/kg)
			0.03	12	13	150
<i>SCGIER - Class II Groundwater</i>			0.17	29	19	150
<i>Ingestion Exposure Route - Residential</i>			12	16,000	7,800	160,000
<i>Ingestion Exposure Route - Construction Worker</i>			2,300	410,000	20,000	410,000
<i>Inhalation Exposure Route - Residential</i>			0.8	650	400	320
<i>Inhalation Exposure Route - Construction Worker</i>			2.2	42	58	320
Sample Location	Sample Date	Sample Depth (feet bls)				
B7	29-Nov-90	3.5-5	<0.012	<0.012	<0.012	<0.012
	29-Nov-90	6-7.5	<0.013	<0.013	<0.013	<0.013
B8	29-Nov-90	3.5 - 5	<0.012	0.018	<0.012	<0.012
	29-Nov-90	6 -7.5	<0.014	<0.014	<0.014	<0.014
B9	29-Nov-90	3.5 - 5	<0.012	<0.012	<0.012	<0.012
	29-Nov-90	6-7.5	<0.014	<0.014	<0.014	<0.014
B11	29-Nov-90	3.5 - 5	<0.013	<0.013	<0.013	<0.013
B12	29-Nov-90	3.5 - 5	<0.013	<0.013	<0.013	<0.013
B-2	28-Oct-92	4-6	27.77	122.56	167.35	937.2
B-4	28-Oct-92	4-6	25.62	87.98	1405	3906
B-5	28-Oct-92	4-6	33.29	157.02	188.14	710.17
B-6	28-Oct-92	4-6	34.35	29.32	108.71	2497
B-7	28-Oct-92	7-9	10.74	29.55	21.82	61.24
B-8	28-Oct-92	10-12	35.78	110.65	169.03	594.63
WB-13/MW-6	4-May-93	3.5-5	<0.001	<0.001	<0.001	<0.002
	4-May-93	11-12.5	<0.001	<0.001	<0.001	<0.002
WB-14	4-May-93	6-7.5	3.7	8	5	32
	4-May-93	13.5-15	<0.001	<0.001	<0.001	<0.002
WB-15	4-May-93	6-7.5	2	1.2	1.7	4.75
	4-May-93	13.5-15	<0.001	<0.001	<0.001	<0.002
WB-16	4-May-93	11-12.5	0.2	0.0027	0.0036	0.006
	4-May-93	13.5-15	<0.001	<0.001	<0.001	<0.003
WB-17	4-May-93	6-7.5	1.9	1.1	1.1	4.57
	4-May-93	13.5-15	0.0033	<0.001	0.0018	0.0026
WB-20/MW-9	3-Jun-93	8.5-10	<0.001	<0.001	<0.001	<0.002
WB-21/MW-10	3-Jun-93	6-7.5	0.38	1	0.55	2.95
WB-22/MW-11	3-Jun-93	6-7.5	<0.001	<0.001	<0.001	<0.002
WB-23/MW-12	3-Jun-93	6-7.5	<0.001	<0.001	<0.001	<0.002
WB-18/MW-7	4-Jun-93	6-7.5	0.18	0.65	1	5.1
WB-19/MW-8	4-Jun-93	6-7.5	<0.001	<0.001	<0.001	<0.002

