

**MEETING NOTICE**

**SPECIAL MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES  
OF THE VILLAGE OF TINLEY PARK**

**NOTICE IS HEREBY GIVEN** that a Special Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, April 29, 2014, beginning at 8:00 P.M. in the Council Chambers located in the Tinley Park Village Hall, 16250 South Oak Park Avenue, Tinley Park, Illinois.

The agenda is as follows:

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

**ITEM # 1**

**SUBJECT:** CONSIDER APPROVAL OF AGENDA

**ACTION:** Discussion - **Consider approval of agenda as written or amended.**

COMMENTS: \_\_\_\_\_  
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**ITEM # 2**

**SUBJECT:** CONSIDER APPROVAL OF MINUTES OF THE REGULAR BOARD MEETING HELD ON APRIL 15, 2014.

**ACTION:** Discussion - **Consider approval of minutes as written or amended.**

COMMENTS: \_\_\_\_\_  
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**ITEM # 3**

**SUBJECT:** CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:

- A. REQUEST FOR A BLOCK PARTY PERMIT ON SATURDAY, AUGUST 16, 2014 ON THE 17300 BLOCK OF 65<sup>th</sup> AVENUE BETWEEN VOGT STREET AND 174<sup>TH</sup> STREET.
- B. CONSIDER PROCLAIMING MAY 2014 “*MOTORCYCLE AWARENESS MONTH*” IN THE VILLAGE OF TINLEY PARK.
- C. PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$641,810.91 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED APRIL 18 AND APRIL 25, 2014.

**ACTION:** Discussion – Consider approval of consent agenda items.

**COMMENTS:**

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**ITEM # 4**

**SUBJECT:** PRESENTATION OF CERTIFICATES OF RECOGNITION TO THE VICTOR J. ANDREW HIGH SCHOOL PERCUSSION TEAM FOR RECEIVING THE GOLD MEDAL AS WORLD CHAMPIONS AT THE WINTER GUARD INTERNATIONAL (WGI) INDOOR PERCUSSION SCHOLASTIC CLASS A WORLD CHAMPIONSHIPS – **President Zabrocki**

**ACTION:** Discussion: At the WGI 2014 World Championships competition held April 10 thru 12, 2014 in Dayton, Ohio, the Victor J. Andrew High School Percussion Team took home the Gold Medal as the World Champions of the Percussion Scholastic Class A (PSA). The team competed among 54 of the best percussion teams in the United States in their class. No specific action required.

**COMMENTS:**

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**ITEM # 5**

**SUBJECT:** CONSIDER THE APPOINTMENT OF CHARLES S. FARICELLI TO THE POSITION OF DEPUTY POLICE CHIEF – **President Zabrocki/Trustee Maher**

**ACTION:** Discussion: Charles Faricelli has been a member of the Police Department since 1999. He was promoted to the position of Sergeant in 2007. During his career, he has been a school resource officer, administrative services sergeant and patrol sergeant. With the retirement of Deputy Chief Vaccaro, in March of 2014, a vacancy was created. Interviews were conducted with sergeants interested in the role of Deputy Chief of Police (Administration). It is recommended Charles Faricelli be appointed Deputy Chief. **Consider concurring with the recommendation of President Zabrocki and Trustee Maher and appoint Charles Faricelli to the position of Deputy Chief effective April 29, 2014.**

**COMMENTS:**

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**ITEM # 6**

**SUBJECT:** CONSIDER RESOLUTION 2014-R-016 APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE VILLAGE OF TINLEY PARK AND THE REGIONAL TRANSPORTATION AUTHORITY REGARDING A GRANT OF TECHNICAL ASSISTANCE TO CONDUCT A DEVELOPER PANEL FOR DOWNTOWN TINLEY PARK – **Trustee Hannon**

**ACTION:** Discussion: In August, 2013, Village staff applied to the Regional Transportation Authority (RTA) for a technical assistance grant for a Developer Panel to provide developer-oriented advice concerning the implementation of our Legacy Plan and Legacy Code for Downtown. The Village was notified in September that our application was approved. A Memorandum of Understanding (MOU) was recently provided to the Village to execute the grant. The technical assistance is free and there is no Village match funding required. The Developer Panel will consist of two to four regional/national developers providing a half-day program consisting of stakeholder meetings and an advice workshop. The Village Attorney has reviewed the MOU and found it to be acceptable. The Planning and Zoning Committee reviewed the MOU on April 15, 2014 and recommended approval. Consider concurring with the recommendation of the Planning and Zoning Committee. **This Resolution is eligible for first reading.**

**COMMENTS:**

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**ITEM # 7**

**SUBJECT:** CONSIDER ORDINANCE NUMBER 2014-O-007 AMENDING SECTION V.B OF THE VILLAGE OF TINLEY PARK ZONING ORDINANCE REGARDING THE REGULATIONS AND SCHEDULE OF PERMITTED USES FOR THE MU-1 MIXED-USE DUVAN DRIVE OVERLAY DISTRICT – **Trustee Hannon**

**ACTION:** Discussion: The proposed amendments to the Tinley Park Zoning Ordinance impact Section V.B of the Tinley Park Zoning Ordinance and are related specifically to the MU-1 Mixed-Use Duvan Drive Overlay District. The purpose of this amendment is to modify and expand the permitted uses for this zoning district to optimize the use of the existing property inventory. The changes under consideration address Automobile Repair Shops, Building Material Sales, Self-storage Facilities, Towing Services, Warehousing, and Commercial Indoor Recreation uses. A Public Hearing was held on April 3, 2014, and the Plan Commission recommended approval on a vote of 6-0-0. The amendments were also presented to the Economic and Commercial Commission in March 12, 2014. The Village Attorney has reviewed the proposed amendments and finds them acceptable. **This Ordinance is eligible for adoption.**

COMMENTS:

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**ITEM # 8**

**SUBJECT:** CONSIDER ORDINANCE NUMBER 2014-O-009 AUTHORIZING AN AGREEMENT TO CREATE LIEN BETWEEN THE VILLAGE OF TINLEY PARK AND JACQUELINE A. DEBLAKE REGARDING THE PAYMENT FOR CERTAIN PUBLIC IMPROVEMENTS - **Trustee Seaman**

**ACTION:** Discussion: The property at 17709 Highland Avenue was previously annexed under Ordinance Number 2004-O-046. The owner has requested to connect to the Village’s water and sanitary sewer systems due to issues with their existing well and septic systems. The homeowner’s desire is to pay for the public improvements (connection fee) in installments, similar to what we have done through Special Assessment with other annexations and related utility hookups. This agreement is in lieu of creating a Special Assessment for only one property. The Village has used the agreement to Create Lien format for other properties under similar circumstances in the past. The agreement will allow the property owners to pay for the public improvement costs over fifteen (15) years in quarterly installments which will be added to their utility (water) bills. The homeowner finds the provisions of the lien agreement satisfactory. **This Ordinance is eligible for first reading.**

COMMENTS:

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**ITEM # 9**

**SUBJECT:** CONSIDER RESOLUTION NUMBER 2014-R-015 APPROVING A COOK COUNTY CLASS 8 RECLASSIFICATION FOR THE PROPERTY LOCATED AT 16846 S. OAK PARK AVENUE (CHUNG AND PHAM-SIAM MARINA) - **Trustee Seaman**

**ACTION:** Discussion: This Resolution supports the reduction of the tax assessment for the aforementioned property from 25% to 10% for a ten (10) year period. This property, located in Bremen Township, is already Cook County “certified eligible” for the Class 8 reclassification, pursuant to the Cook County Real Property Classification Ordinance. As the property had been vacant for less than 24 months, the Village recognizes the property is in need of “occupation with special circumstances” to qualify for the Class 8 incentive. But for this Cook County incentive, the business owner would not be able to purchase this property for re-occupancy as a restaurant. The waiver of the 24 month abandonment duration is hereby supported and approved by the Village Board. This project meets the goals and objectives for encouraging redevelopment in downtown Tinley Park as set forth by the Economic and Commercial Commission and the Village Board of Trustees in previous meetings. This item was previously approved by the Village Board on January 22, 2013 under Resolution 2014-R-003. However, the application originally submitted contained material errors and was denied. This resolution is required to accompany the corrected application submission. Waiver of First reading is requested because of timing of due diligence. **If first reading is waived, this Resolution is eligible for adoption.**

COMMENTS:

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**ITEM # 10**

**SUBJECT:** CONSIDER RESOLUTION NUMBER 2014-R-012 AUTHORIZING AN AGREEMENT BETWEEN SOUTH SUBURBAN MAYORS AND MANAGERS AND THE VILLAGE OF TINLEY PARK – INDEFEASIBLE RIGHTS OF USE (IRU) AGREEMENT - **Trustee Staunton**

**ACTION:** Discussion: The South Suburban Mayors and Managers Association (SSMMA) established the Chicago Southland Fiber Network (CSFN), a non profit organization that will operate, maintain and expand the fiber infrastructure & high market capacity internet/data services to potential clients in both public and private sectors. The CSFN identified the 80<sup>TH</sup> Avenue Train Station as a key location for a sub-regional hub for the fiber network. A lease agreement and Indefeasible Rights of Use (IRU) agreement with the Village has been developed. The agreements define the approved alignment of CSFN infrastructure within specific Village rights-of-way and the co-location of CSFN fiber in existing Village infrastructure. Specific benefits to the Village of Tinley Park include: 1) access to dedicated fiber for Village use; and 2) a 50% discount on internet provider services for government use, which includes Tinley Park Convention Center events. This item was discussed at the April 8, 2014 Public Works Committee and recommended for approval. **This Resolution is eligible for adoption.**

COMMENTS:

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**ITEM #11**

**SUBJECT:** CONSIDER RESOLUTION NUMBER 2014-R-013 AUTHORIZING SUBMITTAL OF THE EXISTING DEVELOPMENT PLANS LIST BY THE VILLAGE OF TINLEY PARK TO THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO - **Trustee Staunton**

**ACTION:** Discussion: Recently Cook County adopted a Watershed Management Ordinance (WMO). Part of the WMO allows for the Metropolitan Water Reclamation District of Greater Chicago to compile a listing of existing development plans for proposed developments that have received preliminary approval and/or public funding expenditure from a governing municipality. These proposed developments will be “grandfathered” and subject to the requirements of the legacy sewer permit ordinance and manual of procedures for the administration of the sewer permit ordinance. Staff and the Village engineer have reviewed the Village projects that would qualify for the legacy status and will submit them to the MWRD so they may be added to the approved projects listing. This item was discussed at the April 8, 2014 Public Works Committee and recommended for approval. **This Resolution is eligible for adoption.**

COMMENTS:

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**ITEM #12**

**SUBJECT:** CONSIDER RESOLUTION NUMBER 2014-R-014 URGING THE FOREST PRESERVE DISTRICT OF COOK COUNTY (FPDCC) TO APPROVE A LAND USE LICENSING APPLICATION FOR THE LOCATION OF A PROPOSED WATER TRANSMISSION MAIN THAT SERVES TINLEY PARK AND OTHER SOUTH SUBURBAN COMMUNITIES- **Trustee Staunton**

**ACTION:** Discussion: This Resolution demonstrates regional support for constructing a proposed 60 inch diameter Oak Lawn water transmission pipeline through FPDCC property. The pipeline will serve the needs of Tinley Park and 10 other Southwest Suburban Communities (serving a population of 350,000) for the next 30 years and beyond. The Village of Oak Lawn has determined that the alignment of the pipeline through FPDCC property (co-located within the existing ComEd rights of way) is the most cost-effective option with respect to construction cost, operation, maintenance, social and environmental impacts. The Village’s 30 year water purchase contract with Oak Lawn also requires the pipeline to be constructed along this alignment. **This Resolution is eligible for adoption.**

COMMENTS:

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**ITEM #13**

**SUBJECT:** CONSIDER RESOLUTION NUMBER 2014-R-011 AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENANCE FUND, AND THE COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND - **Trustee Leoni**

**ACTION:** Discussion: This Resolution implements the year end transfers and distribution of funds following established fiscal practices and as discussed at the Committee of the Whole meetings held on March 19 and March 27, 2014. **This Resolution is eligible for adoption.**

COMMENTS:

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**ITEM # 14**

**SUBJECT:** CONSIDER ORDINANCE NUMBER 2014-O-004 ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING APRIL 30, 2015, FOR THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS - **Trustee Leoni**

**ACTION:** Discussion: On March 19 and March 27, 2014, the Committee of the Whole met and recommended approval of the Budget for fiscal year ending April 30, 2015. The total General fund expenditure budget is proposed at \$47,827,176 and the total expenditure budget of all Village Funds, including the Tinley Park Public Library, is \$118,586,317. According to State Statutes, a Public Hearing was held on April 15, 2014. **This Ordinance is eligible for adoption.**

COMMENTS:

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**ITEM # 15**

**SUBJECT:** CONSIDER ORDINANCE NUMBER 2014-O-005 ESTABLISHING PAY SCALES AND CERTAIN FRINGE BENEFITS FOR FISCAL YEAR 2015 - **Trustee Leoni**

**ACTION:** Discussion: This Ordinance establishes the pay scales and certain fringe benefits for the upcoming fiscal year beginning May 1, 2014 and ending April 30, 2015. **This Ordinance is eligible for adoption.**

**COMMENTS:**

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**ITEM # 16**

**SUBJECT:** CONSIDER ORDINANCE NUMBER 2014-O-008 ADOPTING CERTAIN AMENDMENTS TO THE TINLEY PARK MUNICIPAL CODE - 2014 S-027 SUPPLEMENT - **Trustee Leoni**

**ACTION:** Discussion: This Ordinance approves the periodic update of the codification that was originally adopted in 1986. This supplement includes all ordinances adopted by the Village Board in 2013. The new version of the Municipal Code will also be available on the Village website. **This Ordinance is eligible for adoption.**

**COMMENTS:**

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**ITEM # 17**

**SUBJECT:** CONSIDER ORDINANCE NUMBER 2014-O-006 AMENDING SECTION 112.20 OF CHAPTER 112 OF TITLE XI OF THE TINLEY PARK MUNICIPAL CODE- ALCOHOLIC BEVERAGES – **President Zabrocki**

**ACTION:** Discussion: This ordinance would increase the number of Class O Liquor Licenses in the Village by one (1) for a total of two (2). The Municipal Code currently provides for one (1) Class O Liquor License. The Liquor Commissioner is currently considering two (2) applications for Micro Brewery establishments. The number of any type of liquor license will continue to be governed by Section 112.22 of the Village Code. **This Ordinance is eligible for adoption.**

**COMMENTS:**

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**ITEM # 18**

SUBJECT: CONSIDER THE APPOINTMENT OF TRUSTEE T. J. GRADY TO SERVE AS PRESIDENT PRO-TEM FOR THE 2015 FISCAL YEAR – President Zabrocki

ACTION: Discussion: Consider concurring with the recommendation of President Zabrocki and appoint Trustee T. J. Grady to serve as President Pro-Tem for the 2015 Fiscal Year.

COMMENTS:

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**ITEM # 19**

SUBJECT: RECEIVE COMMENTS FROM THE BOARD AND STAFF

COMMENTS:

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**ITEM # 20**

SUBJECT: RECEIVE COMMENTS FROM THE PUBLIC

COMMENTS:

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ADJOURNMENT

**MINUTES OF THE BOARD OF TRUSTEES,  
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,  
ILLINOIS, HELD APRIL 15, 2014**

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Municipal Building on April 15, 2014. President Zabrocki called this meeting to order at 8:00 p.m. and led the Board and audience in the Pledge of Allegiance.

Present and responding to roll call were the following:

Village President:	Edward J. Zabrocki
Village Clerk:	Patrick E. Rea
Trustees:	David G. Seaman Gregory J. Hannon Brian S. Maher Thomas J. Staunton, Jr. Patricia A. Leoni T.J. Grady

Also Present:	
Interim Village Manager:	Michael S. Mertens
Village Attorney:	Thomas M. Melody
Village Engineer:	Christopher J. King

**A PUBLIC HEARING HELD ON APRIL 15, 2014, BEFORE THE CORPORATE  
AUTHORITIES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,  
ILLINOIS, TO CONSIDER THE PROPOSED 2015 FISCAL YEAR BUDGET**

At this time President Zabrocki called the Public Hearing to order at 8:01 p.m. Motion was made by Trustee Seaman, seconded by Trustee Grady, to open the Public Hearing to consider the 2015 Fiscal Year Budget. Vote by voice call. President Zabrocki declared the Public Hearing open. In conformance with State Statutes, a notice of Public Hearing was published in the newspaper on Sunday, April 6, 2014, and the proposed budget has been available for public inspection at the Village Clerk's office since Monday, April 7, 2014.

Trustee Leoni, Chairman of the Budget, Audit and Administration committee, presented an overview of key capital items and initiatives included in the 2015 Fiscal Year Budget. She noted that the total General Fund expenditure budget is proposed at \$47,827,176 and the total expenditure budget for all Village Funds including the Tinley Park Public Library is \$112,731,957. President Zabrocki stated that this is a public hearing and asked if anyone would care to address the Board. No one came forward.

Motion was made by Trustee Staunton, Jr., seconded by Trustee Hannon, to adjourn the Public Hearing. Vote by voice call. President Zabrocki declared the motion carried and adjourned the Public Hearing at 8:05 p.m.

Motion was made by Trustee Seaman, seconded by Trustee Hannon, to approve the agenda as written or amended for this meeting. Vote by voice call. President Zabrocki declared the motion carried.

Motion was made by Trustee Grady, seconded by Trustee Hannon, to approve and place on file the minutes of the regular Village Board meeting held on April 1, 2014. Vote by voice call. President Zabrocki declared the motion carried.

President Zabrocki presented the following consent agenda items:

- A. CONSIDER REQUEST FROM INDIAN BOUNDARY YMCA TO CONDUCT A FUNDRAISER (TAG DAY) ON SATURDAY, MAY 3, 2014, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- B. PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,752,481.64 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED APRIL 4 AND APRIL 11, 2014.

Motion was made by Trustee Leoni, seconded by Trustee Hannon, to approve the consent agenda items. Vote on roll call: Ayes: Seaman, Hannon, Maher, Staunton, Jr., Leoni, Grady. Nays: None. Absent: None. President Zabrocki declared the motion carried.

At this time President Zabrocki and Clerk Rea welcomed home Lt. Christopher Zaczek. Lt. Zaczek recently returned from a tour of duty in Afghanistan.

At this time, President Zabrocki **PRESENTED CERTIFICATES OF RECOGNITION TO THE VICTOR J. ANDREW HIGH SCHOOL VARSITY BOYS BOWLING TEAM FOR THEIR SECOND PLACE FINISH AT THE IHSA STATE CHAMPIONSHIP TOURNAMENT.** On January 31 and February 1, 2014, in O'Fallon, Illinois, the Victor J. Andrew High School Boys Bowling Team finished second at the State tournament. They missed first place by only 105 pins. Their total scoring of 13,002 pins is one of the top four highest scores in IHSA history.