Table 1
Soil Analytical Results

Former Mobil Station #05-BCK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier 1 Exposure Routes and Remediation Objectives			Benzene (mg/kg)	Toluene (mg/kg)	Ethylbenzene (mg/kg)	Total Xylenes (mg/kg)
			0.03	12	13	150
<i>SCGIER - Class II Groundwater</i>			0.17	29	19	150
<i>Ingestion Exposure Route - Residential</i>			12	16,000	7,800	160,000
<i>Ingestion Exposure Route - Construction Worker</i>			2,300	410,000	20,000	410,000
<i>Inhalation Exposure Route - Residential</i>			0.8	650	400	320
<i>Inhalation Exposure Route - Construction Worker</i>			2.2	42	58	320
Sample Location	Sample Date	Sample Depth (feet bls)				
P-1	14-Dec-99	6-7.5	<0.0064	<0.0064	<0.0064	<0.019
P-3	14-Dec-99	6-7.5	<0.0062	<0.0062	<0.0062	<0.018
P-4	14-Dec-99	6-7.5	<0.0065	<0.0065	<0.0065	<0.020
P-5	14-Dec-99	6-7.5	<0.0063	<0.0063	<0.0063	<0.019
P-6	14-Dec-99	8-10	<0.0061	<0.0061	<0.0061	<0.018
	14-Dec-99	11.5-13	<0.0064	<0.0064	<0.0064	<0.019
B-2 (Attn.)	22-Feb-00	4-6	1.7	2.1	5.6	28
B-4 (Attn.)	22-Feb-00	4-6	4.1	11	10	54
B-5 (Attn.)	22-Feb-00	4-6	5.4	5.9	6.2	43
B-6 (Attn.)	22-Feb-00	4-6	0.014	0.012	<0.0066	<0.02
B-7 (Attn.)	22-Feb-00	7-9	0.12	0.069	0.59	0.78
B-8 (Attn.)	22-Feb-00	10-12	0.043	0.015	<0.0064	<0.019
B-13	18-Jun-02	4-5	0.0057	0.03	0.01	0.056
	19-Jun-02	6-8	0.089	0.009	0.019	0.051
B-14A	18-Jun-02	10-12	14	1.3	33	130
B-15A	18-Jun-02	5-6	18	66	38	190
B-18A	18-Jun-02	6-8	9.5	58	29	150
B-20A	18-Jun-02	4-5	0.0091	0.018	0.011	0.58
B-24	20-Jun-02	6-8	1.6	0.11	0.79	2.6
SB-1/MW-13	16-Oct-03	5-6	0.0022	0.0031	0.0013	0.003
SB-2/MW-14	16-Oct-03	5-6	0.0021	0.0027	<0.0012	0.003

Notes:

- 1) SCGIER = soil component of the groundwater ingestion exposure route
- 2) bls = below land surface
- 3) <0.002 = concentration less than the laboratory reporting limits
- 4) mg/kg = milligrams per kilogram
- 5) **Bold** = concentrations above the Tier 1 soil remediation objectives
- 6) Soil samples were analyzed for benzene, toluene, ethylbenzene, and total xylenes (BTEX) using United States Environmental Protection Agency Methods 8020, 8020 Modified, 8020A, or 8021B/5035
- 7) Shaded cells indicate sample locations that have been resampled

Table 2
Groundwater Elevations and Analytical Results

Former Mobil Station #05-BCK
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier 1 Exposure Routes and Remediation Objectives					Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Nylenes (mg/L)	
GCGIER - Class I Groundwater					0.005	1	0.7	10	
GCGIER - Class II Groundwater					0.025	2.5	1	10	
Sample Location	Sample Date	TOR Elevation (feet)	Depth to Water (feet)	Groundwater Elevation (feet)	Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Nylenes (mg/L)	
B1	05/22/86	NM	NM	NM	35	22	2.5	16	
	28-Oct-87	NM	NM	NM	25.3	<0.2	9.9	2.56	
	3-Aug-88	NM	NM	NM	22.8	4.64	1.18	9.06	
B2	05/22/86	NM	NM	NM	11	30.5	3.07	22.5	
	3-Aug-88	NM	NM	NM	0.0052	0.273	0.00598	0.00327	
B4	05/22/86	NM	NM	NM	ND	0.0095	ND	0.029	
	28-Oct-87	NM	NM	NM	<0.001	<0.001	<0.001	<0.001	
	3-Aug-88	NM	NM	NM	ND	ND	ND	ND	
B5	05/22/86	NM	NM	NM	<0.001	<0.001	<0.001	<0.003	
	28-Oct-87	NM	NM	NM	0.019	0.041	ND	0.160	
	3-Aug-88	NM	NM	NM	<0.001	<0.001	<0.001	<0.001	
B6	05/22/86	NM	NM	NM	ND	ND	ND	ND	
	3-Aug-88	NM	NM	NM	26	50	3.2	22	
	9-Jun-93	NM	NM	NM	13.7	16.7	ND	35.6	
MW-1R	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003	
	30-Apr-96	98.14	3.94	94.2	0.14	0.23	0.2	0.76	
	10-Oct-96	98.14	7.06	91.08	4.26	0.341	0.386	0.70	
	24-Apr-97	98.14	4.32	93.82	7.55	2.190	0.571	3.75	
	2-Oct-97	98.14	7.03	91.11	4.3	0.700	0.300	1.60	
	1-Apr-98	98.14	4.11	94.03	3.7	0.050	0.390	2.60	
	22-Oct-98	98.14	NM	NM	4.70	0.280	0.410	2.20	
	13-Oct-99	98.14	4.47	93.67	5.70	0.03	0.37	2.60	
	16-Mar-00	98.14	7.66	90.48	4.40	0.017	0.130	0.510	
	05/23/01	98.14	5.2	92.94	5.70	0.06	0.44	3.300	
	4-Jun-02	98.14	5.0	93.14	4.8	0.022	0.33	0.71	
	11/11/03	98.14	3.5	94.6	0.766	0.0064	0.0052	<0.012	
	01/13/05	98.14	3.2	94.99	3.04	0.0155	0.0499	0.0357	
	MW-2R	30-Apr-96	98.18	3.84	94.34	<0.0002	<0.0002	<0.0002	<0.0002
		10-Oct-96	98.18	4.66	93.52	<0.002	<0.002	<0.002	<0.005
24-Apr-97		98.18	3.9	94.28	<0.002	<0.002	<0.002	<0.005	
2-Oct-97		98.18	4.58	93.6	<0.001	<0.001	<0.001	<0.003	
1-Apr-98		98.18	2.21	95.97	<0.001	<0.001	<0.001	<0.003	
22-Oct-98		98.18	NM	NM	<0.001	<0.001	<0.001	<0.003	
13-Oct-99		98.18	4.47	93.71	<0.001	<0.001	<0.001	<0.003	
16-Mar-00		98.18	4.06	94.12	<0.001	<0.001	<0.001	<0.003	
05/23/01		98.18	4.13	94.05	<0.001	<0.001	<0.001	<0.003	
4-Jun-02		98.18	3.84	94.34	<0.001	<0.001	<0.001	<0.003	
11/11/03		98.18	3.52	94.66	<0.001	<0.001	<0.001	<0.003	
01/13/05		98.18	2.2	95.98	<0.001	<0.001	<0.001	<0.003	
MW-3R		30-Apr-96	96.4	2.4	94	<0.0002	<0.0002	<0.0002	<0.0002
		10-Oct-96	96.4	3.62	92.78	<0.002	<0.002	<0.002	<0.005
		24-Apr-97	96.4	2.8	93.6	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	96.4	4.13	92.27	<0.001	<0.001	<0.001	<0.003	
	1-Apr-98	96.4	2.24	94.16	<0.001	<0.001	<0.001	<0.003	
	22-Oct-98	96.4	NM	NM	<0.001	<0.001	<0.001	<0.003	
	13-Oct-99	96.4	4.01	92.39	<0.001	<0.001	<0.001	<0.003	
	16-Mar-00	96.4	2.37	94.03	<0.001	<0.001	<0.001	<0.003	
	05/23/01	96.4	3.37	93.03	<0.001	<0.001	<0.001	<0.003	
	4-Jun-02	96.4	2.4	94.00	<0.001	<0.001	<0.001	<0.003	
	11/11/03	96.4	2.0	94.39	<0.001	<0.001	<0.001	<0.003	
	01/13/05	96.4	2.0	94.45	<0.001	<0.001	<0.001	<0.003	
	MW-4R	30-Apr-96	96.62	NM	NM	<0.001	<0.001	<0.001	<0.003
		10-Oct-96	96.62	4.18	92.44	<0.002	<0.002	<0.002	<0.005
		24-Apr-97	96.62	2.96	93.66	<0.002	<0.002	<0.002	<0.005
2-Oct-97		96.62	4.6	92.02	<0.001	<0.001	<0.001	<0.003	
1-Apr-98		96.62	3.65	92.97	<0.001	<0.001	<0.001	<0.003	
22-Oct-98		96.62	NM	NM	<0.001	<0.001	<0.001	<0.003	
13-Oct-99		96.62	3.3	93.32	<0.001	<0.001	<0.001	<0.003	
16-Mar-00		96.62	2.5	94.12	<0.001	<0.001	<0.001	<0.003	
05/23/01		96.62	2.76	93.86	<0.001	<0.001	<0.001	<0.003	
4-Jun-02		96.62	2.9	93.72	<0.001	<0.001	<0.001	<0.003	
11/11/03		96.62	2.04	94.58	<0.001	<0.001	<0.001	<0.003	
01/13/05		96.62	1.86	94.76	<0.001	<0.001	<0.001	<0.003	