At this time, President Zabrocki **RECEIVED A PRESENTATION OF A STATE GRANT FROM STATE SENATOR MICHAEL HASTINGS PUBLIC IMPROVEMENT PROJECT.**

Motion was made by Trustee Hannon, seconded by Trustee Leoni, to authorize the Village Attorney to draft **ORDINANCE NUMBER 2014-O-007 AMENDING SECTION V.B OF THE VILLAGE OF TINLEY PARK ZONING ORDINANCE REGARDING THE REGULATIONS & SCHEDULE OF PERMITTED USES FOR THE MU-1 MIXED-USE DUVAN DRIVE OVERLAY DISTRICT.** The proposed amendments to the Tinley Park Zoning Ordinance impact Section V.B of the Tinley Park Zoning Ordinance are related specifically to the MU-1 Mixed-Use Duvan Drive Overlay District. The purpose of this amendment is to modify and expand the permitted uses for this zoning district to optimize the use of the existing property inventory. The changes under consideration address automobile repair shops, building material sales, self-storage facilities, towing services, warehousing, and commercial indoor recreation uses. A Public Hearing was held on April 3, 2014, and the Plan Commission recommended approval on a vote of 6-0-0. The amendments were also presented to the Economic and Commercial Commission in March of 2014. The Village Attorney has reviewed the proposed amendments and finds them acceptable. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Seaman, seconded by Trustee Hannon, to adopt and place on file **ORDINANCE NUMBER 2014-O-003 CEDING THE AGGREGATE REMAINING UNUSED ALLOCATION OF 2014 PRIVATE ACTIVITY BOND VOLUME CAP OF THE VILLAGE OF TINLEY PARK TO THE ILLINOIS FINANCE AUTHORITY AND THE WILL KANKAKEE REGIONAL DEVELOPMENT AUTHORITY.** Tinley Park receives a direct allocation of Private Activity Bond Volume Cap every year based on population. The 2014 allocation is \$5,714,400. By May 1 of each year, the Village must obligate the allocation to eligible local projects or cede the allocation for use by other agencies. In order to support projects that will create jobs and expand the tax base in the region, this Ordinance will cede \$2,857,200 to the Will Kankakee Regional Development Authority, and \$2,857,200 to the Illinois Finance Authority for the South Suburban Mayors and Managers Volume Cap Pool. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Seaman, Hannon, Maher, Staunton, Jr., Leoni, Grady. Nays: None. Absent: None. President Zabrocki declared the motion carried.

Motion was made by Trustee Staunton, Jr., seconded by Trustee Leoni, to place on first reading **RESOLUTION NUMBER 2014-R-012 AUTHORIZING AN AGREEMENT BETWEEN SOUTH SUBURBAN MAYORS AND MANAGERS AND THE VILLAGE OF TINLEY PARK – INDEFEASIBLE RIGHTS OF USE (IRU) AGREEMENT.** The South Suburban Mayors and Managers Association (SSMMA) established the Chicago Southland Fiber Network (CSFN), a non profit organization that will operate, maintain and expand the fiber infrastructure & high market capacity internet/data services to potential clients in both public and private sectors. The CSFN identified the Tinley Park Convention Center as a key location for a sub-regional hub for the fiber network. A lease agreement and Indefeasible Rights of Use (IRU) agreement with the Village has been developed. The agreements define the approved alignment of CSFN infrastructure within specific Village rights-of-way and the co-location of CSFN fiber in existing Village infrastructure. Specific benefits to the Village of Tinley Park include: 1) access to dedicated fiber for Village use; and 2) a 50% discount on internet provider services for government use, which includes Tinley Park Convention Center events. This item was discussed at the April 8, 2014, Public Works Committee meeting and recommended for approval. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Staunton, Jr., seconded by Trustee Hannon, to place on first reading **RESOLUTION NUMBER 2014-R-013 AUTHORIZING SUBMITTAL OF THE EXISTING DEVELOPMENT PLANS LIST BY THE VILLAGE OF TINLEY PARK TO THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO.** Recently Cook County adopted a Watershed Management Ordinance (WMO). Part of the WMO allows for the Metropolitan Water Reclamation District of Greater Chicago to compile a listing of existing development plans for proposed developments that have received preliminary approval and/or public funding expenditure from a governing municipality. These proposed developments will be subject to the requirements of the legacy sewer permit ordinance and manual of procedures for the administration of the sewer permit ordinance. Staff and the Village engineer have reviewed the Village projects that would qualify for the legacy status and will submit them to the MWRD so they may be added to the approved projects listing. This item was discussed at the April 8, 2014, Public Works Committee and recommended for approval. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Staunton, Jr., seconded by Trustee Leoni, to **EXERCISE THE**

**VILLAGE'S OPTION TO EXTEND THE CONTRACT FOR THE 2014 CRACK SEALING FOR FISCAL YEAR 2015.** This is the annual crack filling program for the streets within the Village. Filling in cracks protects the road base from moisture and the life of the road surface is extended by two to three years. During Fiscal Year 2013, Denler, Inc. was the lowest responsive and responsible bidder, of a competitive bidding process, and was awarded the FY 2013 crack sealing contract. The contract included an option for extending the same unit pricing for up to an additional two (2) years at the Village's discretion. This option was exercised by the Village during FY 2014 and is also recommended for Fiscal Year 2015. Denler has successfully performed this type of work for the Village in the past. The proposed contract for Fiscal Year 2015 is \$25,000 under the Village's budgeted amount for this expenditure. This item was discussed at the Public Works Committee meeting held on April 8, 2014, and recommended for approval. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Seaman, Hannon, Maher, Staunton, Jr., Leoni, Grady. Nays: None. Absent: None. President Zabrocki declared the motion carried.

Motion was made by Trustee Staunton, seconded by Trustee Grady, to **AWARD A CONTRACT TO RYAN ELECTRICAL SERVICES FOR THE PUBLIC SAFETY BUILDING LIGHTING FIXTURE REPLACEMENT PROJECT.** Due to new federal regulations, the manufacturing of the fluorescent light bulbs currently used in the Public Safety Building is no longer allowed. As such, the current fixtures will soon be no longer serviceable and will need to be replaced. In addition to the replacement of the fluorescent lights/fixtures, current electric code requires occupancy sensors. These upgrades were included in the scope of the project as part of the bid specifications. In addition to budgeting funds for this project, the Village has also secured a grant, in the amount of approximately \$50,000, of the project cost. Bids for this project were opened and read publicly on Tuesday, April 9, 2014, at 2:30 p.m., as follows:

<b>Company</b>	<b>Bid Amount</b>
<b>Ryan Electric, Orland Park, IL</b>	<b>\$ 99,850</b>
Excel Electric, Frankfort, IL	\$117,500
Palos Electric, Crestwood, IL	\$121,505
Arc 1 Electric, Hickory Hills, IL	\$139,900
<b>Budgeted Amount</b>	<b>\$240,000</b>

The low bidder for this project is \$140,150 under the budgeted amount for this project. This item was discussed at the August 7, 2012, and October 30, 2012, Public Works Committee meeting and the April 15, 2014, Public Safety Committee meeting. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Seaman, Hannon, Maher, Staunton, Jr., Leoni, Grady. Nays: None. Absent: None. President Zabrocki declared the motion carried.

Motion was made by Trustee Staunton, Jr., seconded by Trustee Leoni, to place on first reading **RESOLUTION NUMBER 2014-R-014 URGING THE FOREST PRESERVE DISTRICT OF COOK COUNTY (FPDCC) TO APPROVE A LAND USE LICENSING APPLICATION FOR THE LOCATION OF A PROPOSED WATER TRANSMISSION MAIN THAT SERVES TINLEY PARK AND OTHER SOUTH SUBURBAN COMMUNITIES.** This Resolution demonstrates regional support for constructing a proposed 60 inch diameter Oak Lawn water transmission pipeline through FPDCC property. The pipeline will serve the needs of Tinley Park and 10 other Southwest Suburban Communities (serving a population of 350,000) for the next 30 years

and beyond. The Village of Oak Lawn has determined that the alignment of the pipeline through FPDCC property (co-located within the existing ComEd rights of way) is the most cost-effective option with respect to construction cost, operation, maintenance, social and environmental impacts. The Village's 30 year water purchase contract with Oak Lawn also requires the pipeline to be constructed along this alignment. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Staunton, seconded by Trustee Leoni, to **AWARD A CONTRACT TO AIRY'S INC. OF TINLEY PARK FOR THE VILLAGE HALL DRAINAGE IMPROVEMENT PROJECT**. The Village Hall has had some drainage issues on the north side of the building for some time, particularly during periods of heavy rain which has caused extensive ponding and some limited property damage due to seepage. The proposed contract would consist of modifications to the building drainage system including installation of new drainage piping into the stormwater drain located in the adjacent parking lot which will eliminate the accumulation of water adjacent to the building and facilitate improved rooftop and groundwater drainage. The related trenching and restoration work is included. Three (3) reputable contractors were contacted and requested to provide quotes for the proposed project and were received as follows:

Company	Amount
Airy's Inc., Tinley Park, IL	\$19,301
Steve Spiess Construction, Frankfort, IL	\$19,525
D Construction, Coal City, IL	No Quote Provided

Funds for this expenditure are budgeted and available in the current fiscal year budget. This item was discussed at the April 8, 2014, Public Works Committee meeting and recommended for approval. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes: Seaman, Hannon, Maher, Staunton, Jr., Leoni, Grady. Nays: None. Absent: None. President Zabrocki declared the motion carried.

Motion was made by Trustee Leoni, seconded by Trustee Staunton, Jr., to place on first reading **RESOLUTION NUMBER 2014-R-011 AUTHORIZING TRANSFERS FROM THE GENERAL FUND, WATER AND SEWER OPERATIONS AND MAINTENACE FUND, AND THE COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND**. This Resolution implements the year end transfers and distribution of funds following established fiscal practices and as discussed at the Committee of the Whole meetings, held on March 19 and March 27, 2014. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Leoni, seconded by Trustee Staunton, to place on first reading **ORDINANCE NUMBER 2014-O-004 ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING APRIL 30, 2015, FOR THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS**. On March 19 and March 27, 2014, the Committee of the Whole met and recommended approval of the Budget for fiscal year ending April 30, 2015. The total General fund expenditure budget is proposed at \$47,827,176 and the total expenditure budget of all Village Funds, including the Tinley Park Public Library, is \$118,586,317. According to State Statutes, a Public Hearing was held prior to the Board meeting. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Leoni, seconded by Trustee Seaman, to place on first reading **ORDINANCE NUMBER 2014-O-005 ESTABLISHING PAY SCALES AND CERTAIN FRINGE BENEFITS FOR FISCAL YEAR 2015**. This Ordinance establishes the pay scales and certain fringe benefits for the upcoming fiscal year beginning May 1, 2014, and ending April 30, 2015. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Leoni, seconded by Trustee Hannon, to place on first reading **ORDINANCE NUMBER 2014-O-008 ADOPTING CERTAIN AMENDMENTS TO THE TINLEY PARK MUNICIPAL CODE - 2014 S-027 SUPPLEMENT**. This Ordinance approves the periodic update of the codification that was originally adopted in 1986. This supplement includes all ordinances adopted by the Village Board in 2013. The new version of the Municipal Code will also be available on the Village website. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Seaman, seconded by Trustee Maher, to place on first reading **ORDINANCE NUMBER 2014-O-006 AMENDING SECTION 112.20 OF CHAPTER 112 OF TITLE XI OF THE TINLEY PARK MUNICIPAL CODE- ALCOHOLIC BEVERAGES**. This ordinance would increase the number of Class O Liquor Licenses in the Village by one (1) for a total of two (2). The Municipal Code currently provides for one (1) Class O Liquor License. The Liquor Commissioner is currently considering two (2) applications for Micro Brewery establishments. The number of any type of liquor license will continue to be governed by Section 112.22 of the Village Code. President Zabrocki asked if anyone cared to address the Board. No one came forward. Vote by voice call: President Zabrocki declared the motion carried.

Motion was made by Trustee Grady, seconded by Trustee Staunton, Jr., to **ADJOURN TO EXECUTIVE SESSION TO DISCUSS THE FOLLOWING: THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED** at 8:45 p.m. Vote on roll call: Ayes: Seaman, Hannon, Maher, Staunton, Jr., Leoni, Grady. Nays: None. Absent: None. President Zabrocki declared the motion carried.

At this time, President Zabrocki asked if anyone from the Board or staff would care to address the Board.

No one came forward.

At this time, President Zabrocki asked if anyone from the Public would care to address the Board.

No one came forward.

Motion was made by Trustee Hannon, seconded by Trustee Grady, to adjourn the regular Board meeting. Vote by voice call. President Zabrocki declared the motion carried and adjourned the regular Board meeting at 9:16 p.m.

"PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item."

APPROVED:

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Edward J. Zabrocki

Village President

ATTEST:

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Patrick E. Rea  
Village Clerk

**BLOCK PARTY APPLICATION**

Village of Tinley Park

16250 South Oak Park Avenue, Tinley Park, Illinois 60477

Phone: 444-5000



Representative: Rosy & Traci Nelson

Address: 17348 65TH Ave Phone: 708-342-1280

Organization: —

Specific Location of Party: 65TH Ave Between Vogt st & 174TH st.

Request Date: Sat August 16, 2014 Alternate Date: Sat, August

Time: 10<sup>30</sup> a.m./p.m. To: 10<sup>30</sup> a.m./p.m.

Purpose: —

Person or Persons In Charge:

Name: Traci Nelson Phone: 708-536-0050

Name: Rosy Nelson Phone: 708-536-0051

Name: Neighbor/Community Awareness & Bonding Phone: —

Number of Barricades Needed: 6 DO NOT USE VEHICLES AS BARRICADES.

**PLEASE NOTE**

The applicants have the responsibility of ascertaining that the street is not blocked in such a manner as to cause delay in the performance of emergency duties by the police department, fire department, ambulance or public works department. It is recommended that there be no parking on the hydrant side of the street. (moveable road block, refreshments served from curb, no large vehicles parked on street, no entertainment, music boxes or band blocking street).

A person or persons shall be responsible for the removal of any road block in the event of an emergency.

The applicants are responsible for any injury, damage to property or illegal actions during the block party.

The applicants are responsible for maintaining order and obedience to the village, county, and state laws.

In the event that there should be directive, written or oral, from the police department to discontinue the party for proper reasons, then the applicants must comply.

Signed: Jaci Nelson

**VILLAGE USE ONLY**

Fire Chief:	Approved <input type="checkbox"/>	Not Approved <input type="checkbox"/>
Police Chief:	Approved <input type="checkbox"/>	Not Approved <input type="checkbox"/>
Village Clerk:	Approved <input type="checkbox"/>	Not Approved <input type="checkbox"/>

FD  
PD  
PW

Permits & Licenses Committee: —



# *PROCLAMATION*

## *"Motorcycle awareness month"*

### *May 2014*

*WHEREAS*, safety is the highest priority for the highways and streets of our Village and State; and

*WHEREAS*, the great State of Illinois is proud to be a national leader in motorcycle safety, education and awareness;  
and

*WHEREAS*, motorcycles are a common and economical means of transportation that reduces fuel consumption and road wear, a significant way to the relief of traffic and parking congestion; and

*WHEREAS*, it is especially meaningful that the citizens of our Village and State be aware of motorcycles on the and recognize the importance of motorcycle safety; and

*WHEREAS*, the members of A.B.A.T.E. of Illinois, Inc. (A Brotherhood Aimed Toward Education), continually promote motorcycle safety, education and awareness and respect the citizens of our City and State; and

*WHEREAS*, the motorcyclists of Illinois have contributed extensive volunteerism and money to National and Community charitable Organizations; and

*WHEREAS*, during the month of May, all roadway users should unite in the safe sharing of roadways within the Village of Tinley Park and throughout the great State of Illinois; and

*NOW, THEREFORE, BE IT RESOLVED, THAT* I, Mayor Edward J. Zabrocki and the Village Board of the Village of Tinley Park in recognition of 27 years of A.B.A.T.E. of Illinois, Inc., and over 615,000 registered motorcyclists statewide in recognition of the continued role Illinois serves as a leader in motorcycle safety, education and awareness, do hereby proclaim May 2014 to be "*MOTORCYCLE AWARENESS MONTH*" in the Village of Tinley Park, and urge all motorists to join in an effort to improve safety and awareness on our streets and highways.

Approved this 29<sup>th</sup> Day of April, 2014.

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Edward J. Zabrocki  
Village President

ATTEST:

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Patrick E. Rea  
Village Clerk

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152433	4/11/2014	014839 EGGHEADZ CAFE	032014		BREAKFAST 01-11-000-72220	24.19
					<b>Total :</b>	<b>24.19</b>
152434	4/17/2014	002730 AAA RENTAL SYSTEM	46906		DISCOVER TINLEY/BOOTH WALLS, 01-46-000-72981	3,119.00
					<b>Total :</b>	<b>3,119.00</b>
152435	4/17/2014	013066 ACCOUNTEMPS	40131071		4/4/14 J PERSON PW TEMP 60-00-000-72790	696.15
					<b>Total :</b>	<b>696.15</b>
152436	4/17/2014	011908 ACCURATE OFFICE SUPPLY	281927		NAME PLATES 01-31-000-73110	25.75
					<b>Total :</b>	<b>25.75</b>
152437	4/17/2014	002665 APPLE CHEVROLET	275119CVR		CABLE 01-17-205-72540	23.23
			CVCS273167		MODULE 01-17-205-72540	567.08
					<b>Total :</b>	<b>590.31</b>
152438	4/17/2014	002537 AURELIO'S PIZZA	205		PIZZAS 83-00-000-72220	120.00
					<b>Total :</b>	<b>120.00</b>
152439	4/17/2014	005299 BARNES DISTRIBUTION	6433121001		BULBS,PINS,NUTS,BITS,ELECTRIC, 60-00-000-72540	34.73
					01-24-000-72540	34.73
					01-23-000-72540	34.74
					01-17-205-72540	52.08
					01-30-000-72540	17.36
					<b>Total :</b>	<b>173.64</b>
152440	4/17/2014	003504 C & M PIPE & SUPPLY CO., INC	151211	VTP-012060	CONCRETE BLOCKS/RINGS 60-00-000-73770	1,356.60

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152440	4/17/2014	003504	003504 C & M PIPE & SUPPLY CO., INC	(Continued)		<b>Total : 1,356.60</b>
152441	4/17/2014	014148	CALL ONE	1010-7655-0000	CALL ONE CIRCUITS AND PHONE L	
					01-14-000-72120	1,200.00
					60-00-000-72120	2,036.09
					01-17-205-72120	1,568.61
					11-00-000-72790	391.70
					01-12-000-72120	241.65
					01-14-000-72120	251.28
					01-15-000-72120	45.51
					01-17-205-72120	150.37
					01-19-000-72120	67.27
					01-20-000-72120	22.75
					01-23-000-72120	29.68
					01-24-000-72120	29.68
					01-30-000-72120	45.51
					01-31-000-72120	45.51
					01-32-000-72120	29.68
					01-35-000-72120	29.68
					01-53-000-72120	15.83
					60-00-000-72120	151.36
					01-11-000-72120	20.52
					01-12-000-72120	47.20
					01-17-205-72120	47.20
					01-19-000-72120	10.26
					01-23-000-72120	12.31
					01-24-000-72120	12.31
					01-31-000-72120	12.31
					01-32-000-72120	12.31
					60-00-000-72120	30.81
					01-17-205-72120	196.23
					01-19-000-72120	1,374.48
					<b>Total :</b>	<b>8,128.10</b>
152442	4/17/2014	003388	CAMPBELL, ANTHONY H.	040314	INVESTIGATIONS OPERATION FUN	
					10-00-000-72790	800.00