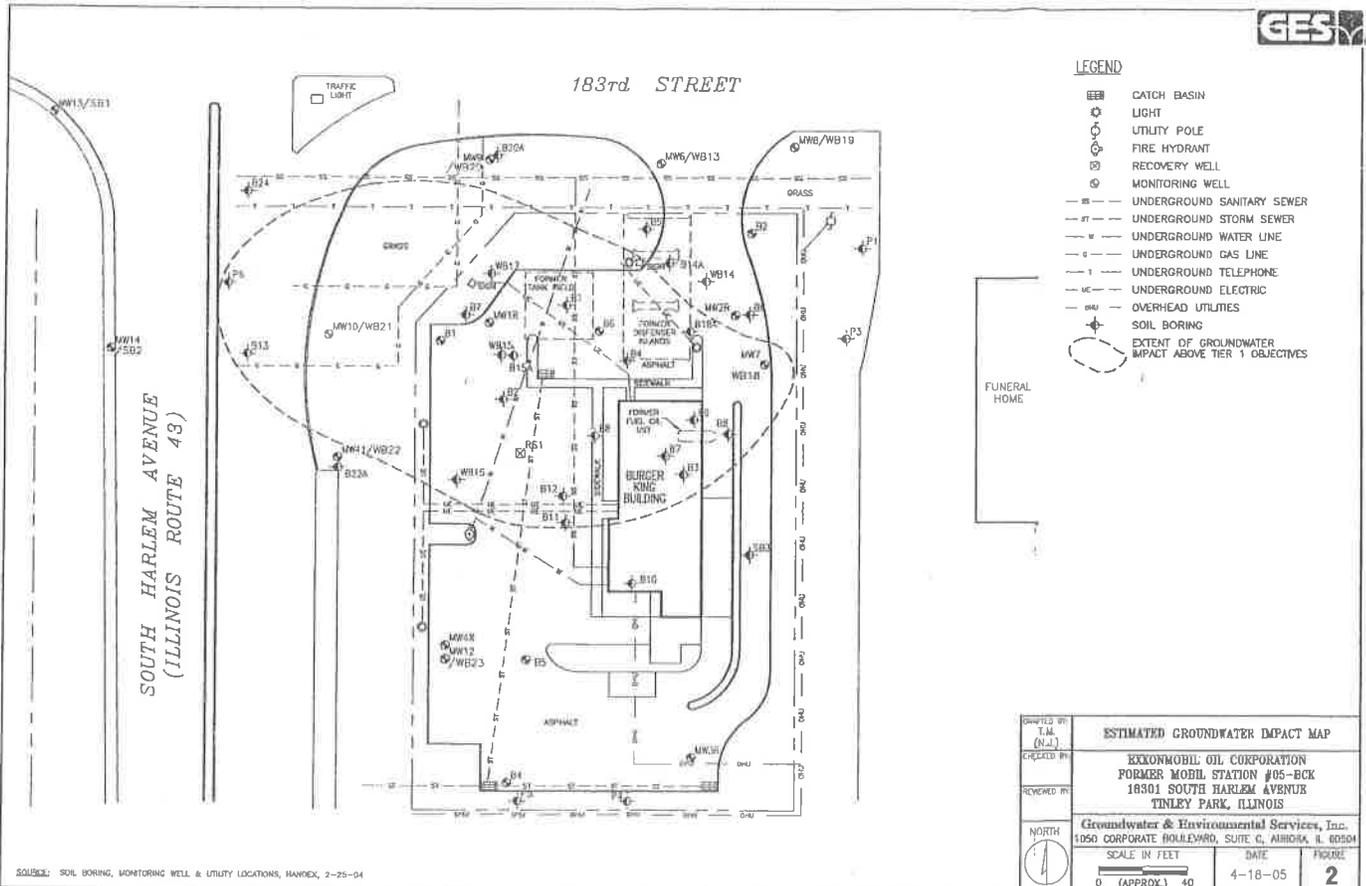
Table 2
Groundwater Elevations and Analytical Results

Former Mobil Station #05-BC1C
18301 South Harlem Avenue
Tinley Park, Will County, Illinois

Tier 1 Exposure Routes and Remediation Objectives					Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Xylenes (mg/L)
GCGIER - Class I Groundwater					0.005	1	0.7	10
GCGIER - Class II Groundwater					0.025	2.5	1	10
Sample Location	Sample Date	TOC Elevation (feet)	Depth to Water (feet)	Groundwater Elevation (feet)				
MW-8	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
	30-Apr-96	100.34	8.8	91.54	0.0003	<0.0002	<0.0002	<0.0002
	10-Oct-96	100.34	9.6	90.74	0.014	<0.002	0.0067	0.022
	24-Apr-97	100.34	8.82	91.52	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	100.34	9.4	90.94	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	100.34	8.3	92.04	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	100.34	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	100.34	9.36	90.98	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	100.34	9.04	91.3	<0.001	<0.001	<0.001	<0.003
	05/23/01	100.34	10.48	89.86	<0.001	<0.001	<0.001	<0.003
4-Jun-02	100.34	10.5	89.84	<0.001	<0.001	<0.001	<0.003	
MW-9	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
MW-10	9-Jun-93	NM	NM	NM	14	4.7	1.2	6.6
	30-Apr-96	100.62	7.82	92.8	10.6	2.9	2.53	11.99
	10-Oct-96	100.62	10.16	90.46	7.31	0.095	1.64	6.032
	24-Apr-97	100.62	9.44	91.18	5.1	<0.1	1.2	4.9
	2-Oct-97	100.62	10.59	90.03	7.7	0.11	2.2	8
	1-Apr-98	100.62	8.9	91.72	1.5	0.01	0.4	1.4
	22-Oct-98	100.62	NM	NM	5.4	0.04	1.3	3.5
	13-Oct-99	100.62	9.45	91.17	1.7	0.045	1	2.1
	16-Mar-00	100.62	8.88	91.74	2.6	0.22	1.2	4.1
	05/23/01	100.62	9.5	91.12	3.4	0.1	1.1	2.5
4-Jun-02	100.62	9.3	91.32	2.1	0.016	0.75	1	
MW-11	4-Jun-93	NM	NM	NM	4.6	0.0019	<0.001	<0.003
	30-Apr-96	100.64	8.5	92.14	0.191	<0.0004	<0.0004	<0.0004
	10-Oct-96	100.64	10.15	90.49	<0.002	<0.002	<0.002	<0.005
	24-Apr-97	100.64	8.87	91.77	<0.002	<0.002	<0.002	<0.005
	2-Oct-97	100.64	10.08	90.56	<0.001	<0.001	<0.001	<0.003
	1-Apr-98	100.64	10.08	90.56	<0.001	<0.001	<0.001	<0.003
	22-Oct-98	100.64	NM	NM	<0.001	<0.001	<0.001	<0.003
	13-Oct-99	100.64	9.4	91.24	<0.001	<0.001	<0.001	<0.003
	16-Mar-00	100.64	9.14	91.5	<0.001	<0.001	<0.001	<0.003
	05/23/01	100.64	9.28	91.36	<0.001	<0.001	<0.001	<0.003
4-Jun-02	100.64	9.24	91.4	<0.001	<0.001	<0.001	<0.003	
MW-12	9-Jun-93	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
MW-13	11/11/03	97.57	4.9	92.67	<0.001	<0.001	<0.001	<0.001
MW-14	11/11/03	98.29	2.16	96.13	<0.001	<0.001	<0.001	<0.001
B-13	19-Jun-02	NM	NM	NM	0.05	0.0012	<0.001	0.0055
B-20A	19-Jun-02	NM	NM	NM	<0.001	<0.001	<0.001	<0.003
B-24	20-Jun-02	NM	NM	NM	1.3	0.011	0.11	0.23

Notes:

- 1) GCGIER = groundwater component of the groundwater ingestion exposure route
- 2) <0.001 = concentrations less than the laboratory reporting limit
- 4) mg/L = milligrams per Liter
- 5) Bold indicates a concentration above the Tier 1 groundwater remediation objective
- 6) bls = below land surface
- 7) NM = not measured; ND = not detected
- 8) Groundwater samples were analyzed for benzene, toluene, ethylbenzene, and total xylenes (BTX) using United States Environmental Protection Agency Methods 602, 8020, 8020A Modified, or 8021B



INFORMATION SUBJECT TO THE PROVISIONS OF THE ENVIRONMENTAL IMPACT ACT, CHAPTER 15, SECTION 15-1.1, ILLINOIS COMPILATION STATUTES, 1992.