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152442	4/17/2014	003388	003388 CAMPBELL, ANTHONY H.		(Continued)	<b>Total : 800.00</b>
152443	4/17/2014	003396	CASE LOTS INC.		055427 DISHSOAP,CAN LINERS 01-25-000-73580	256.72 <b>Total : 256.72</b>
152444	4/17/2014	003243	CDW GOVERNMENT INC.	VTP-012053	LB77522 LD02814 LD19801 <PW> - INK CARTRIDGE FOR PLOT 60-00-000-74127 HP LASERJET PRO SMART PRINT E 01-12-000-73110 SURVIVOR SKIN IPHONE 01-14-000-72120	380.99 76.99 36.99 <b>Total : 494.97</b>
152445	4/17/2014	013795	CHICAGO SUN-TIMES		0000236712 LEGAL NOTICE NOTICE OF PU 01-48-000-72330 01-14-000-72330	591.30 33.58 <b>Total : 624.88</b>
152446	4/17/2014	013171	COMCAST CABLE		8771401810026955 8771401810028977 ACCT#8771401810026955 17355 68 01-21-000-72750 ACCT#8771401810028977 7980 183 01-25-000-72790	50.57 21.06 <b>Total : 71.63</b>
152447	4/17/2014	013878	COMED - COMMONWEALTH EDISON		1219051038 8363023007 ACCT#1219051038 0 178TH ST 80TI 60-00-000-72510 ACCT#8363023007 0 179TH ST & 82 60-00-000-72510	163.24 177.09 <b>Total : 340.33</b>
152448	4/17/2014	003353	COMPUTER COMPONENT REPAIR SERV		322996 REPAIR MONITORS/CAPACITORS 01-14-000-72565	416.00 <b>Total : 416.00</b>
152449	4/17/2014	012522	CONNEY SAFETY PRODUCTS, LLC		04658229 GLOVES 01-25-000-73580 60-00-000-73845	28.47 28.47

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152449	4/17/2014	012522 CONNEY SAFETY PRODUCTS, LLC	(Continued)		01-25-000-73580	7.22
					60-00-000-73845	7.22
					<b>Total :</b>	<b>71.38</b>
152450	4/17/2014	012410 CONSERV FS, INC.	1876550-IN		TREFLAN 40#	50.40
			1877272-IN		01-23-000-73550	
					LEAF RAKE	
					01-23-000-73410	25.02
					<b>Total :</b>	<b>75.42</b>
152451	4/17/2014	003248 COOK COUNTY RECORDER OF DEEDS	INV226033114		RECORDINGS	
					01-14-000-72355	160.00
					<b>Total :</b>	<b>160.00</b>
152452	4/17/2014	003635 CROSSMARK PRINTING, INC	24702		FIELD INSPECTION FORM	
			24708		01-20-000-72310	299.65
					DISCOVER TINLEY COMM EXPO 20	
					01-46-000-72981	410.37
					<b>Total :</b>	<b>710.02</b>
152453	4/17/2014	011844 CUSTOM TIRE, INC.	46811	VTP-012064	TWO FRONT TIRES UNIT 137	
					01-23-000-73560	464.00
					<b>Total :</b>	<b>464.00</b>
152454	4/17/2014	016015 DESIGNSMART, INC.	7726		PATCHES	
					01-21-000-73610	712.95
					<b>Total :</b>	<b>712.95</b>
152455	4/17/2014	003770 DUSTCATCHERS INC	79569		MATS/ PD	
					01-25-000-72790	63.57
					<b>Total :</b>	<b>63.57</b>
152456	4/17/2014	004111 EJ USA. INC	3699756	VTP-012040	HYDRANTS, VALVE & BOX	
					60-00-000-75710	8,800.00
					60-00-000-75710	520.00
					<b>Total :</b>	<b>9,320.00</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152457	4/17/2014	004119 ENVIROTEST/PERRY LABS INC	14-130194		COLIFORM SAMPLES 60-00-000-72865	477.00
					<b>Total :</b>	<b>477.00</b>
152458	4/17/2014	004019 EVON'S TROPHIES & AWARDS	040114		TELECOMM OF THE YEAR AWARD 01-17-210-73110	96.50
			040914		GIFT CERTIFICATES FOR SHIRT IN 01-17-210-72974	648.00
					<b>Total :</b>	<b>744.50</b>
152459	4/17/2014	004176 FEDEX (FEDERAL EXPRESS)	2-615-57367		ACCT#3525-0053-4 SHIPPING 01-14-000-72110	26.73
					<b>Total :</b>	<b>26.73</b>
152460	4/17/2014	016462 FETCH! PET CARE OF ORLAND PARK	041414		REFUND DISCOVER TINLEY/EXPO 01-46-000-72981	180.00
					<b>Total :</b>	<b>180.00</b>
152461	4/17/2014	015058 FLEETPRIDE	60536951		FILTER 01-24-000-72530	8.64
					<b>Total :</b>	<b>8.64</b>
152462	4/17/2014	016463 FRAINEY, DAWN	041114		REFUND DUI REIM 01-14-000-79099	500.00
					<b>Total :</b>	<b>500.00</b>
152463	4/17/2014	004535 GALLS	001817069		SAFETY VESTS 01-21-000-73610	700.00
					<b>Total :</b>	<b>700.00</b>
152464	4/17/2014	015941 GAWRON, SEAN P	040914		PER DIEM: MEALS/CLOSE QUARTE 01-17-220-72140	30.00
					<b>Total :</b>	<b>30.00</b>
152465	4/17/2014	010419 GLOBAL EMERGENCY PRODUCTS, INC	AG38541		PIN,LOCKING LATCH,SPRING 01-19-000-72530	83.26
					<b>Total :</b>	<b>83.26</b>

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152466	4/17/2014	004513 GORMAN, GLEN	040114		CAR WASHES 4/1/14-4/6/14 01-17-205-72540	66.00
					<b>Total :</b>	<b>66.00</b>
152467	4/17/2014	004438 GRAINGER	9407802983		TAPE 01-19-000-72530	342.30
			9408270768		CREDIT/TRASH CAN TOP,FLAT,WH 01-19-000-72524	-47.64
					<b>Total :</b>	<b>294.66</b>
152468	4/17/2014	008043 HD SUPPLY WATERWORKS, LTD.	C186096		50-82" PVC SERV BOX TAPT 2 60-00-000-73630	420.00
			C198294		VALVE BOX ASSY W/LID DOM 60-00-000-73630	990.00
			C250299		GASKETS,BOX RISERS 60-00-000-73630	295.69
			C258200		6" HYMAX CPLG 60-00-000-73630	382.00
			C258253		6" HYMAX CPLG,WESTERN REPAIF 60-00-000-73630	359.00
					<b>Total :</b>	<b>2,446.69</b>
152469	4/17/2014	004985 ILLINOIS STATE TOLL HWY AUTH	G14570394		TOLLS FROM 01/01/14-03/31/14 60-00-000-73870	43.60
					01-24-000-73870	11.40
					01-23-000-73870	6.80
					<b>Total :</b>	<b>61.80</b>
152470	4/17/2014	015545 IMAGING SYSTEMS, INC.	SS140201735		PROJECT MANAGEMENT PHASE II 30-00-000-72345	525.00
			SS140201748		PROJECT MANAGEMENT PHASE II 30-00-000-72345	175.00
					<b>Total :</b>	<b>700.00</b>
152471	4/17/2014	005127 INGALLS OCCUPATIONAL MEDICINE	CP204493		EXAMS 01-53-000-72855	185.00
					01-14-000-72446	260.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152471	4/17/2014	005127	INGALLS OCCUPATIONAL MEDICINE			
			(Continued)			
			CP204530		VACCINES/MATT ZANTA 01-14-000-72985	60.00
			CP204531		VACCINES 01-14-000-72985	240.00
			CP204534		VACCINES,DRUG/ALCOHOL RANDO 60-00-000-72150	100.00
					01-14-000-72985	660.00
					<b>Total :</b>	<b>1,505.00</b>
152472	4/17/2014	005025	INTERNATIONAL CODE COUNCIL INC	INV0396625	PLAN REVW JAL MIDWEST 01-30-000-72844	550.00
					<b>Total :</b>	<b>550.00</b>
152473	4/17/2014	005206	J & J'S CREATIVE COLORS	238636	REPAIR TO SEAT BOTTOM/#20A 01-17-205-72540	75.00
					<b>Total :</b>	<b>75.00</b>
152474	4/17/2014	005251	J AND R SALES AND SERVICE INC.	0271883	VALVE 01-23-000-72530	28.44
				0271914	GUARD,SCREW,NUT,COMPRESSIC 01-23-000-72530	67.90
				0271915	MOUNTING KIT,WATER ATTACHMEI 01-23-000-72530	184.78
					<b>Total :</b>	<b>281.12</b>
152475	4/17/2014	010969	JOHN SEXTON SAND & GRAVEL	3312014-3	SEMI SOIL 60-00-000-73681	392.00
					01-23-000-72890	168.00
					60-00-000-73681	13.44
					01-23-000-72890	5.76
					<b>Total :</b>	<b>579.20</b>
152476	4/17/2014	011212	KAISERCOMM	45700	MAINT.VH 5/1/14-7/30/14 01-25-000-72777	3,000.00
					<b>Total :</b>	<b>3,000.00</b>

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152477	4/17/2014	011214 KLOTZ, STEPHEN	041514		REIM. EXP.PARKING & FDIC CONF. 01-19-000-72170	180.00
					<b>Total :</b>	<b>180.00</b>
152478	4/17/2014	016468 KRIZIK CONSULTING SERVICES,INC	2014-005		RESEARCH,PREP AND WRITE REC 01-21-000-72330	2,500.00
					<b>Total :</b>	<b>2,500.00</b>
152479	4/17/2014	011015 LANDS' END BUSINESS OUTFITTERS	SO-20140314-4035463	VTP-011993	UNIFORMS 01-17-205-73610	1,358.18
			SO-20140314-4035463		CREDIT / TEES & BROADCLOTH 01-17-205-73610	-137.75
					<b>Total :</b>	<b>1,220.43</b>
152480	4/17/2014	016466 LAROCQUE, KATRINA	Ref001301708		UB Refund Cst #00491755 60-00-000-20599	48.04
					<b>Total :</b>	<b>48.04</b>
152481	4/17/2014	016465 LARSON, DAVID & KATHY	Ref001301707		UB Refund Cst #00460153 60-00-000-20599	147.68
					<b>Total :</b>	<b>147.68</b>
152482	4/17/2014	014402 LEXISNEXIS RISK DATA MGMNT INC	1038013-20140331		SEARCHES,REPORTS 01-17-225-72852	87.25
					<b>Total :</b>	<b>87.25</b>
152483	4/17/2014	013858 LOWE'S HOME CENTER, INC.	10675		MAILBOX,POST,CONCRETE 01-23-000-73840	92.02
					<b>Total :</b>	<b>92.02</b>
152484	4/17/2014	007100 M. E.SIMPSON COMPANY, INC	25345		LEAK DRAWINGS BOOK 60-00-000-72635	150.00
					<b>Total :</b>	<b>150.00</b>
152485	4/17/2014	013969 MAP AUTOMOTIVE OF CHICAGO	40-270785		MOTOR ASSY 01-17-205-72540	95.90
					<b>Total :</b>	<b>95.90</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152486	4/17/2014	005644 MARTIN IMPLEMENT	P83019		AIR & FUEL FILTERS 01-23-000-72530	156.21
<b>Total :</b>						<b>156.21</b>
152487	4/17/2014	012631 MASTER AUTO SUPPLY, LTD.	63765		HARDWARE KIT 01-23-000-72540	13.67
			63791		CREDIT INV#63765 #81 STREETS	-13.67
			64161		WIX FILTERS 01-24-000-72530	31.14
			64227		FUEL CAP 01-17-205-72540	11.43
<b>Total :</b>						<b>42.57</b>
152488	4/17/2014	005673 MC CANN INDUSTRIES, INC.	02158513		5/8 INJECTION PACKERS 01-25-000-72530	51.80
<b>Total :</b>						<b>51.80</b>
152489	4/17/2014	006074 MENARDS	40611		DESK LAMP,PVC RISER,BUSH PVC 01-25-000-73870	14.59
			41098		POST CEMENT,WOOD	
			41118		01-23-000-73840 TOTE	29.97
			41163		01-23-000-73870 POST MOUNT STANDARD	6.99
			41494		01-23-000-73840 SCREWS,PLUGS,CONNECTORS,LL	15.97
					01-19-000-72530	47.67
<b>Total :</b>						<b>115.19</b>
152490	4/17/2014	012517 MERIDIAN IT INC.	M21112-IN		NETWORK 2013 AD HOC SERVICE 01-14-000-72650	360.00
<b>Total :</b>						<b>360.00</b>
152491	4/17/2014	005904 MIDWEST AIR PRO	12380		ANCHOR PLATE 01-19-000-72540	136.00
<b>Total :</b>						<b>136.00</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152492	4/17/2014	015580 MIDWEST COMMERCIAL, INC.	14-3036		FIRE STATION 1 ENTRANCE WALK	
				VTP-011942	30-00-000-75002	2,467.00
			14-3049		CARPET TILES FOR PD TRAINING F	
				VTP-012037	30-00-000-75002	10,917.00
					<b>Total :</b>	<b>13,384.00</b>
152493	4/17/2014	015723 NICOR	06821610000		ACCT#06-82-16-1000 0 6640 167TH	
					60-00-000-72511	1,153.64
					<b>Total :</b>	<b>1,153.64</b>
152494	4/17/2014	015460 NORLAB, INC.	73016		TOILET DYE PACKETS BLUE	
					60-00-000-73550	269.00
					<b>Total :</b>	<b>269.00</b>
152495	4/17/2014	006221 NORTHERN SAFETY CO. INC.	900850495		GLOVES	
					60-00-000-73845	63.92
					01-23-000-73845	63.92
					<b>Total :</b>	<b>127.84</b>
152496	4/17/2014	010135 ONSITE COMMUNICATIONS USA, INC	040414		RENTAL 12 2-WAY RADIOS/DISCOV	
			40889		01-46-000-72981	250.00
					LABOR REPROGRAMMED ORLAND	
					01-17-210-72550	95.00
					<b>Total :</b>	<b>345.00</b>
152497	4/17/2014	015424 OPTICSPLANET.COM	5121780		BLACKHAWK TACTICAL BACKPACK	
				VTP-011880	01-17-205-73600	3,150.00
					<b>Total :</b>	<b>3,150.00</b>
152498	4/17/2014	006475 PARK ACE HARDWARE	043705/1		SANDING BLOCK,BRUSH,CLOTH T/	
			043772/1		73-80-000-72520	10.92
			043777/1		FASTENERS	
			043807/1		01-19-000-72540	46.08
					PROPANE EXCHANGE	
					01-19-000-73870	19.99
					CHIP KEY	
					01-19-000-73870	79.99

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152498	4/17/2014	006475 PARK ACE HARDWARE	(Continued) 043828/1		KEY 01-19-000-72540	7.98
<b>Total :</b>						<b>164.96</b>
152499	4/17/2014	001654 PCS INDUSTRIES	156005	VTP-011901	FIRE DEPT SUPPLIES PER DOUG E 01-19-000-73580	2,677.93
			160051		JANITORIAL SUPPLIES 01-19-000-73580	671.15
<b>Total :</b>						<b>3,349.08</b>
152500	4/17/2014	012902 PRO PARTS INC.	155027		SEA FOAM TREATMENT,ROTORS 60-00-000-72540	47.92
					01-23-000-72540	47.92
					01-17-205-72540	91.90
<b>Total :</b>						<b>187.74</b>
152501	4/17/2014	006531 PROFFITT, CYNTHIA	033114		REIM. EXP MILEAGE 45.50 @ .56/M 01-21-000-72130	25.48
<b>Total :</b>						<b>25.48</b>
152502	4/17/2014	013587 PROSHRED SECURITY	100043079		SHREDDING 01-14-000-72790	50.00
<b>Total :</b>						<b>50.00</b>
152503	4/17/2014	006361 RAY O'HERRON CO. INC	1419463-IN		BATTERY PK 01-17-220-72530	699.00
			1420461-IN		UNIFORMS 01-17-205-73610	743.24
<b>Total :</b>						<b>1,442.24</b>
152504	4/17/2014	013125 RAY'S AUTO BODY	22910		REPAIR/GLUE BRACKETS ONTO BL 01-23-000-72530	192.00
<b>Total :</b>						<b>192.00</b>
152505	4/17/2014	006874 ROBINSON ENGINEERING CO. LTD.	14040079		GAYNELL ROAD BRIDGE WINGWAI 01-23-000-72840	1,961.25

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152505	4/17/2014	006874	006874		ROBINSON ENGINEERING CO. LTD. (Continued)	<b>Total : 1,961.25</b>
152506	4/17/2014	006940	ROCKAITIS, RANDALL N.	041014	PER DIEM: MEALS/VEHICLE DYNAM 01-17-220-72140	225.00
				041014.	PER DIEM: MEALS/TRAFFIC RECO 01-17-220-72140	450.00
					<b>Total :</b>	<b>675.00</b>
152507	4/17/2014	006922	RUBINO'S ITALIAN IMPORTS	1718	CATERING/CITIZENS POLICE ACAD 01-17-215-72220	554.00
					<b>Total :</b>	<b>554.00</b>
152508	4/17/2014	016334	RUSH TRUCK CENTERS OF ILLINOIS	1340723	FILTER,ROTELLAT 01-23-000-72540	132.60
					<b>Total :</b>	<b>132.60</b>
152509	4/17/2014	007629	SAM'S CLUB DIRECT	041614	REIM. EXP. COOKIES 01-14-000-73115	42.90
				4535	WATER,GATORADE,SNACKS,BATTE 01-21-000-73610	22.96
					01-21-000-72220	111.50
					<b>Total :</b>	<b>177.36</b>
152510	4/17/2014	015712	SANDENO EAST, INC.	4840	BROKEN CONCRETE SEMI 60-00-000-73681	105.00
					01-23-000-72890	45.00
					<b>Total :</b>	<b>150.00</b>
152511	4/17/2014	015420	SKORNIAK, AMY	041014	PER DIEM: MEAL/NORTH WESTERI 01-17-220-72140	225.00
					<b>Total :</b>	<b>225.00</b>
152512	4/17/2014	007616	SLEPSKI, THOMAS	041414	REIM. EXP. FDIC LODG,MEALS,PAF 01-19-000-72170	502.38
					<b>Total :</b>	<b>502.38</b>
152513	4/17/2014	013060	STANDARD INDUSTRIAL &	INV-4675	LABOR/PRESSURE TEST TWO POS 01-25-000-72530	375.00

Voucher List  
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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152513	4/17/2014	013060	013060 STANDARD INDUSTRIAL &		(Continued)	<b>Total : 375.00</b>
152514	4/17/2014	012238	STAPLES BUSINESS ADVANTAGE	3227629219	POST ITS,FILE JACKET,REPORT C\	95.73
					01-14-000-73110	<b>Total : 95.73</b>
152515	4/17/2014	011189	STAPLES CREDIT PLAN	03581	RUBBER BANDS	13.16
				03637	60-00-000-73110	159.99
					GARMIN NUVI 2557 LMT GPS	<b>Total : 173.15</b>
					01-17-225-73110	
152516	4/17/2014	015994	STERNBERG LIGHTING, INC.	26861	DECORATIVE POLE BASE MOLD	3,000.00
				VTP-012054	01-24-000-73570	<b>Total : 3,000.00</b>
152517	4/17/2014	007297	SUTTON FORD INC./FLEET SALES	363753	CONTROL,CORE DEPOSIT	601.23
				363807	01-17-205-72540	68.17
					FLYWHEEL	<b>Total : 669.40</b>
					01-17-205-72540	
152518	4/17/2014	002122	TERRY'S RV CENTER	12250CMR	AIR CLEANER,FUEL & OIL FILTER	43.73
					60-00-000-72530	<b>Total : 43.73</b>
152519	4/17/2014	007717	THIRD DISTRICT FIRE CHIEF ASSN	2351	QUARTERLY MABAS DUES & ASSE	1,055.00
					01-19-000-72720	<b>Total : 1,055.00</b>
152520	4/17/2014	014854	THOMSON REUTERS-WEST PYMNT CTF	829335343	WEB ANALYTICS,INVESTIGATIVE S	137.45
					01-17-225-72720	<b>Total : 137.45</b>
152521	4/17/2014	013040	TINLEY PARK FIRE DEPT.	041114	PETTY CASH/ WATER,CERT.MAIL,E	11.76
					01-20-000-73606	19.47
					01-20-000-72110	<b>Total : 24.76</b>
					01-20-000-73870	