SOURCE: SOIL BORING, MONITORING WELL & UTILITY LOCATIONS, MAPNO. 2-25-04

DRAFTER: T.M.	ESTIMATED GROUNDWATER IMPACT MAP	
CHECKED BY: 	EXXONMOBIL OIL CORPORATION FORMER MOBIL STATION #05-BCK 18301 SOUTH HARLEM AVENUE TINLEY PARK, ILLINOIS	
REVIEWED BY: 	Groundwater & Environmental Services, Inc. 1050 CORPORATE BOLLWEARD, SUITE C, AUBURN, IL 60504	
NORTH 	SCALE IN FEET 0 (APPROX.) 40	DATE 4-18-05
		FIGURE 2

EXHIBIT B



Interoffice **Memorandum**

Date: January 28, 2016

To: Administration

From: Brad Mamroth, HR/Administrative Intern

Re: Citizen Comment Procedures

Overview: The following is a set of guidelines regarding Tinley Park's policy on public engagement during Village Board meetings.

For the Public: Citizen Comment Procedures

- Village Board Meeting will begin at 8:00 p.m.

- If you wish to address the Board on a particular matter that is relevant to Village business, we respectfully ask that you submit your topic of discussion **at least 30 minutes** prior to the meeting's commencement. You may submit your topic in the following ways:
 - 1) By e-mail at publiccomment@tinleypark.org prior to 7:30 p.m. the day of the meeting.

OR

- 2) Written on the index cards which are available before the meeting.

For either of these options you should include your name, address and the topic you wish to discuss.

- A Clerk's Office designee will be available to collect your cards.

- On the card, please specify whether the issue you wish to address is an item on that night's agenda or another matter pertaining to the Village.

- Please note that when your name is called, you will have **3 minutes** to address the Board. The total public comment period will be limited to 30 minutes.
- Participants who wish to comment on an agenda item will be called upon to address the Board when that scheduled item comes up for discussion.
- Any additional (non-agenda) comments will be made in the public comment section. These matters will be addressed after all agenda items have been discussed.
- There shall be no debate on any matters raised during public comment. The Board may, however, refer any matter of public comment to the Village Manager, Village Staff, and appropriate committee for review, or may place the matter on a subsequent agenda for discussion.
 - Your statements/questions should be addressed to the Chairman, Mayor David Seaman.
- The Board politely asks the attendees and public speakers to refrain from repeating any comments that were previously addressed.

We thank you for your consideration and highly value your input!

ORDINANCE NUMBER 2016-O-004
AN ORDINANCE AMENDING TITLE 11, CHAPTER 112,
SECTION 112.22 OF THE TINLEY PARK MUNICIPAL CODE -
ADDITION OF TWO (2) CLASS "E" LICENSE

BE IT ORDAINED by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, pursuant to the Village's home rule powers as provided by Article VII, Section 6 of the 1970 Illinois Constitution, as follows:

SECTION ONE

That Subsection A of Section 112.22, of Chapter 112 of the Tinley Park Municipal Code be and is hereby amended by an addition of :

Two (2) Class E Liquor License which are permitted Licenses being nine (9)

SECTION TWO

The Village Clerk is hereby directed and ordered to publish this Ordinance in pamphlet form.

SECTION THREE

That this ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

PASSED this ___ day of _____, 20___, by the following roll call vote:

AYES:

NAYS:

ABSENT:

APPROVED this ___ day _____, 20___, by the President of Village of Tinley Park.

DAVID G. SEAMAN
MAYOR

ATTEST: _____

PATRICK E. REA
VILLAGE CLERK

**COMMENTS FROM
BOARD & STAFF**

**COMMENTS FROM
THE PUBLIC**

ADJOURNMENT