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152521	4/17/2014	013040 TINLEY PARK FIRE DEPT.	(Continued)		01-20-000-72110	163.30
					<b>Total :</b>	<b>219.29</b>
152522	4/17/2014	007839 TINLEY PARK HIGH SCHOOL	041114		DONATION TITAN FEST 01-17-230-72720	100.00
					<b>Total :</b>	<b>100.00</b>
152523	4/17/2014	010565 TP HOTEL & CONVENTION CTR LLC	20380		DISCOVER TINLEY BALANCE DUE 01-46-000-72981	2,449.00
					<b>Total :</b>	<b>2,449.00</b>
152524	4/17/2014	007657 TREASURER,STATE OF ILLINOIS	106859		US 45 159TH TO 179TH 33-00-000-75610 62-00-000-75705	116,901.90 120,703.58
					<b>Total :</b>	<b>237,605.48</b>
152525	4/17/2014	007941 TRL TIRE SERVICE CORP	270427	VTP-012067	FOUR TIRES REPLACED UNIT 44 01-23-000-73560	999.80
					<b>Total :</b>	<b>999.80</b>
152526	4/17/2014	014510 TRUGREEN PROCESSING CENTER	16560525		LAWN PLAN RIDGELAND & 183RD : 60-00-000-72881	180.00
			16568585		LAWN PLAN 6640 167TH ST 60-00-000-72881	90.00
			16568592		LAWN PLAN 167TH AND OAK PARK 01-23-000-72881	40.00
			16582775		LAWN PLAN 183RD & VETERANS P 01-23-000-72881	125.00
			16582781		LAWN PLAN 84TH & 179TH ST 01-23-000-72881	225.00
			16602784		LAWN PLAN 16250 OAK PARK AVE 01-25-000-72881	180.00
			16604799		LAWN PLAN 1 OAK PARK AVE 01-23-000-72881	125.00
			16741081		TREE/SHRUB RIDGELAND & 183RC 60-00-000-72881	89.00

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152526	4/17/2014	014510 TRUGREEN PROCESSING CENTER	(Continued) 16754172		TREE/SHRUB 6640 167TH ST 60-00-000-72881	89.00
			16756039		LAWN PLAN 171ST & OLCOTT AVE 01-23-000-72881	575.00
			16756049		LAWN PLAN 191ST & BROOKSIDE ( ) 01-25-000-72881	70.00
<b>Total :</b>						<b>1,788.00</b>
152527	4/17/2014	014500 TYLKA PRINTING, INC.	041457		ENVELOPES 01-17-205-72310	398.00
<b>Total :</b>						<b>398.00</b>
152528	4/17/2014	007998 UNIVERSITY OF ILLINOIS	UPIN7196		HASAN/ARREST CONTROL TACTIC 01-17-220-72140	390.00
<b>Total :</b>						<b>390.00</b>
152529	4/17/2014	008057 USA BLUE BOOK	311000		MANHOLE COVER LIFTER 60-00-000-73410	169.24
<b>Total :</b>						<b>169.24</b>
152530	4/17/2014	002592 USA MOBILITY WIRELESS, INC.	X6092566D		ACCT#6092566-6, APRIL 2014 01-11-000-72125 01-19-000-72125 01-17-205-72125 60-00-000-72125 01-23-000-72125 01-24-000-72125 01-21-000-72125	33.92 512.71 575.94 89.37 163.40 24.51 284.95
<b>Total :</b>						<b>1,684.80</b>
152531	4/17/2014	015149 VOORHEES ASSOCIATES, LLC	3-4-014-0057		PROF FEES RECRUITMENT VILLAC 01-98-000-99000	5,763.44
<b>Total :</b>						<b>5,763.44</b>
152532	4/17/2014	011055 WARREN OIL CO.	I0838647		N.L. GAS USED 3/25/14-4/10/14 01-17-205-73530	8,586.37

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152532	4/17/2014	011055 WARREN OIL CO.	(Continued)			
					01-20-000-73530	202.86
					01-21-000-73530	346.91
					60-00-000-73530	1,036.26
					01-23-000-73530	1,473.14
					01-24-000-73530	319.00
					01-30-000-73530	385.29
					01-32-000-73530	67.04
					01-12-000-73530	108.41
					01-14-000-73532	47.35
					01-14-000-73531	117.63
					01-14-000-73533	174.20
					14-00-000-73530	52.34
					01-19-000-73530	744.17
			I0838648		DIESEL USED 3/25/14-4/10/14	
					01-19-000-73545	1,314.63
					60-00-000-73545	1,765.51
					01-23-000-73545	689.62
					01-24-000-73545	121.14
					01-14-000-73532	114.49
					01-53-000-73545	233.75
					01-42-000-73545	255.36
					01-14-000-73531	2,273.12
					<b>Total :</b>	<b>20,428.59</b>
152533	4/17/2014	008628 ZABROCKI, EDWARD	30005		REIM.EXP. BREAKFAST	
					01-11-000-72220	31.46
					<b>Total :</b>	<b>31.46</b>
152534	4/17/2014	016467 ZADEIKIS, LINA & DONAIAS	Ref001301709		UB Refund Cst #00491473	
					60-00-000-20599	38.98
					<b>Total :</b>	<b>38.98</b>
152535	4/17/2014	012666 ZAMZOW, ROBERT	041414		REFUND/VEHICLE STICKER SENIO	
					06-00-000-79005	47.00
					<b>Total :</b>	<b>47.00</b>

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152536	4/17/2014	014064 ZIEBELL WATER SERVICE PROD INC	223142-000		N CORP STOP-RESTOCK AFTER RI	
			224105-000		60-00-000-73630 HYDRANT PARTS	237.54
			224106-000	VTP-012046	60-00-000-73632 HYDRANT PARTS	474.00
				VTP-012046	60-00-000-73632	253.00
					60-00-000-73632	199.00
			679147		RETURN VTP 011340	
					60-00-000-73630	-801.99
					<b>Total :</b>	<b>361.55</b>
<b>104 Vouchers for bank code : apbank</b>						<b>Bank total : 352,750.96</b>
<b>104 Vouchers in this report</b>						<b>Total vouchers : 352,750.96</b>

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date

Bank code : ap\_py

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
126015	4/25/2014	004640	HEALTHCARE SERVICE CORPORATION	PR	HEALTH INS-APRIL PMT/MAY COVE 86-00-000-20430	10,138.32
<b>Total :</b>						<b>10,138.32</b>
<b>1 Vouchers for bank code : ap_py</b>						<b>Bank total : 10,138.32</b>

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152539	4/25/2014	015182 A T & T	708 239-3102 183 7		AT&T 7082393102 APR 13 TO MAY 1 11-00-000-72790	483.63
			708 239-7580 576 4		AT&T 7082397580 APR 13 TO MAY 1 11-00-000-72790	4,078.83
					<b>Total :</b>	<b>4,562.46</b>
152540	4/25/2014	010955 A T & T LONG DISTANCE	827776689		LONG DISTANCE, TOLL FREE LINE 01-17-225-72120	20.16
					<b>Total :</b>	<b>20.16</b>
152541	4/25/2014	013066 ACCOUNTEMPS	40180688		J PERSON, WEEK ENDING 4/11/14 60-00-000-72790	696.15
					<b>Total :</b>	<b>696.15</b>
152542	4/25/2014	002856 AIRY'S, INC	19761		POST 1 WEST TANK THAW	
			19768	VTP-012007	62-00-000-75702	6,599.67
				VTP-012086	DRAINAGE WORK AT VILLAGE HAL 01-25-000-72520	18,428.00
					<b>Total :</b>	<b>25,027.67</b>
152543	4/25/2014	016475 ALL SEASONS DISTRIBUTORS, INC	Ref001301879		Refund receipt #: 132960410048 01-00-000-20100	240.00
					<b>Total :</b>	<b>240.00</b>
152544	4/25/2014	011926 AMERICAN EXPRESS	042214		3711 **** 54002 IVAN BAKER	
					01-32-000-72130	51.00
					01-32-000-72170	49.00
					01-32-000-72220	254.23
					01-32-000-72540	150.45
					01-32-000-72954	3,182.75
					01-32-000-73870	921.13
					<b>Total :</b>	<b>4,608.56</b>
152545	4/25/2014	002793 AMSTERDAM PRINTING & LITHO	3892271		EMPLOYEE HISTORY FOLDER 01-12-000-73110	111.05
					<b>Total :</b>	<b>111.05</b>
152546	4/25/2014	016480 ANGUIANO, RALPH & SHARON	Ref001302013		UB Refund Cst #00452980	

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152546	4/25/2014	016480 ANGUIANO, RALPH & SHARON	(Continued)		60-00-000-20599	131.50
					<b>Total :</b>	<b>131.50</b>
152547	4/25/2014	014270 AQUA POOLS	Ref001301880		Refund receipt #: 121650510079 01-00-000-20100	115.00
					<b>Total :</b>	<b>115.00</b>
152548	4/25/2014	012372 B & K EQUIPMENT COMPANY	168604	VTP-012042	REPAIR OF UNDERGROUND FUEL 01-25-000-72530	3,800.00
					<b>Total :</b>	<b>3,800.00</b>
152549	4/25/2014	016477 BARAJAS, JOHN	041914		REIMBURSEMENT COMMISSION E 01-44-000-73870	9.33
					<b>Total :</b>	<b>9.33</b>
152550	4/25/2014	010953 BATTERIES PLUS - 277	277-342976		BATTERY 12V 8AH AGM VRLA.187 14-00-000-74150	140.00
					<b>Total :</b>	<b>140.00</b>
152551	4/25/2014	016469 BEEKMAN, ROBERT	042114		VEHICLE STICKER REFUND 06-00-000-79005	23.50
					<b>Total :</b>	<b>23.50</b>
152552	4/25/2014	015212 BETTENHAUSEN AUTOMOTIVE	152351		AB SENSOR OX 60-00-000-72540	192.00
					<b>Total :</b>	<b>192.00</b>
152553	4/25/2014	002974 BETTENHAUSEN CONSTRUCTION SERV	VTP1416		HAULING SPOILS; LIMESTONE DEL 01-23-000-72890 01-23-000-73860 70-00-000-73860 60-00-000-73681 60-00-000-73860	162.00 40.50 13.50 378.00 81.00
					<b>Total :</b>	<b>675.00</b>
152554	4/25/2014	003026 BROOK ELECTRICAL DISTRIBUTION	53049		SYL 48IN FLUORLAMP 01-25-000-73570	78.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152554	4/25/2014	003026	003026 BROOK ELECTRICAL DISTRIBUTION (Continued)			<b>Total : 78.00</b>
152555	4/25/2014	011929	CAPITAL ONE BANK (USA), N.A.		Barron's Subscription	
			032614		01-15-000-72720	99.00
			041314		AIRFARE, DAVID LEEZER	
			041314		01-32-000-73870	323.00
			041314		AIRFARE - SHARON WARD	
			292315045		01-32-000-73870	439.00
			292315045		CLICK N SHIP PACKAGE TO IL DEP	
			652509		01-14-000-72110	5.05
			652509		IMTA TREASURERS INSTITUTE-B B	
					01-15-000-72170	175.00
					<b>Total :</b>	<b>1,041.05</b>
152556	4/25/2014	003396	CASE LOTS INC.		BATH TISSUE	
			055661		73-67-000-73580	69.80
					73-80-000-73580	69.80
					01-25-000-73580	209.40
					<b>Total :</b>	<b>349.00</b>
152557	4/25/2014	003334	CCP INDUSTRIES, INC		WIPE,SCRIMDRY,HIPPIE-WIPE	
			IN01254673		60-00-000-72710	68.25
					01-24-000-72710	68.25
					01-23-000-72710	68.25
					01-17-205-72710	91.00
					01-19-000-72540	68.25
					01-30-000-72540	45.51
					01-21-000-72540	22.76
					01-14-000-72540	22.76
					<b>Total :</b>	<b>455.03</b>
152558	4/25/2014	003406	CDS OFFICE TECHNOLOGIES		ARBITRATOR SET-UP FINAL PHASE	
			0822423	VTP-011522	30-00-000-74604	4,000.00
					<b>Total :</b>	<b>4,000.00</b>
152559	4/25/2014	003229	CED/EFENGEE		Electrical Supplies	
			5025-479544		01-25-000-73570	363.83

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152559	4/25/2014	003229 CED/EFENGEE	(Continued) 5025-480110		Electrical Supplies 01-25-000-73570	10.26
			5025-480133		Electrical Supplies 01-24-000-73570	825.90
			5025-480180		Electrical Supplies 01-25-000-73570	10.17
			5025-480211		Electrical Supplies 01-25-000-73570	8.00
<b>Total :</b>						<b>1,218.16</b>
152560	4/25/2014	013368 CHAMBERS, MICHAEL	040714		MILEAGE REIMBURSEMENT 04/07/ 01-30-000-72130	61.60
<b>Total :</b>						<b>61.60</b>
152561	4/25/2014	003606 CHICAGO SOUTHLAND CONV. V B	MAR2014		MARCH 2014 HOTEL MOTEL TAX SH 12-00-000-79107	16,385.65
<b>Total :</b>						<b>16,385.65</b>
152562	4/25/2014	013171 COMCAST CABLE	8771401810265348		ACCT#8771401810265348~FIRE ST 01-19-000-73870	8.42
			8771401840316240		Acct 8771401810316240 April 21 to M 01-17-205-72720	10.53
<b>Total :</b>						<b>18.95</b>
152563	4/25/2014	013878 COMED - COMMONWEALTH EDISON	0021100130		ACCT#0021100130 RT/23 METERED 01-24-000-72510	49.57
			0385181000		ACCT#0385181000 METRA ST 1800 73-80-000-72510	2,766.19
			0385440022		ACCT 0385440022 3/20/14 TO 4/17/1 60-00-000-72510	309.63
			0519019106		ACCT#0519019106 METERED/SEA 12-00-000-72510	8.19
			1219051038		ACCNT#1219051038, 178TH ST/80T 60-00-000-72510	216.82
			1856071014		ACCT#1856071014 8300 W 183RD 01-24-000-72510	66.19

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152563	4/25/2014	013878	COMED - COMMONWEALTH EDISON (Continued) 2335053008		ACCT#2335053008 LITE RT/25 MET 70-00-000-72510	275.55
			2863040039		ACCT#2863040039 LITE RT/25 MET 01-24-000-72510	313.99
			4803158058		ACCT#4803158058 0 RIDGELAND L 60-00-000-72510	101.33
			4943163008		ACCT#4943163008 7650 TIMBERS [ 70-00-000-72510	18.60
			5437131000		ACCT#5437131000 7980 W. 183RD 01-25-000-72510	236.13
			5983017013		ACCT#59893017013 WATER MONIT 60-00-000-72510	170.76
					<b>Total :</b>	<b>4,532.95</b>
152564	4/25/2014	003635	CROSSMARK PRINTING, INC	24757	2014 ANNUAL BREAKFAST POSTCA/ 01-45-000-72310	978.95
				24775	TPFD MAPS FOR TP SPIRAL BOUNI 01-19-000-72310	355.11
				24778	FIRE PREVENTION LABELS 2 X 4 01-20-000-72310	136.23
				24779	2500 2 Color Envelopes-Fire Preventi 01-20-000-72310	346.60
				24800	2500 2 Color Envelopes VTP 01-14-000-72310	346.60
					<b>Total :</b>	<b>2,163.49</b>
152565	4/25/2014	012855	CYLINDERS INC.	35080	BODY HOIST CYLINDER: LABOR TC 01-23-000-72530	405.00
					<b>Total :</b>	<b>405.00</b>
152566	4/25/2014	016013	DRURY INN & SUITES	042314	LODGING IL POLICE OFFICERS ME 01-17-205-72170	470.40
					<b>Total :</b>	<b>470.40</b>
152567	4/25/2014	012519	DUNKIN DONUTS/BASKIN-ROBBINS	0042414	COFFEE FOR DEPARTMENTAL MEE 01-17-205-72220	25.58

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152567	4/25/2014	012519	012519 DUNKIN DONUTS/BASKIN-ROBBINS (Continued)			<b>Total : 25.58</b>
152568	4/25/2014	003770	DUSTCATCHERS INC		Entrance Mats 01-25-000-72790	44.34
					Entrance Mats 01-25-000-72790	95.05
						<b>Total : 139.39</b>
152569	4/25/2014	004009	EAGLE UNIFORM CO INC		(MARIANOVICH) DUTY PANTS	
				VTP-012020	01-19-000-73610	67.25
					(BULVAN) BELT	
				VTP-011973	01-19-000-73610	19.75
					(BULVAN) DRESS ITEMS	
				VTP-011966	01-19-000-73610	201.35
					01-19-000-73610	1.75
					(STUBE) CAPTAIN UNIFORM ITEMS	
				VTP-012074	01-19-000-73610	89.50
					01-19-000-73610	168.25
					(CASNER) PANTS/BELT/BOOTS	
				VTP-011967	01-19-000-73610	203.25
					(HAMILL) PANTS/BADGE/NAME TAG	
				VTP-011981	01-19-000-73610	292.50
					(MURRAY) CAPTAIN UNIFORM ITEM	
				VTP-012075	01-19-000-73610	89.50
					01-19-000-73610	149.25
						<b>Total : 1,282.35</b>
152570	4/25/2014	004010	ED & JOE'S PIZZA		PIZZA FOR EMA MEMBER MEETING	
					01-21-000-72220	84.83
						<b>Total : 84.83</b>
152571	4/25/2014	016483	EDWARDS REALTY COMPANY		UB Refund Cst #00486268	
					60-00-000-20599	11.93
						<b>Total : 11.93</b>
152572	4/25/2014	004111	EJ USA. INC		SSES MANHOLES REPAIRS/REHAB	
				VTP-011915	60-00-000-73805	3,035.50

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152572	4/25/2014	004111 004111 EJ USA. INC			(Continued)	<b>Total : 3,035.50</b>
152573	4/25/2014	016022 EMBROIDME	16883		300 PATCHS 01-44-000-72977	375.00 <b>Total : 375.00</b>
152574	4/25/2014	004019 EVON'S TROPHIES & AWARDS	032914		35TH ANNUAL SPRING CLEANUP S 01-44-000-72977	241.40
			040814		40 Royal Shirts for Embroidery --Tinle 01-17-205-73610	400.00
			041014		EMBROIDERY ON PINK SHIRT 01-20-000-73610	10.00
					<b>Total :</b>	<b>651.40</b>
152575	4/25/2014	015059 FINDZALL COMMUNITY MARKETING	32014		RECURRING FEE FOR DOWNTOWI 83-00-000-72987	5,460.00 <b>Total : 5,460.00</b>
152576	4/25/2014	015058 FLEETPRIDE	60560820		Torque Ext 160 FT LBS 01-23-000-73410	38.95
			60769870		60-00-000-73410 FILTER & FFWS CARTRIDGE STREI 01-23-000-72530	38.95 19.42
					<b>Total :</b>	<b>97.32</b>
152577	4/25/2014	012941 FMP	52-242707		CREDIT BALL JOINTS 01-23-000-72530	-384.36
			52-243063		JOINT KITP/ #43 STREETS 01-23-000-72530	19.77
			52-243408		SPARK PLUGS 01-23-000-72540	15.84
			52-243538		SENSOR ASY 01-17-205-72540	49.44
			52-243921		TRANS FILTER 01-17-205-72540	36.92
			52-244431		Fuel Pump - 20B Pol Dept 01-17-205-72540	333.28

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152577	4/25/2014	012941 FMP	(Continued) 52-244687		CAP RAD DEL RC85 Police 4M 01-17-205-72540	10.08
			52-244706		Brake Lining & Rotors 35A Police For 01-17-205-72540	271.40
			52-245098		NEW CV SHAFT FOR TRAILBLAZEF 60-00-000-72540	56.43
					<b>Total :</b>	<b>408.80</b>
152578	4/25/2014	011611 FOX VALLEY FIRE & SAFETY CO.	830295	VTP-012092	APRIL MAINT FEES 14-00-000-72750	3,936.75
					<b>Total :</b>	<b>3,936.75</b>
152579	4/25/2014	004200 FRAMKE, DONNA	042414		EXPENSE REIMBURSEMENT-11/21/ 01-35-000-72120	375.00
					01-35-000-72130	273.84
					01-35-000-72220	11.34
					<b>Total :</b>	<b>660.18</b>
152580	4/25/2014	016081 FREEMAN, JASON M.	042414		REIMBURSEMENT FOR CELL PHON 01-35-000-72130	25.76
					01-35-000-72120	50.00
					<b>Total :</b>	<b>75.76</b>
152581	4/25/2014	015264 FUSSLE SALES & SERVICE INC.	DF13795	VTP-012050	TIRE MACHINE 30-00-000-74415	11,678.00
					<b>Total :</b>	<b>11,678.00</b>
152582	4/25/2014	002877 G. W. BERKHEIMER CO., INC.	259272		Furnace Filters 01-25-000-72530	187.68
					<b>Total :</b>	<b>187.68</b>
152583	4/25/2014	004535 GALLS	001834423		Surface Mount Lights 01-21-000-72530	210.00
					01-21-000-73610	20.00
					<b>Total :</b>	<b>230.00</b>
152584	4/25/2014	004447 GLOBAL CROSSINGS TELECOMM.	9034612990		ACCT NO 0202459524	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152584	4/25/2014	004447 GLOBAL CROSSINGS TELECOMM.	(Continued)		01-17-225-72120	11.06
					<b>Total :</b>	<b>11.06</b>
152585	4/25/2014	004379 GRAF MEMORIALS, INC	2258		REPLACEMENT MEDALLIONS 73-67-000-73840	460.00
					<b>Total :</b>	<b>460.00</b>
152586	4/25/2014	004482 GRAYBAR ELECTRIC CO., INC.	972161253		DSKB-4G and DSKB-2G Wall Mount 01-25-000-73570	226.05
					<b>Total :</b>	<b>226.05</b>
152587	4/25/2014	016481 GRONQUIST, DONALD & BETTY	Ref001302014		UB Refund Cst #00468765 60-00-000-20599	25.00
					<b>Total :</b>	<b>25.00</b>
152588	4/25/2014	004640 HEALTHCARE SERVICE CORPORATION AP			HEALTH INS EXPENSE-APRIL WH/M 01-30-000-72435 60-00-000-72435 01-17-205-72435 01-24-000-72435 01-25-000-72435 60-00-000-72435 01-23-000-72435 60-00-000-72435 01-23-000-72435 60-00-000-72435 01-24-000-72435 60-00-000-72435 01-23-000-72435 60-00-000-72435 01-23-000-72430	659.56 1,395.82 822.07 400.50 411.05 411.02 727.91 400.50 600.75 200.25 727.91 320.11 460.50 460.50 -3.54
					<b>Total :</b>	<b>7,994.91</b>
152589	4/25/2014	016482 HERNANDEZ, EDWIN	Ref001302015		UB Refund Cst #00485949 60-00-000-20599	60.94
					<b>Total :</b>	<b>60.94</b>

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152590	4/25/2014	015183 HIGH TECH CRIME CONSORTIUM	33551		Annual Membership Dues - Det Balza 01-17-225-72720	25.00
					<b>Total :</b>	<b>25.00</b>
152591	4/25/2014	010238 HOME DEPOT CREDIT SERVICES	07051		MAILBOX REPAIR SUPPLIES 01-23-000-73840	176.59
			08869		2 MAILBOX POSTS & STEEL BOX 01-23-000-73840	135.88
			19060000670554		MAILBOX SUPPLIES 01-23-000-73840	134.79
					<b>Total :</b>	<b>447.26</b>
152592	4/25/2014	016048 HRUBY, RYAN	041814		Per Diem - for Close Quarter Pistol 01-17-220-72140	30.00
					<b>Total :</b>	<b>30.00</b>
152593	4/25/2014	014828 ILLINOIS DEPART.OF AGRICULTURE	042214		PEST CONTROL LICENSE RENEWA 01-23-000-72720	35.00
					<b>Total :</b>	<b>35.00</b>
152594	4/25/2014	015497 ILLINOIS SECRETARY OF STATE	011413		#105133201 - DEVENNEY 01-17-220-73600	10.00
					<b>Total :</b>	<b>10.00</b>
152595	4/25/2014	005022 ISAWWA	200011332		04/24/14 DISTRIBUTION CONFERENCE 60-00-000-72170	58.00
					<b>Total :</b>	<b>58.00</b>
152596	4/25/2014	005250 J & L METAL DOORS, INC.	705256		BATHROOM DISPENSERS 01-25-000-72530	107.25
					<b>Total :</b>	<b>107.25</b>
152597	4/25/2014	006948 JOE RIZZA FORD OF ORLAND PARK	382061		PLUNGER, TUBE, LEVER, PIN 01-23-000-72540	109.21
			382151		WEATHERSTRIP UNIT 61-STREET 01-23-000-72540	86.15
					<b>Total :</b>	<b>195.36</b>

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152598	4/25/2014	007233 JOLIET SUSPENSION, INC.	100802	VTP-012071	REPLACE BOTH REAR SPRINGS 01-42-000-72540	1,354.34
<b>Total :</b>						<b>1,354.34</b>
152599	4/25/2014	011043 KARCZEWSKI, KENNETH S.	041414		MILEAGE REIMBURSEMENT FOR T 01-30-000-72130	76.16
			042114		REIMBURSEMENT FOR TOLLS PAID 01-30-000-72130	6.05
			042114A		REIMBURSEMENT FOR STUDY MAI 01-30-000-73590	79.00
			042114B		REIMBURSEMENT FOR CERTIFICA 01-30-000-72140	180.00
<b>Total :</b>						<b>341.21</b>
152600	4/25/2014	016181 KISLER, STEPHANIE	042314		Reimbursement for Metra Tickets for 01-31-000-72130	42.00
<b>Total :</b>						<b>42.00</b>
152601	4/25/2014	012318 KNIGHT SECURITY ALARMS INC	204342	VTP-012048	ALARM SYSTEM 01-25-000-72530	995.00
<b>Total :</b>						<b>995.00</b>
152602	4/25/2014	005073 LAW BULLETIN PUBLISHING CO.	1764016		IL REAL ESTATE JOURNAL DIRECTO 01-45-000-72954	275.00
<b>Total :</b>						<b>275.00</b>
152603	4/25/2014	016124 LEDFOOT NEWS	7966		SUMMER CRUISE LISTING IN MAY/A 83-00-000-72923	30.00
<b>Total :</b>						<b>30.00</b>
152604	4/25/2014	001245 LEWIS UNIVERSITY	200607380		TUITION P CARR #200607380 01-21-000-72143	2,200.00
<b>Total :</b>						<b>2,200.00</b>
152605	4/25/2014	010360 LIBERTY CREATIVE SOLUTIONS,INC	79733		RESTORE WEBSITES TABLEPRESS 01-35-000-72653	135.00
<b>Total :</b>						<b>135.00</b>

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152606	4/25/2014	013858 LOWE'S HOME CENTER, INC.	9574733		MAILBOX SUPPLIES 01-23-000-73840	65.59
<b>Total :</b>						<b>65.59</b>
152607	4/25/2014	007100 M. E.SIMPSON COMPANY, INC	25366		VALVE ASSESSMENT PROGRAM FC 60-00-000-72790	6,164.00
			25370		Leak location Service, 76th & 163rd S 60-00-000-72513	195.00
<b>Total :</b>						<b>6,359.00</b>
152608	4/25/2014	013059 MAIOLO, DENISE	42414		2 DOZEN DONUTS FOR HR TRAINII 01-12-000-72220	16.70
<b>Total :</b>						<b>16.70</b>
152609	4/25/2014	013969 MAP AUTOMOTIVE OF CHICAGO	40-271053		BRAKE ROTOR AND PADS 01-17-205-72540	77.61
<b>Total :</b>						<b>77.61</b>
152610	4/25/2014	005644 MARTIN IMPLEMENT	P83272		ASSY-9" WHEET, BELT 01-23-000-72530	156.24
			S33222	VTP-012051	BACKHOE #137 CYLINDER REPAIR 01-23-000-72530	630.11
<b>Total :</b>						<b>786.35</b>
152611	4/25/2014	012631 MASTER AUTO SUPPLY, LTD.	64302		Return from Inv. 64161 dated 4/10/14 01-24-000-72540	-6.84
			64405		DISC BRAKE, MOOG CHASSIS, OIL 01-23-000-72540	226.33
			64431		2 Bars Leak Pellets Police Stock 01-17-205-72540	5.14
			64437		DODGE RAM TRUCK CARAVAN BR/ 60-00-000-72540	45.31
			64471		MUFFLER, EXTENSION PIPE, HANC 60-00-000-72540	221.11
			64759		DSC BRK ST for Chevy Truck -Water 60-00-000-72540	29.11
<b>Total :</b>						<b>520.16</b>

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152612	4/25/2014	005844 MCDONALD'S	041414		FOOD FOR VOLUNTEERS-CLEAN U 01-44-000-72977	350.00
<b>Total :</b>						<b>350.00</b>
152613	4/25/2014	006074 MENARDS	41505		30' MICRO POWERLOCK, 21 GAL L/ 01-23-000-73840	24.98
			41565		ELITE POST MOUNT, GENTRY POS 01-23-000-73840	201.85
			41629		Furniture Glides, Sliders, Nails 01-25-000-73410	43.80
					01-25-000-73570	16.97
			41662		TOOL BOX, SNAP COUPLER, CORF 01-23-000-73410	71.96
			41770		WATER SUPPLIES 60-00-000-72520	36.00
			42004		CEMENT & SCREWS 01-23-000-73840	59.19
<b>Total :</b>						<b>454.75</b>
152614	4/25/2014	006020 METROPOLITAN INDUSTRIES, INC.	0000284058	VTP-011741	QUOTE FOR REPLACEMENT FLOW 60-00-000-72528	4,766.00
			0000284059	VTP-012069	ION GENESIS 60-00-000-72520	946.00
<b>Total :</b>						<b>5,712.00</b>
152615	4/25/2014	015541 MIKULA, BETH	041914		REIMBURSEMENT-CLEAN UP DAY I 01-44-000-72977	130.41
					01-44-000-73870	83.16
					01-44-000-72977	8.16
<b>Total :</b>						<b>221.73</b>
152616	4/25/2014	016473 MSC INDUSTRIAL SUPPLY CO.	6472974001		ELECTRICAL AND MECHANICAL SL 60-00-000-72540	67.78
					01-24-000-72540	67.77
					01-23-000-72540	67.78
					01-17-205-72540	101.64
					01-30-000-72540	33.88

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152616	4/25/2014	016473 016473 MSC INDUSTRIAL SUPPLY CO.	(Continued)			<b>Total : 338.85</b>
152617	4/25/2014	015723 NICOR	90223493009		ACCT#90-22-34-9300 9, 6700 SOUTI 73-67-000-72511	264.81 <b>Total : 264.81</b>
152618	4/25/2014	006216 NORTH EAST MULTI-REG TRAINING	180850		LAW ENFORCEMENT ETHICS-IN HC 01-17-220-72140	488.00 <b>Total : 488.00</b>
152619	4/25/2014	013829 NORTHERN ILLINOIS UNIVERSITY	13520		ANNUAL IL-ICMA EVENT 01-31-000-72170 01-35-000-72170	150.00 75.00 <b>Total : 225.00</b>
152620	4/25/2014	006221 NORTHERN SAFETY CO. INC.	900854122/980275816		Receptacle Liners and Gloves 01-25-000-73580	31.25 <b>Total : 31.25</b>
152621	4/25/2014	013599 OFFICE DEPOT	704615403001 704615499001		OFFICE SUPPLIES 01-19-000-73110 BINDER OVERLAY 01-19-000-73110	227.54 71.85 <b>Total : 299.39</b>
152622	4/25/2014	010702 O'MALLEY, JOHN D.	041414 041814 041914		BACKGROUND INVESTIGATION: CC 01-31-000-72446 BACKGROUND INVESTIGATION: TY 01-23-000-72446 BACKGROUND INVESTIGATION: MI 01-23-000-72446	125.00 125.00 175.00 <b>Total : 425.00</b>
152623	4/25/2014	010135 ONSITE COMMUNICATIONS USA, INC	40913 40914 40929		Police Vehicle 13D Repairs to Radio 01-17-205-72550 Police Vehicle 13A Repairs to Radio 01-17-205-72550 Police Vehicle 1A Repairs to Radio	69.25 69.25

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount	
152623	4/25/2014	010135 ONSITE COMMUNICATIONS USA, INC	(Continued)				
			40930		01-17-205-72550 Police Vehicle 3B Repairs to Radio	69.25	
			40945		01-17-205-72550 HEADSETS	69.25	
				VTP-012059	01-17-205-72550	3,050.00	
						<b>Total :</b>	<b>3,327.00</b>
152624	4/25/2014	006431 ORLAND TOWNSHIP	041414		IMMUNIZATIONS ON 04/09/1 01-14-000-72985	30.00	
						<b>Total :</b>	<b>30.00</b>
152625	4/25/2014	012575 P & G KEENE ELECTRICAL	187916		2 NEW PMGR STR - Police Stock 01-17-205-72540	230.00	
						<b>Total :</b>	<b>230.00</b>
152626	4/25/2014	006475 PARK ACE HARDWARE	043841/1		PROPANE EXCHANGE 01-19-000-73870	39.98	
			043854/1		MAILBOXES 01-23-000-73840	115.17	
			043922/1		Spray Paint and Paint Brush Ceiling 01-25-000-73620	9.01	
			043941/1		MISC SUPPLIES 01-23-000-73840	77.57	
						<b>Total :</b>	<b>241.73</b>
152627	4/25/2014	006598 PERSHA, DARREN M.	042414		PD DEPARTMENTAL MEETING 04/10 01-17-205-72220	135.07	
						<b>Total :</b>	<b>135.07</b>
152628	4/25/2014	014682 PITNEY BOWES	5218764-AP14		Rental March 30 to April 30 01-17-205-72750	140.70	
						<b>Total :</b>	<b>140.70</b>
152629	4/25/2014	006597 PITNEY BOWES PURCHASE POWER	8000-9000-0107-6300		ACCT#8000-9000-0107-6300 POSTA 01-30-000-72110	131.30	
					01-13-000-72110	115.45	

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152629	4/25/2014	006597	PITNEY BOWES PURCHASE POWER	(Continued)		
					01-46-000-72110	3.84
					01-17-217-72110	78.65
					01-45-000-72110	75.14
					01-32-000-72110	8.64
					14-00-000-72110	72.13
					01-19-000-72110	13.44
					01-20-000-72110	64.80
					01-14-000-72110	2,527.48
					01-48-000-72110	225.47
					83-00-000-72110	232.32
					01-35-000-72110	36.00
					01-31-000-72110	34.23
					01-53-000-72110	1.65
					01-56-000-72110	107.52
					06-00-000-72110	449.76
					01-50-000-72110	17.28
					60-00-000-72110	802.98
					01-40-000-72110	1.92
					<b>Total :</b>	<b>5,000.00</b>
152630	4/25/2014	006780	POMP'S TIRE SERVICE, INC	410170511	(4) Hankook rear tires Village Bus~	
				410170515	01-42-000-73560	867.24
					Eagle RS-A Police Tires	
					01-17-205-73560	1,377.24
					<b>Total :</b>	<b>2,244.48</b>
152631	4/25/2014	006507	POSTMASTER, U. S. POST OFFICE	041614CF	POSTAGE	
					01-20-000-73110	98.00
					01-19-000-73110	49.00
					<b>Total :</b>	<b>147.00</b>
152632	4/25/2014	006851	QUALITY OIL INC.	661831	VERSAHYDRAULIC AND TRANSMIS	
				VTP-012080	01-24-000-73535	503.99
				VTP-012080	01-17-205-73535	820.95
					<b>Total :</b>	<b>1,324.94</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152633	4/25/2014	006850 QUILL CORPORATION	2243109		OFFICE SUPPLIES 01-30-000-73110	163.57
					<b>Total :</b>	<b>163.57</b>
152634	4/25/2014	014412 RAINS, SCOTT	T-1068		YAMBO DOG FOOD 01-17-220-72240	56.99
					<b>Total :</b>	<b>56.99</b>
152635	4/25/2014	006361 RAY O'HERRON CO. INC	1413137-IN	VTP-011881	RADAR GUNS 01-17-220-73600	2,875.00
					<b>Total :</b>	<b>2,875.00</b>
152636	4/25/2014	013125 RAY'S AUTO BODY	22934	VTP-012065	BODY WORK REPAIR FROM ACCID 60-00-000-72540	659.80
					<b>Total :</b>	<b>659.80</b>
152637	4/25/2014	006870 RELIABLE FIRE EQUIPMENT	628617		Medical Supplies for First Aid Kits 01-25-000-72535	217.25
					<b>Total :</b>	<b>217.25</b>
152638	4/25/2014	005488 REP. DAN LIPINSKI OFFICE ACCT.	042214		MEMORIAL FLAG 01-50-000-73112	18.90
					<b>Total :</b>	<b>18.90</b>
152639	4/25/2014	010785 RICH TOWNSHIP TRANSPORTATION	DEC2013		SATURDAY BUS SERVICE FOR SEN 01-53-000-72750	25.00
			MAR2014		SATURDAY BUS SERVICE FOR SEN 01-53-000-72750	10.00
					<b>Total :</b>	<b>35.00</b>
152640	4/25/2014	013442 ROADS SAFE-ROMEOVILLE	22376	VTP-012038	QUOTE FOR MARKING FLAGS 60-00-000-73845	1,285.00
					<b>Total :</b>	<b>1,285.00</b>
152641	4/25/2014	006940 ROCKAITIS, RANDALL N.	041014		PER DIEM: MEALS/VEHICLE DYNAM 01-17-220-72140	225.00
					<b>Total :</b>	<b>225.00</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152642	4/25/2014	006922 RUBINO'S ITALIAN IMPORTS	041714		MSC COMMISSION MEETING ON 04 83-00-000-72220	100.97
<b>Total :</b>						<b>100.97</b>
152643	4/25/2014	007629 SAM'S CLUB DIRECT	3461		SUPPLIES FOR TELECOMMUNICAT 01-17-210-72170	203.26
			4004		Trash Bin	29.98
			4535		WATER,GATORADE,SNACKS,BATTE 01-21-000-73610	22.96
			6274		01-21-000-72220 COPY PAPER	111.50
			692264850062508		60-00-000-72635 01-23-000-72635 01-24-000-72635 01-14-000-73110	22.30 22.30 11.15 111.53
					WATER, VENDING ITEMS, SODA, W 60-00-000-73115 01-24-000-73115 01-23-000-73115 01-25-000-73580 01-14-000-73115	12.63 6.32 12.63 7.48 27.45
<b>Total :</b>						<b>601.49</b>
152644	4/25/2014	015314 SANCHEZ, VICKI	041714		REIMBURSEMENT FOR PURCHASE 01-35-000-72954	283.00
			042214		MILEAGE REIMBURSEMENT-SEPT 01-35-000-72130	146.32
<b>Total :</b>						<b>429.32</b>
152645	4/25/2014	007572 SCHAAF EQUIPMENT CO. INC.	1000037593	VTP-012057	2" AND 3" TRASH PUMPS 60-00-000-72530	2,523.20
<b>Total :</b>						<b>2,523.20</b>
152646	4/25/2014	016474 SHERWOOD ROOFING	042214		REFUND DUPLICATE PAYMENT OF 01-14-000-79010	50.00

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152646	4/25/2014	016474	016474 SHERWOOD ROOFING		(Continued)	<b>Total : 50.00</b>
152647	4/25/2014	007154	SOUTH SIDE CONTROL SUPPLY CO	S100143623.001	013G8564 DANFOSS w/rmt Sen&Dia 01-25-000-72530	109.39 <b>Total : 109.39</b>
152648	4/25/2014	007350	SOUTH SUB. MAYORS & MANAGERS	2014-0432	EMPLOYEE WELLNESS PROGRAM 01-14-000-72985	1,518.74 <b>Total : 1,518.74</b>
152649	4/25/2014	012238	STAPLES BUSINESS ADVANTAGE	3228483586	EVELOPER GUMMED, 50PK CD SLI 01-17-205-73110	67.15
				3228483587	ORBIT OPTICAL TRACKBALL TECH 01-17-205-73110	12.83
				3228483588	1 IN WHITE BINDER 01-17-205-73110	14.16
				3228483590	SELF INK STAMP 01-17-205-73110	29.00
				3228483591	ENVELOPES, PPR CLIPS, PENS, LE 01-14-000-73110	89.67
				3228968725	50 pk CD Sleeves 01-17-205-73110	27.28
				3228968726	HP CC364A BLACK TONER 01-17-205-73110	169.99
				3228968728	Hole Punch 01-14-000-73110	4.79
				3228968729	MISC OFFICE SUPPLIES 01-14-000-73110	186.35 <b>Total : 601.22</b>
152650	4/25/2014	011189	STAPLES CREDIT PLAN	1007426321	AVERY BINDERS, AVERY WRITEON 01-21-000-73110	114.72
				1018248981	3 YEAR FURNITURE PROTECTION 01-14-000-73110	180.00
				1601530700203888	SANDISK 32 GB ULTRA 01-35-000-73110	69.98
				1686227900204277	HP 80A BLACK TONER	

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152650	4/25/2014	011189 STAPLES CREDIT PLAN	(Continued)			
			70598		01-17-210-73110 AVERY WHITE ADHESIVE FLEXIBLE	104.99
			930226421a		01-14-000-73110 CLEARONE MAX WI	33.37
			947132331		01-14-000-73110 WHALENREG 54 COMPLETE, 2014	1.80
			976828111		01-21-000-73110 BROTHERREG, HP HIGH YIELD BLI	128.75
			982137941		01-14-000-73110 WINN INTERNATIONAL COWHID	261.83
			986436511		01-17-225-73110 SCOTCH TRANSPARENT TAPE 6, P	257.97
			992597461		01-14-000-73110 RUBBERMAID 2X6X15	134.86
					01-21-000-73110	55.16
					<b>Total :</b>	<b>1,343.43</b>
152651	4/25/2014	007658 STATE TREASURER	41451		IL 43/Harlem Avenue & 161st Street	
					01-24-000-72775	1,931.34
					<b>Total :</b>	<b>1,931.34</b>
152652	4/25/2014	015452 STEINER ELECTRIC COMPANY	S004657959.001		SAW BLADES	
			S004659749.001		01-25-000-73410 ELECTRIC SUPPLIES FOR TIRE MA	65.88
			S007664740.001		01-23-000-73870 ELECTRIC SUPPLIES FOR TIRE MA	25.84
					01-23-000-73870	0.83
					<b>Total :</b>	<b>92.55</b>
152653	4/25/2014	016455 STRATUS TECHNOLOGIES IRELAND	SVC151539	VTP-012062	<911> - MAINT SUPPORT RENEWAI	
					01-17-210-72655	16,272.00
					<b>Total :</b>	<b>16,272.00</b>
152654	4/25/2014	016478 STRONER, TERRANCE C	042314		Refund Vehicle Sticker	
					06-00-000-79005	23.50

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152654	4/25/2014	016478 016478 STRONER, TERRANCE C			(Continued)	<b>Total : 23.50</b>
152655	4/25/2014	014840 STS TOWING	5064		PUBLIC WORKS 2009 FORD E450 F 01-53-000-72540	160.00 <b>Total : 160.00</b>
152656	4/25/2014	010602 SUNGARD PUBLIC SECTOR INC	80125 80132		CONTRACT #130176-ONSITE IMPL 33-00-000-75810 COSTS ASSOCIATED WITH IMPLEM 33-00-000-75810	16,800.00 56,128.80 <b>Total : 72,928.80</b>
152657	4/25/2014	007297 SUTTON FORD INC./FLEET SALES	364061 364137 364158		CAGE INSTRUMENTS POLICE 14B 01-17-205-72540 PARTS - HINGES, JEWELS, POLICE 01-17-205-72540 2 Shocks BW7Z 18125 B for 21A Poli 01-17-205-72540	333.28 176.46 114.88 <b>Total : 624.62</b>
152658	4/25/2014	004400 THE GORMAN GROUP, LTD.	041614		170TH & OAK PARK 18-00-000-72849	2,000.00 <b>Total : 2,000.00</b>
152659	4/25/2014	007717 THIRD DISTRICT FIRE CHIEF ASSN	2355 2367		ORLAND MABAS ALARM DISPATCH 01-19-000-73870 MONTHLY LUNCHEON MEETING 01-19-000-72170	33.08 15.00 <b>Total : 48.08</b>
152660	4/25/2014	012480 TOTAL ADMINISTRATIVE SERV.CORP	IN295447		FSA ADMIN FEES, TASC CARD OPT 01-14-000-72449	209.00 <b>Total : 209.00</b>
152661	4/25/2014	012187 TOTAL AUTOMATION CONCEPTS, INC	0188537		Service Call Vista Server-Train Station 73-80-000-72530	270.00 <b>Total : 270.00</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152662	4/25/2014	010565 TP HOTEL & CONVENTION CTR LLC	20416		Leezer lodging, accreditation 01-32-000-73870	176.96
			20418		WARD LODGING, ACCREDITATION 01-32-000-73870	176.96
					<b>Total :</b>	<b>353.92</b>
152663	4/25/2014	011003 TRANE	9120362R1		FURNACE FILTERS 01-25-000-72530	230.58
			9120837R1		FURNACE FILTERS 01-25-000-72530	147.90
					<b>Total :</b>	<b>378.48</b>
152664	4/25/2014	014745 TRU-LINK FENCE	35671		Provide and Install Fence 183rd Street 01-23-000-72790	2,168.00
					<b>Total :</b>	<b>2,168.00</b>
152665	4/25/2014	008030 UCN INC.	14012481		ADMINISTRATION FEE 01-17-205-72430	10.40
					01-30-000-72430	1.93
					70-00-000-72430	1.93
					01-20-000-72430	1.18
					01-11-000-72430	0.74
					01-17-210-72430	1.10
					01-23-000-72430	0.72
					01-25-000-72430	2.72
					60-00-000-72430	2.35
					01-24-000-72430	1.93
					<b>Total :</b>	<b>25.00</b>
152666	4/25/2014	008040 UNDERGROUND PIPE & VALVE CO	187202	VTP-012066	RESTOCK PIPE IN YARD 60-00-000-73630	642.60
					<b>Total :</b>	<b>642.60</b>
152667	4/25/2014	002613 UNITED HEALTHCARE AARP	000184040314		APR14 PYMT FOR COVERAGE MA 01-23-000-72435	192.16
					01-30-000-72435	190.60
					01-23-000-72435	164.64

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152667	4/25/2014	002613	UNITED HEALTHCARE AARP	(Continued)		
					01-13-000-72435	195.63
					60-00-000-72435	46.63
					01-23-000-72435	46.62
					60-00-000-72435	87.89
					01-23-000-72435	167.25
					01-17-205-72435	119.13
					60-00-000-72435	249.20
					01-24-000-72435	81.67
					60-00-000-72435	81.21
					01-23-000-72435	77.88
					60-00-000-72435	226.76
					01-17-205-72435	43.00
					<b>Total :</b>	<b>1,970.27</b>
152668	4/25/2014	011904	UPS			
			0000626634094		SERV CHARGES & SHIPPING	
					60-00-000-72110	10.34
					01-14-000-72110	11.30
					60-00-000-72110	11.30
			0000626634104		SHIPPING & SERV CHARGES	
					01-14-000-72110	23.73
					60-00-000-72110	11.30
			0000626634114		SERVICE CHARGES	
					60-00-000-72110	11.30
					01-14-000-72110	11.30
			0000626634124		SHIPPING & SERVICE CHARGES	
					01-17-205-72110	24.24
					01-14-000-72110	11.30
					60-00-000-72110	11.30
			0000626634134		SERVICE CHARGES	
					60-00-000-72110	11.30
					01-14-000-72110	11.30
			0000626634164		SERV CHARGES	
					01-14-000-72110	11.30
					60-00-000-72110	11.30
			000626634154		SHIPPING & SERVICE CHARGES	
					01-17-205-72110	16.22

Voucher List  
Village of Tinley Park

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152668	4/25/2014	011904 UPS	(Continued)		01-14-000-72110	11.30
					60-00-000-72110	11.30
					<b>Total :</b>	<b>221.43</b>
152669	4/25/2014	008057 USA BLUE BOOK	314714		USA BLUEBOOK INVERTED PAINT	
					60-00-000-73620	187.94
			317245		HACH PHOSVER 3 POWDER PILLO	
					60-00-000-73550	44.25
					<b>Total :</b>	<b>232.19</b>
152670	4/25/2014	011416 VERIZON WIRELESS	9723452550		ACCT 280481333-00001 MOBILE DA	
					01-15-000-72127	87.26
					01-17-220-72127	1,634.51
					01-19-000-72127	342.24
					01-21-000-72127	190.05
					01-30-000-72127	190.05
					11-00-000-72127	38.01
					01-25-000-72127	38.01
					60-00-000-72127	228.08
					01-17-205-72127	114.03
					01-20-000-72127	114.03
			9723452551		ACCT 280481333-00003 MOBILE PI	
					01-15-000-72120	180.18
					01-11-000-72120	60.06
					01-12-000-72120	154.16
					01-14-000-72120	1.38
					01-17-205-72120	1,383.73
					01-19-000-72120	311.58
					01-20-000-72120	180.64
					01-21-000-72120	135.47
					01-23-000-72120	300.99
					01-24-000-72120	101.86
					01-25-000-72120	162.18
					01-30-000-72120	169.97
					01-31-000-72120	65.84
					01-32-000-72120	60.06

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152670	4/25/2014	011416 VERIZON WIRELESS	(Continued)			
					01-42-000-72120	22.89
					01-53-000-72120	11.58
					60-00-000-72120	373.70
					01-14-000-72120	337.34
					01-11-000-72120	-10.00
			97234545605		ACCT 285837077-00001 TELLULAR	
					01-17-205-72127	1.46
					<b>Total :</b>	<b>6,981.34</b>
152671	4/25/2014	012368 VISION INTEGRATED GRAPHICS,LLC	454023		APRIL 1, 2014 WATER BILLS PRINT	
			454024		60-00-000-72310	1,853.88
					LATE NOTICES FOR MARCH 1, 201	
					60-00-000-72310	347.36
					60-00-000-72110	441.98
			454100		2014 VEHICLE STICKER RENEWAL	
			454101		06-00-000-72310	3,136.26
			454102		VEHICLE STICKER #10 WINDOW EI	1,158.16
			454102		VEHICLE STICKER #9 REGULAR EN	
			m53407		06-00-000-72310	901.89
					5000 Visit Tinley Park Tourism Guide	
					01-35-000-72310	3,996.94
					<b>Total :</b>	<b>11,836.47</b>
152672	4/25/2014	013263 WEST SIDE TRACTOR SALES	S07211		Air Filters, Fuel Filters & Oil Filters	
					60-00-000-72530	541.78
					<b>Total :</b>	<b>541.78</b>
152673	4/25/2014	011057 WEX BANK	36508735		RETAIL FUEL PURCHASES	
					01-17-205-73530	52.18
					<b>Total :</b>	<b>52.18</b>
152674	4/25/2014	015933 WHATEVER IT TAKES TRANS PARTS	3024540		Bushing and Seal Police 24B	
					01-17-205-72540	10.19
					<b>Total :</b>	<b>10.19</b>

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
152675	4/25/2014	016476 WRIGHT CONCRETE RECYCLING INC	15798		PURCHASE OF DIRT FROM BIN 01-23-000-73680	520.00
<b>Total :</b>						<b>520.00</b>
152676	4/25/2014	014064 ZIEBELL WATER SERVICE PROD INC	224189-000	VTP-012046	HYDRANT PARTS 60-00-000-73632	1,181.00
<b>Total :</b>						<b>1,181.00</b>
152677	4/25/2014	012976 ZYLKA, MATTHEW	011614		PER DIEM FOR MEALS- 05/06/14-05 01-17-220-72140	45.00
<b>Total :</b>						<b>45.00</b>
<b>139 Vouchers for bank code : apbank</b>						<b>Bank total : 278,921.63</b>
<b>140 Vouchers in this report</b>						<b>Total vouchers : 289,059.95</b>

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date

## **ITEM # 4**

**PRESENTATION OF CERTIFICATES OF  
RECOGNITION TO THE VICTOR J.  
ANDREW HIGH SCHOOL PERCUSSION  
TEAM FOR RECEIVING THE GOLD  
MEDAL AT THE WGI INDOOR  
PERCUSSION SCHOLARSHIP WORLD  
CHAMPIONS -**

**President Zabrocki**

**ITEM # 5**

**CONSIDER THE APPOINTMENT OF  
CHARLES S. FARICELLI TO THE  
POSITION OF  
DEPUTY POLICE CHIEF**

**President Zabrocki/Trustee Maher**

**RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING  
BETWEEN THE VILLAGE OF TINLEY PARK AND THE REGIONAL  
TRANSPORTATION AUTHORITY FOR THE GRANT OF TECHNICAL  
ASSISTANCE TO CONDUCT A DEVELOPER PANEL FOR DOWNTOWN  
TINLEY PARK**

**WHEREAS**, Village staff has previously applied to the Regional Transportation Authority (RTA) for a technical assistance grant for a Developer Panel to provide developer-oriented advice concerning the implementation of our Legacy Plan and Legacy Code for Downtown; and

**WHEREAS**, said grant application has been approved and the RTA has submitted a proposed Memorandum of Understanding to the Village for approval; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois have considered said Memorandum of Understanding (the "M.O.U."), between the Regional Transportation Authority ("RTA") and the Village of Tinley Park, Cook and Will Counties, Illinois, an Illinois Municipal Corporation ("Village"), a true and correct copy of which is attached hereto and made a part hereof as **EXHIBIT 1** and determined that said M.O.U. is in the best interest of the Village of Tinley Park and its residents.

**NOW, THEREFORE**, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of any operative provisions of this Resolution as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid M.O.U. be entered into and executed by said Village of Tinley Park, with said M.O.U. to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**.

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute said M.O.U. for and on behalf of said Village of Tinley Park.

**Section 4:** The M.O.U. attached hereto as **EXHIBIT 1** is hereby adopted and approved.

**Section 5:** This Resolution shall be in full force and effect upon its adoption and approval.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2014, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2014, by the President of the Village of Tinley Park.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

STATE OF ILLINOIS )  
COUNTY OF C O O K ) SS  
COUNTY OF W I L L )

**CLERK'S CERTIFICATE**

I, PATRICK E. REA, the duly elected, qualified and acting Village Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois, do hereby certify that attached hereto is a true and correct copy of the Resolution now on file in my office, entitled:

**RESOLUTION NO. 2014-R- \_\_\_\_\_**

**RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING  
BETWEEN THE VILLAGE OF TINLEY PARK AND THE REGIONAL  
TRANSPORTATION AUTHORITY FOR THE GRANT OF TECHNICAL  
ASSISTANCE TO CONDUCT A DEVELOPER PANEL FOR DOWNTOWN  
TINLEY PARK**

which was adopted by the Board of Trustees of the Village of Tinley Park at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2014, at which meeting a quorum was present, and approved by the President of the Village of Tinley Park on the \_\_\_\_ day of \_\_\_\_\_, 2014.

I further certify that the vote on the question of the adoption of the said Resolution by the Board of Trustees of the Village of Tinley Park was taken by the Ayes and Nays and recorded in the Journal of Proceedings of the Board of Trustees of the Village of Tinley Park, and that the result of said vote was as follows, to-wit:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

I do further certify that the original Resolution, of which the attached is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Tinley Park, this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Village Clerk



# Memorandum

Planning Department

TO: Trustee Greg Hannon

FROM: Amy Connolly, Planning Director *AC*

RE: RTA Developer Panel "Technical Assistance"

DATE: April 3, 2014

As you recall, last summer the Village was approached by the Regional Transportation Authority (RTA) and encouraged to apply for a technical assistance grant offered specifically to communities that had taken advantage of their planning grants. The 2000 Camiros Plan for Downtown Tinley Park was one of the first RTA planning grants given to any community in the Chicago region and the Village is viewed as a success story for RTA planning grants. RTA is now directing funding toward implementation of their plans and they are offering technical assistance to communities for plan and code implementation.

In August, Planning staff applied for a grant for a Developer Panel to provide developer-oriented advice concerning the implementation of our Legacy Plan and Code. We were notified in September that our application was approved. The technical assistance is free and there is no Village match.

The participants for the Developer Panel will be chosen by the RTA and Urban Land Institute (ULI) and will consist of 2-4 regional/national developers who are qualified to provide advice. The panel would be held in late spring/early summer 2014 and would be a half-day program consisting of stakeholder meetings and a paneled advice workshop. There is little work for Village staff beyond providing information and setting up the meeting space.

The Village would use this information to help guide our implementation planning for the Legacy Plan and Code and could help us answer questions, such as: 1.) What investments are required to entice development? 2.) What areas are most likely to redevelop first (and why)? 3.) How do we best reach the development community with our plans/codes/marketing?

The RTA has provided a scope of services and a MOU for signature by the Village Board. I have attached the MOU and scope of services for your review.



**Regional  
Transportation  
Authority**

175 W. Jackson Blvd,  
Suite 1650  
Chicago, IL 60604  
312-913-3200  
rtachicago.org

**To: Amy Connolly, Planning Director**

**From: Tony Manno, Project Manager, Local Planning & Programs, RTA**

**Date: 3.27.14**

**Re: Village of Tinley Park Memorandum of Understanding (MOU) for Execution**

---

**Amy:**

Enclosed are two (2) original copies of the Memorandum of Understanding (MOU) for the Tinley Park Developer Discussion Panel project. Please review and upon signing, return both copies to my attention.

I look forward to working with you on this project. Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tony Manno', is written over a faint, larger version of the same signature.

**Tony Manno, Project Manager  
Local Planning & Programs  
Regional Transportation Authority**

## MEMORANDUM OF UNDERSTANDING

### *Purpose*

The purpose of this Memorandum of Understanding (“MOU”) is to establish a working relationship between the Regional Transportation Authority (“RTA”) and the Village of Tinley Park for a ULI Developer Discussion Panel.

### *Areas of Understanding*

1. RTA / the Village of Tinley Park Relationship
  - Scope of work for project will be jointly determined by RTA and the Village of Tinley Park.
  - All work performed by RTA staff must be related to the scope of work.
  - RTA will determine which of the relevant RTA staff will be assigned to work on the project (based on availability, skills, familiarity with the Village of Tinley Park).
  
2. Urban Land Institute (ULI) Assistance
  - RTA will contract with ULI to assist RTA staff with work on the project
  - RTA will be responsible for management, administration of the contract, and all eligible costs incurred by ULI.
  
3. Access to Resources
  - RTA staff will have full access to RTA data and other resources, including specialized staff based at RTA (for advanced mapping, data, outreach, communications, or topic-specific expertise).
  - The Village of Tinley Park will provide RTA with access to relevant staff that will need to be involved in the project, and will ensure that they allocate appropriate time.
  - The Village of Tinley Park will provide RTA with access to all relevant internal data, reports, and other information.
  - The Village of Tinley Park’s leadership (key staff, board members, other elected officials, other decision-makers) will commit to participate in the project and allocate sufficient time at meetings (committee meetings, Board meetings, etc.) to ensure and complete a successful project.
  
4. Demonstration of Local Support
  - The Village of Tinley Park will be responsible for working with RTA to identify a project steering committee, if necessary.
  - The Village of Tinley Park agrees to complete the scope of work for the project.
  
5. Project Management
  - Project scope of work will be jointly determined by RTA and Village of Tinley Park prior to beginning work.

- A full project scope of work is attached hereto as Exhibit A.

Changes to project scope or timelines must be jointly agreed to by RTA and Village of Tinley Park; major changes in scope may result in discontinuation of project.

***Term of MOU***

This MOU shall be effective on the last date of execution below, and shall terminate on December 31, 2015. The undersigned parties agree to the terms listed above.

RTA Representative:

\_\_\_\_\_  
Mark E. Pitstick, Acting Department Head, Planning & Market Development      Date

Local Government Representative:

\_\_\_\_\_  
NAME AND TITLE      Date

---

---

## **Exhibit A**

### **Scope of Services for the Tinley Park Urban Land Institute Developer Discussion Panel**

---

---

**Applicant: Village of Tinley Park**

**Project Name: Tinley Park Urban Land Institute Developer Discussion Panel**

#### **Approach**

The RTA and ULI Chicago will assemble a panel of development experts for Tinley Park to provide objective advice and guidance on challenging land use issues in each community's TOD area. The Developer Panel will review current and previous planning efforts, TOD plans, development concepts, etc. and will provide short-and-long-term recommendations that will guide the community as they work attract TOD.

#### **Task 1: Project Orientation Meeting**

The RTA, Community representative(s) and ULI Chicago will meet to form the Project Working Group and identify goals and objectives. Working Group members will include RTA staff, ULI Chicago, community staff and may include community officials, stakeholders the Mayor/Village President.

#### **Task 2: Subject Site(s) Summary Brochure**

A one-or-two page summary brochure with basic information on subject site(s) will be created by RTA staff in conjunction with the community representative to include the following:

- Summary of TOD plan including recommended concept plans for subject site(s);
- Land area information;
- Current Conditions (use, zoning, ownership); and
- Any other related site information

#### **Task 3: ULI Coordination**

Community staff will review summary brochure and provide RTA with feedback and comments. Once finalized, ULI Chicago will identify, invite and prep 3-5 ULI members based on specific community needs to participate in discussions with the specific community.

#### **Task 4: Meeting/Discussion**

A half-day meeting and working session will be scheduled for the RTA, Community representatives, and ULI members discuss the TOD area, attempt to identify priority development opportunities, development feasibility, etc. ULI Chicago will participate in planning activities related to this meeting and working session. Per the Village's request, the discussion will focus primarily on giving advice on the best capital investments the Village can make to stimulate future development, economic

---

**Exhibit A**  
**Scope of Services for the Tinley Park Urban Land Institute Developer Discussion Panel**

---

strategies to engage the development community in building-out our Legacy Plan and best practices for marketing and promotion of our downtown to attract national and regional downtown developer investment.

**Task 5: Summary Memo**

RTA will draft a memo summarizing the outcome of discussions and identified next steps. ULI Chicago will review and provide comments/feedback.

**Task 6: RFP Preparation (Optional)**

For municipalities that own land within the station area (or know of a willing seller) and are interested in soliciting interested and willing developers, the RTA will assist in preparing a request for proposal (RFP) or request for qualifications (RFQ) to release. ULI Chicago can also provide assistance distributing the RFP/RFQ opportunities to current members.



**Regional  
Transportation  
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175 W. Jackson Blvd,  
Suite 1650  
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**Tony Manno, Project Manager  
Local Planning & Programs  
Regional Transportation Authority**

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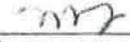
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Mark E. Pitstick, Acting Department Head, Planning & Market Development      Date

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\_\_\_\_\_  
NAME AND TITLE      Date

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### Scope of Services for the Tinley Park Urban Land Institute Developer Discussion Panel

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**Applicant: Village of Tinley Park**

**Project Name: Tinley Park Urban Land Institute Developer Discussion Panel**

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# Community Planning Program



Chicago Metropolitan Agency for Planning

# Local Technical Assistance Program

## Application form: Community Planning program and Local Technical Assistance program

**DEADLINE:** Noon on Wednesday, June 26, 2013

This application form is online at [www.rtachicago.com/applications](http://www.rtachicago.com/applications). You may submit the form by email to [applications@rtachicago.com](mailto:applications@rtachicago.com).

Upon receipt of application, you will receive an e-mail verifying that your application has been received.

**1. Name of Applicant**

**Village of Tinley Park, Illinois**

**2. Main Contact for Application (please include name, phone number and email):**

**Amy Connolly, Planning Director**

**Phone: (708) 444-5100**

**E-mail: [aconnolly@tinleypark.org](mailto:aconnolly@tinleypark.org)**

**3. Type of Applicant (please check any that apply):**

Local government

Multijurisdictional group\* →

Please list the members of the group (including government and nongovernmental organizations):

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Nongovernmental organization\* →

Name of local government partner(s):

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\*Applications submitted by multijurisdictional groups and nongovernmental organizations must include a letter indicating support from each relevant local government. See the FAQs for more information. Nongovernmental applicants are strongly encouraged to contact CMAP or the RTA prior to submitting their application to discuss their project and the demonstration of local support.

**4. Project Type (please check any that apply):**

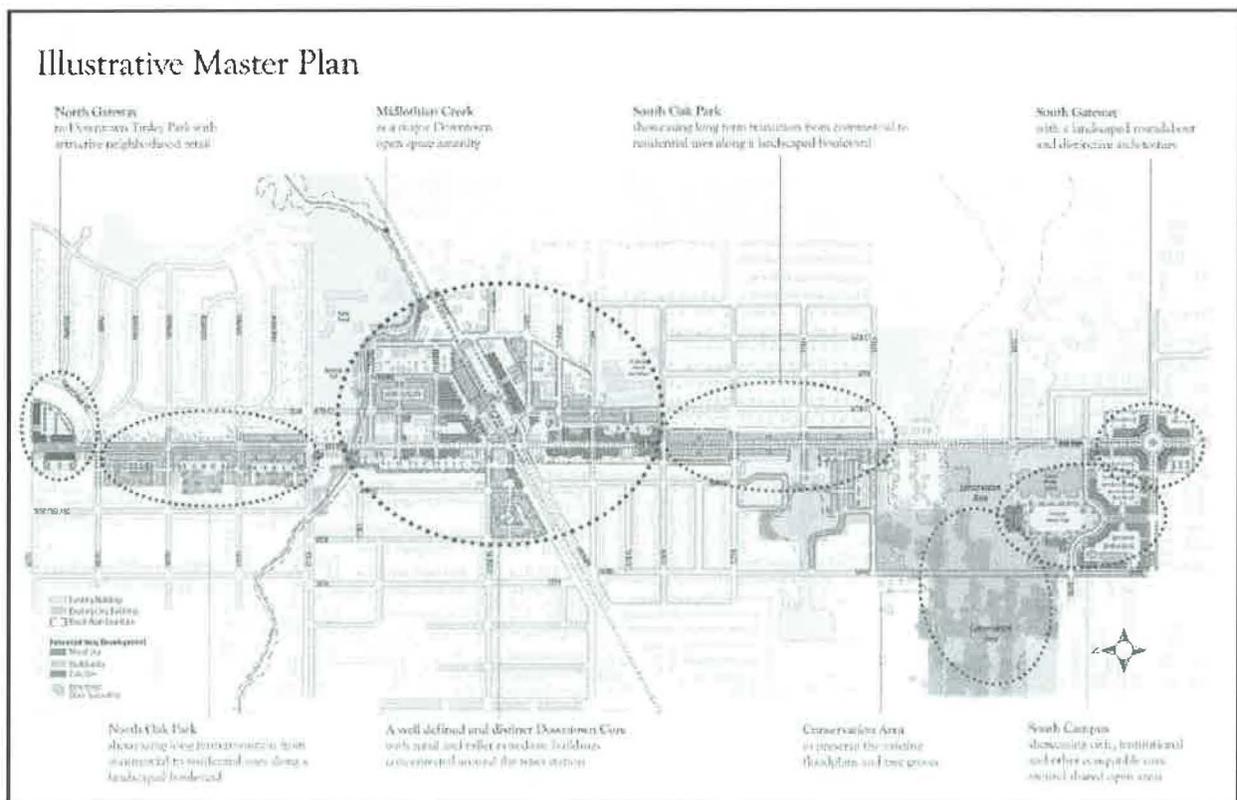
Please check all statements below that describe characteristics of your project. (This will help us determine whether your project is best handled by CMAP or RTA.)

- My project involves preparation of a plan.
- My project helps to implement a past plan.
- My project links land use, transportation, and housing.
- My project has direct relevance to public transit and supports the use of the existing transit system.
- My project is not directly related to transportation or land use, but implements GO TO 2040 in other ways.

**5. Project Location:**

Please provide a brief description of the location of your project. You may include a map if that helps to describe location, but this is not required. If your project helps to implement a past plan, please include a link to that plan.

The project location is the “Legacy Plan and Legacy Code Area” which is, also, Tinley Park’s downtown. This area is along Oak Park Avenue between 167<sup>th</sup> Street and 183<sup>rd</sup> Street. A link to the Legacy Plan and Legacy Code is here: <http://www.tinleypark.org/index.aspx?NID=500>.



Map 1:

*Illustrative Master Plan for Downtown Tinley Park; north to the left and south to the right; Oak Park Avenue, between 167<sup>th</sup> and 183<sup>rd</sup> Streets shown. Note the Tinley Park Train station is in the middle of the Legacy Plan area.*

## 6. Project Description:

**Please tell us what you would like to do in your community, and what assistance is needed.** If you have more than one idea, please submit a separate application for each project. Please be specific, but also brief (less than two pages per project idea)—we simply want to have a basic understanding of what you want to do. CMAP and RTA staff will follow-up with you if we need any additional information to fully understand your proposed project.

(Please include any additional information that is relevant, preferably by providing links to online documents.)

*The Village of Tinley Park requests a developer/financial advisory panel to assist the Village in implementing the 2009 Legacy Plan and the 2011 Legacy Code.* When the Village began a new master planning/coding/implementation process in 2009, a triad of studies/documents was envisioned: Master Plan, Form-based Code, and Economic Incentive Plan & Implementation. A proposed developer/financial advisory panel would help us meet the last part of our Legacy process by providing “next steps” advice for spurring downtown redevelopment.

Tinley Park was one of the first communities to receive an RTA Planning Grant. In 1998, the Village adopted “Transit Oriented Development Plans for the Oak Park Avenue Station area and the 80<sup>th</sup> Avenue Station Area” (also called “The Camiros Plan”). The Camiros Plan focused the Village’s efforts and resources on the downtown area, assisted in locating the new Oak Park Avenue Train Station, and spurred the development of the H-1 Downtown Overlay District. Tremendous growth in our downtown with mixed use development was created as a result of that planning effort.

By 2009, The Village wanted to take advantage of the downturn in the state and national economy by refocusing efforts on the Downtown and creating a specific, pedestrian-oriented plan and create a more development-friendly zoning code. The goals of these efforts were to clearly express the Village’s vision for the downtown and create incentives for development proposals that met the spirit and intent of a shared long-term vision. The Village hired Ginkgo Planning in 2009 to create the Legacy Plan and the Village Planning Department wrote the 2011 Legacy Code, which is a hybrid “form-based code.” The Plan has won numerous awards and the Code is favored by local developers who find it to be user-friendly and specific.

The Village has invested in several capital projects to implement the Legacy Plan, including:

- Roundabout at Oak Park Avenue and 183<sup>rd</sup> (matching CMAQ grant)
- 100% Plans for an expanded Zabrocki Plaza and parking deck completed (funding sought)
- Oak Park Avenue Streetscape and bike/pedestrian pathway (grant received for phase I)
- New Bridge across Midlothian Creek (completed this summer)

In the two years since the adoption of the Legacy Code, national and state economic conditions severely impacted the pace of downtown development for Tinley Park. The Boulevard at Central Station, a large mixed-use project, was entitled by the Legacy Code in August 2012, has stalled due to lack of bank financing. Several small redevelopment projects have been implemented, but the Village has not been successful in attracting additional redevelopment prospects. There are several properties in the downtown which have experienced neglect and

are in need of redevelopment or demolition. The downtown merchants and Village residents believe that the pace of development has stalled and that there is too much vacant property.

The Village of Tinley Park hopes to meet with noted experts in downtown development finance and experienced Midwest developers to discuss what incentives, programs, and projects should be created to spur the full implementation of our Legacy Plan through private investment. We are in need of the following:

- a.) Advice on the best capital investments the Village can make to stimulate future development;
- b.) Economic strategies to engage the development community in building-out our Legacy Plan; and
- c.) Best practices for marketing and promotion of our downtown to attract national and regional downtown developer investment.

###



June 21, 2013

**Village President**

Edward J. Zabrocki

**Village Clerk**

Patrick E. Rea

**Village Trustees**

David G. Seaman  
Gregory J. Hannon  
Brian S. Maher  
Thomas J. Staunton, Jr.  
Patricia A. Leonf  
T. J. Grady

**Village Hall**

16250 S. Oak Park Ave.  
Tinley Park, IL 60477

**Administration**

(708) 444-5000  
Fax: (708) 444-5099

**Building & Planning**

(708) 444-5100  
Fax: (708) 444-5199

**Public Works**

(708) 444-5500

**Police Department**

7850 W. 183rd St.  
Tinley Park, IL 60477  
(708) 444-5300/Non-emergency  
Fax: (708) 444-5399

**John T. Dunn  
Public Safety Building**

17355 S. 68th Court  
Tinley Park, IL 60477

**Fire Department &  
Prevention**

(708) 444-5200/Non-emergency  
Fax: (708) 444-5299

**EMA**

(708) 444-5600  
Fax: (708) 444-5699

**Senior  
Community Center**

(708) 444-5150

[www.tinleypark.org](http://www.tinleypark.org)



Heather Tabbert, AICP  
Manager, Local Planning and Programs  
Regional Transportation Authority

Erin Aleman  
Principal Outreach Planner  
Chicago Metropolitan Agency for Planning

Dear Local Technical Assistance Program,

The Village of Tinley Park has submitted a proposal for a Developer's Panel to the Local Technical Assistance Program to help the Village in identifying ways to attract developers to our downtown. I wanted to let you know that I support this proposal and hope that you will look favorably upon our application for funding.

Tinley Park was one of the first communities to receive a planning grant from the RTA. We used our 1998 Plan to guide us in building one of the finest train stations in the Chicago region and the Plan spurred significant downtown development. We're fortunate to be one of only a few south suburbs to have a walkable downtown.

Due to the national and state economic condition, we have not experienced the amount of redevelopment that we previously experienced. We'd like assistance from the LTA program to find out what we can do to position Tinley Park for private investment in our downtown.

Tinley Park is very appreciative for all the assistance the RTA and CMAP have provided to us. We believe that the redevelopment of our downtown area meets the intent and spirit of the GO TO: 2040 Plan for the Chicago Region and we'd like to have your assistance in moving forward.

Sincerely,

  
Edward J. Zabrocki  
Mayor

AC:ez

**ORDINANCE NO. 2014-O-\_\_\_\_\_**

**ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE -  
DUVAN DRIVE (MU-1) TEXT AMENDMENTS**

**WHEREAS**, certain amendments to the Tinley Park Zoning Ordinance have been proposed and processed in accordance with the provisions of the Tinley Park Zoning Ordinance which amendments include certain proposed changes to Section V,B, Schedule 1 relating to the uses allowed in the MU-1 Mixed Use Duvan Drive Overlay District; and

**WHEREAS**, after due notice as required by law the Plan Commission of the Village has held a public hearing on said amendments and submitted its findings and recommendation that the proposed amendments be adopted, and this President and Board of Trustees has duly considered said findings and recommendations.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** That this President and Board of Trustees hereby incorporate the findings of the Plan Commission of this Village as findings of this President and Board of Trustees as fully as if incorporated at length herein. In addition, this President and Board of Trustees further find that the proposed amendments are in the public good, foster the interests of the residents of the Village and are consistent with the purposes and spirit of the Tinley Park Zoning Ordinance as set forth in Section I, B thereof, as well as the purposes and spirit of the MU-1 Mixed Use Duvan Drive Overlay District.

**Section 2:** That the proposed changes are set forth in **Exhibit A** attached hereto and hereby made a part hereof. In addition to the findings set forth in Section 1 above, this President and Board of Trustees hereby further find as follows regarding the individual proposed changes

to Schedule 1 of Section V,B of the Tinley Park Zoning Ordinance relating to specific uses in the MU-1 Mixed Use Duvan Drive Overlay District. The changes include:

**a. Building Material Sales**

Change: To allow for Building Material Sales wholly inside a building or within an outdoor storage area completely screened with a fence or wall. This use was previously not allowed in this business park.

Finding: The existing properties can easily accommodate such uses with minimal impact on the character of the district.

**b. Self-storage Facilities**

Change: To convert Self-storage Facilities from a Special Use to a Permitted Use.

Finding: The use is compatible to other uses in the area, and is already a Permitted Use in the automotive (B-5) and office and restricted industrial (ORI) districts.

**c. Towing Services**

Change: To convert Towing Services from a Special Use to a Permitted Use.

Finding: The use is similar and compatible to other uses in the area, and any issues involving the utilization of the outdoor areas of a property (i.e. car storage) shall continue to be covered by the outdoor storage section of the Zoning Ordinance. This includes what can be stored outside and for how long, as well as any screening requirements.

**d. Automotive Repair Shops**

Change: To convert Automobile Repair Shops, both with and without a body shop component, from a Special Use to a Permitted Use.

Finding: Numerous properties in the business park conduct such activities today, and the intensity of their use is similar and compatible to other uses in the area. Also, that those aspects

of such uses involving the utilization of the outdoor areas of a property (i.e. car storage) shall continue to be covered by the outdoor storage section of the Zoning Ordinance. This includes what can be stored outside and for how long, as well as any screening requirements.

**e. Warehousing, Distribution Plants, and Wholesale Establishments**

Change: To allow for Warehousing, Distribution Plants, and Wholesale Establishments as a Permitted Use. This use was previously not allowed in this business park.

Finding: The existing properties can easily accommodate such uses with minimal impact on the character of the district.

**f. Commercial Indoor Recreation**

Change: To allow for Commercial Indoor Recreation of all sizes as a Permitted Use. This use was previously not allowed in this business park, but the Tinley Park Park District has operated such a use as a non-conforming use since the inception of the MU-1 District.

Explanation: Commercial Indoor Recreation facilities are conducted entirely indoors for commercial purposes, with or without seating for spectators, and providing accommodations for a variety of individual, organized, or franchised sports, including wrestling, basketball, soccer, tennis, volleyball, racquetball, handball, bowling, indoor golf driving ranges, skating, and ice skating. Such facilities may also provide other regular organized or franchised events, such as children's amusements, dance studios and instruction, music schools and instruction, martial arts studios and instruction, skateboard facilities, trampoline or gymnastic facilities, large health and fitness club facilities, swimming pools, snack bars, restaurants, retail sales or related sports, health, or fitness items, and other support facilities.

Finding: The existing Park District use has proven compatible to the remaining uses and has had no adverse effects. The existing properties can easily accommodate such uses with minimal impact on the character of the district.

**Section 3:** That Section V, B Schedule 1 of the Tinley Park Zoning Ordinance be and is hereby amended by deleting said current Schedule 1 and replacing it with the new Schedule 1 (amending the Schedule both by "Use Type" and "By District") attached hereto and hereby made a part hereof as **Exhibit B**.

**Section 4:** That the Village Clerk be and is hereby directed to publish this Ordinance in pamphlet form.

**Section 5:** This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form.

**PASSED** this \_\_\_\_ day of \_\_\_\_\_, 2014 by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2014, by the President of the Village of Tinley Park.

By: \_\_\_\_\_

Village President

**ATTEST:**

By: \_\_\_\_\_

Village Clerk

STATE OF ILLINOIS     )  
COUNTY OF COOK     )SS.  
COUNTY OF WILL     )

**CLERK'S CERTIFICATE**

I, PATRICK REA, the duly elected Village Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois, do hereby certify that attached hereto is a true and correct copy of the Ordinance now on file in my office, entitled:

**ORDINANCE NO. 2014-O-\_\_\_\_\_**

**ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE -  
DUVAN DRIVE (MU-1) TEXT AMENDMENTS**

which was passed by the Board of Trustees of the Village of Tinley Park at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, at which meeting a quorum was present, and approved by the President of Tinley Park on the \_\_\_\_\_ day of \_\_\_\_\_ 2014.

I further certify that the vote on the question of the passage of the said Ordinance by the Board of Trustees of the Village of Tinley Park was taken by the Ayes and Nays and recorded in the Journal of Proceedings of the Board of Trustees of the Village of Tinley Park, and that the result of the vote was as follows, to wit:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the attached is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Tinley Park, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

By: \_\_\_\_\_  
Village Clerk

**PAMPHLET**  
**FRONT OF PAMPHLET**

**ORDINANCE NO. 2014-O-\_\_\_\_**

**ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE -  
DUVAN DRIVE (MU-1) TEXT AMENDMENTS**

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by Order of the  
Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois.

By: \_\_\_\_\_  
Village Clerk

**PAMPHLET**  
**BACK OF PAMPHLET**

**ORDINANCE NO. 2014-O-\_\_\_\_\_**

**ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE -  
DUVAN DRIVE (MU-1) TEXT AMENDMENTS**

Published in pamphlet form by Order of the Corporate Authorities of the Village of Tinley Park,  
Cook and Will Counties, Illinois.



## **EXHIBIT B**

### **SECTION V**

#### **DISTRICT REGULATIONS**

##### **B. SCHEDULES OF REGULATIONS**

The restrictions and controls intended to regulate development in each district are set forth in the following schedules. These regulations are supplemented by additional district regulations and by other sections of this Ordinance.

<b>SYMBOL</b>	<b>KEY</b>
P	Permitted Principal Use
A	Accessory Use
S	Special Use
X	Prohibited Use

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY USE TYPE)**

USE	ZONING DISTRICT														
	R-1	R-2	R-3	R-4	R-5	R-6	R-7	B-1	B-2	B-3	B-4	B-5 <sup>a</sup>	ORI	M-1	MU-1
<b>PLANNED UNIT DEVELOPMENTS</b>															
Planned Unit Developments	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
<b>AGRICULTURAL USES</b>															
Agriculture													S	S	P
<b>RECREATIONAL USES AND OPEN SPACE - PRIVATE</b>															
Campgrounds and incidental uses related thereto													S	S	
Golf courses, regulation size													S	S	
Golf courses and private country clubs, including ancillary uses normally provided – but not including commercially operated driving ranges, miniature golf courses or similar commercial enterprises	S	S	S	S	S	S									
Private clubs and lodges						S	S				S				
Recreation, commercial indoor (< 3,500 square feet)								P	P	P	P	P			P
Recreation, commercial indoor (> 3,500 square feet)								S	S	P	P	P			P
Recreation, commercial outdoor								S	S	P	P	P			
Sales and rental of recreational vehicles (not mobile homes) when incidental to a campground													S	S	
Storage of travel trailers and recreational vehicles (not mobile homes) when incidental to a campground													S	S	
<b>RESIDENTIAL USES</b>															
Business uses which are limited to personal services and convenience type uses intended solely for the purpose of serving those residing in the multiple-family complex – no businesses shall be permitted on the same floor or above a floor used for residential purposes								P							
Cluster housing <sup>b</sup>					S	S									
Group homes <sup>c</sup>	P	P	P	P	P	P	P								
Home occupations	A	A	A	A	A	A	A								
Home occupations that result in the dwelling unit being visited by customers or clients pursuant to Section III.W of this Ordinance	S	S	S	S	S	S									
Multiple-family dwelling units						P	P								
Multiple-family structures over two-and-one-half (2 1/2) stories in height						S									
Residence, when located above or to the rear of a principal use								S	S	S					
Rooming and boarding houses						P									
Single-family attached dwellings					P	P									
Single-family detached dwellings	P	P	P	P	P	P									

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY USE TYPE)**

<b>USE (continued)</b>	<b>R-1</b>	<b>R-2</b>	<b>R-3</b>	<b>R-4</b>	<b>R-5</b>	<b>R-6</b>	<b>R-7</b>	<b>B-1</b>	<b>B-2</b>	<b>B-3</b>	<b>B-4</b>	<b>B-5<sup>a</sup></b>	<b>ORI</b>	<b>M-1</b>	<b>MU-1</b>	
Single-family semi-detached dwellings					P	P										
Townhouses (condominiums)					P	P	P									
Two-family dwellings					P	P										
<b>EDUCATIONAL USES</b>																
Educational facilities, college/university/junior college – campus											S	S	S			
Educational facilities, college/university/junior college – satellite											P	S	S	S		
Educational facilities, primary	P	P	P	P	P	P	P									
Educational facilities, secondary	P	P	P	P	P	P	P									
Educational facilities, technical												S	S	S		
Educational facilities, vocational								P	P	P	P	S	S			
<b>INSTITUTIONAL AND PUBLIC USES</b>																
Churches, convents and similar religious institutions, including rectories and other facilities normally incidental thereto on a site not less than two (2) acres in area	P	P	P	P	P	P										
Civic, charitable, philanthropic, or fraternal uses						S	S			P	P					
Institutions, except penal institutions and those for persons who have contagious diseases <sup>a</sup>													S	S		
Parks and recreational areas when publicly owned and operated	P	P	P	P	P	P										
Public libraries	P	P	P	P	P	P										
<b>UTILITY AND TRANSPORTATION USES</b>																
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	S	S	S	S	S	S	S	S	S	S	S	S		P	P	P
Rail service															S	
Transit and public transportation facilities, including passenger shelters						S	S									
<b>HEALTH SERVICES</b>																
Business and professional offices, including medical						S	S	P	P	P	P					
Cemeteries, including crematoriums and mausoleums <sup>e</sup>	S	S	S	S	S	S										
Congregate elderly housing						S										
Funeral homes and mortuaries						S				P	P					
Hospitals	S	S	S	S	S	S							P	P		
Medical clinics										P	P		P	P		
Medical office <sup>f</sup>				S	S											
Sanitarium, nursing, or convalescent home	S	S	S	S	S	S					S					

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY USE TYPE)**

<i>USE (continued)</i>	R-1	R-2	R-3	R-4	R-5	R-6	R-7	B-1	B-2	B-3	B-4	B-5*	ORI	M-1	MU-1
<b>BUSINESS/PROFESSIONAL OFFICE</b>															
Business and professional offices, including medical						S	S	P	P	P	P				
Business offices, campus: company headquarters, regional sales offices													P	P	P
Business offices, including but not limited to: offices in which goods, wares, or merchandise are not displayed or sold on the premises											P				
Medical office <sup>f</sup>				S	S										
Offices, business and professional: including, but not limited to insurance offices, real estate offices, security and commodity brokers, and other similar type offices								P	P	P	P		P	P	P
Offices, semi-public and governmental offices											P				
Professional organizations and trade associations											P				
<b>BUSINESS SERVICE</b>															
Banks and financial institutions											P				
Banks and financial institutions, including drive-in banking								P	P	P					
Currency exchanges								P	P	P					
Mail order business, not exceeding five thousand (5,000) square feet in floor area										S					
Printing and copying										P					
Printing and publishing													P	P	P
Service establishments, business and personal – which services are performed on the premises									P	P					
<b>RETAIL USES</b>															
Antique stores								P	P	P					
Bakeries, where products are sold at retail on the premises								P	P	P					
Building material sales, when conducted wholly within a building – except that outdoor storage may be permitted – provided the storage area is completely surrounded by a uniform fence or wall not over eight (8) feet in height										S					P
Building material sales, storage, and millwork													S	P	
Candy and ice cream stores								P	P	P					
Clothing and textile stores								P	P	P					
Coin or stamp dealer <sup>g</sup>								P	P	P					
Consignment stores								P	P	P					
Department stores									P	P					
Flea market <sup>h</sup>										S					
Floor covering stores, including rugs and carpeting									P	P					
Florist shops								P	P	P					

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY USE TYPE)**

<b>USE (continued)</b>	<b>R-1</b>	<b>R-2</b>	<b>R-3</b>	<b>R-4</b>	<b>R-5</b>	<b>R-6</b>	<b>R-7</b>	<b>B-1</b>	<b>B-2</b>	<b>B-3</b>	<b>B-4</b>	<b>B-5<sup>a</sup></b>	<b>ORI</b>	<b>M-1</b>	<b>MU-1</b>
Food stores, including grocery stores, supermarkets, meat and fish markets, and delicatessens								P	P	P					
Fruit and vegetable stands										S					
Furniture and home furnishing stores, retail									P	P					
Gift shops								P	P	P	P				
Greenhouses, garden centers, and landscape nurseries										S					
Hardware, paint, and wallpaper stores								P	P	P					
Hobby and pet shops, pet grooming, and training (excluding overnight kenneling facilities)								P	P	P					
Household appliance stores, including radio and television sales with incidental repair facilities								P	P	P					
Machinery and equipment sales, but not including heavy equipment										P					
Office supplies and equipment									P	P	P				
Pharmacies								P	P	P	P				
Pharmacies, drive-thru								S	S						
Retail membership clubs										P					
Retail stores, uses which are compatible and customarily located within a planned community shopping center									P	P					
Secondhand stores <sup>1</sup>								S	S	P					
Thrift stores								S	S	P					
Variety stores								P	P	P					
<b>DINING, DRINKING, AND ENTERTAINMENT ESTABLISHMENTS</b>															
Amusement arcade										S					
Banquet facilities													P	P	
Cinemas, theaters for the performing arts, indoor									P	P					
Drive-in theaters										S					
Restaurants, drive-in										P					
Restaurants, excluding drive-thru facilities								P	P	P	P		P	P	
Restaurants, including drive-thru facilities										P			P	P	
Taverns and packaged liquor stores								S	S	P					
Theaters and performing arts theaters										P					
<b>PERSONAL SERVICES</b>															
Animal hospital, kennels, and pounds										S					
Barber shops, beauty parlors, and day spas								P	P	P	P				
Clothing services, including dry cleaning and laundry receiving stations, self service laundry or cleaning establishments, dress making, millinery shops, tailors, shoe repair shops, and other similar type uses								P	P	P					
Day or child care centers						S	S		S	S	S				
Service establishments, personal – which services are performed on the premises									P	P					

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY USE TYPE)**

<i>USE (continued)</i>	R-1	R-2	R-3	R-4	R-5	R-6	R-7	B-1	B-2	B-3	B-4	B-5 <sup>a</sup>	ORI	M-1	MU-1
<b>AUTOMOTIVE, BOAT, RECREATIONAL VEHICLE, AND GENERAL EQUIPMENT USES</b>															
Accessory dealers												P			P
Automobile car washes												P			P
Automobile car wash, when attached to a service station										S					
Automobile parts and accessories, no on-site repairs or installation									S	P		P			
Automobile parts and accessories, on-site repairs or installation												P			
Automobile parts and accessories, including services without fees <sup>d</sup>										A		A			
Automobile repair shops, including body shops												S			P
Automobile repair shops, not including body shops										S		P			P
Automobile service stations								S	S	S		P			X
Emission diagnostic centers															P
Equipment rental and leasing services												P			P
Heavy equipment sales/rental												S			S
Towing services															P
Towing services (excluding vehicle storage)												S			
Vehicle sales/rental												P	X	X	X
Vehicle sales/rental, internal display only															S
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board												S			
<b>RESEARCH, INDUSTRIAL, MANUFACTURING, AND WAREHOUSING USES</b>															
Any enclosed manufacturing, assembly, or other light industrial or research operation which may comply with the Performance Standards and other general requirements of the underlying Zoning District													P	P	P
Any use involving the manufacturing, fabricating, processing, assembling, repairing, cleaning, servicing, testing and storing of materials, products and goods – provided the operations conform with the Performance Standards and other requirements of the M-1 General Manufacturing District														P	
Contractors' offices and shops													S	P	P
Electronic industries													P	P	P
Outdoor storage when not part of a business use located on the same lot with a primary building															X
Ready-mix concrete plants													X		X
Research laboratories													P	P	P
Retail and wholesale, incidental to a principal use in the underlying Zoning District <sup>k</sup>													S	S	S
Service businesses, for the convenience of persons and firms in the ORI Office and Restricted Industrial District and MU-1 Mixed-Use Duval Drive Overlay District, such as, but not limited to: motels, meeting halls, and restaurants													P		P
Storage of gravel, top soil, or similar materials complying with erosion control measures														S	

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY USE TYPE)**

<b>USE (continued)</b>	<b>R-1</b>	<b>R-2</b>	<b>R-3</b>	<b>R-4</b>	<b>R-5</b>	<b>R-6</b>	<b>R-7</b>	<b>B-1</b>	<b>B-2</b>	<b>B-3</b>	<b>B-4</b>	<b>B-5<sup>a</sup></b>	<b>ORI</b>	<b>M-1</b>	<b>MU-1</b>
Storage and utilization of materials or products in excess of five (5) which decompose by detonation (see C9d(1) of Section V)														S	
Warehouses, distribution plants, and wholesale establishments														P <sup>i</sup>	P
<b>OTHER USES</b>															
Bed and breakfast										P					
Convention centers										P			P	P	P
Frozen foods lockers										P					
Gun dealers (excluding gun ranges)														S	
Hotel, motel, or motor inn									S	p <sup>m</sup>			P	P	
Meeting halls									S <sup>n</sup>	P			P	P	
Model garage display and sales										S					
Plumbing, heating, air conditioning sales and services										P					
Private open space and recreational facilities					A	A	A								
Radio and television towers													S		
Self-storage facilities												S	S		P
Temporary uses, as approved by Village Board								P	P	P					
Temporary or short-term special events								S	S						
Wedding chapels										S					
Other similar or compatible uses to those allowed as "permitted principal uses" in their respective Zoning Districts, as recommended by the Plan Commission and approved by the Village Board.								S	S	S	S	S	S	S	S
<b>ACCESSORY USES</b>															
Off-street parking, in accordance with the regulations set forth in Section VIII	A	A	A	A	A	A	A								
Off-street parking and loading in accordance with the regulations set forth in Section VIII								A	A	A	A	A	A	A	A
Private garages	A	A	A	A	A	A	A								
Residence of the proprietor, caretaker, or watchman, when located on the premises where employed in such capacity													A	A	
Signs, in accordance with the regulations set forth in Section IX	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
Swimming pools	A	A	A	A	A	A	A								
Other accessory uses customarily incidental to the principal uses	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)**

<b>R-1 SINGLE-FAMILY RESIDENTIAL</b>	
Cemeteries, including crematoriums and mausoleums <sup>c</sup>	S
Churches, convents, and similar religious institutions, including rectories and other facilities normally incidental thereto on a site not less than two (2) acres in area	P
Educational facilities, primary	P
Educational facilities, secondary	P
Golf courses and private country clubs, including ancillary uses normally provided, but not including commercially operated driving ranges, miniature golf courses, or similar commercial enterprises	S
Group homes <sup>c</sup>	P
Home occupations	A
Home occupations that result in the dwelling unit being visited by customers or clients pursuant to Section III.W of this Ordinance	S
Hospitals	S
Off-street parking, in accordance with the regulations set forth in Section VIII of this Ordinance	A
Other accessory uses customarily incidental to the principal use	A
Parks and recreational areas when publicly owned and operated	P
Planned Unit Developments	S
Private garages	A
Public libraries	P
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	S
Sanitarium, nursing, or convalescent home	S
Signs, in accordance with the regulations set forth in Section IX of this Ordinance	A
Single-family detached dwellings	P
Swimming pools	A
<b>R-2 SINGLE-FAMILY RESIDENTIAL</b>	
Any permitted principal use in the R-1 Single-Family Residential District	P
Any permitted special use in the R-1 Single-Family Residential District	S
Any permitted accessory use in the R-1 Single-Family Residential District	A
<b>R-3 SINGLE-FAMILY RESIDENTIAL</b>	
Any permitted principal use in the R-1 Single-Family Residential District	P
Any permitted special use in the R-1 Single-Family Residential District	S
Any permitted accessory use in the R-1 Single-Family Residential District	A
<b>R-4 SINGLE-FAMILY RESIDENTIAL</b>	
Any permitted principal use in the R-1 Single-Family Residential District	P
Any permitted special use in the R-1 Single-Family Residential District	S

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)**

Any permitted accessory use in the R-1 Single-Family Residential District	A
Medical office <sup>f</sup>	S
<b>R-5 LOW DENSITY RESIDENTIAL</b>	
Any permitted principal use in the R-1 Single-Family Residential District	P
Any permitted special use in the R-4 Single-Family Residential District	S
Any permitted accessory use in the R-1 Single-Family Residential District	A
Cluster housing <sup>b</sup>	S
Private open space and recreation facilities	A
Single-family attached dwellings	P
Single-family semi-detached dwellings	P
Townhouses (condominiums)	P
Two-family dwellings	P
<b>R-6 MEDIUM DENSITY RESIDENTIAL</b>	
Any permitted principal use in the R-5 Low Density Residential District	P
Any permitted special use in the R-5 Low Density Residential District	S
Any permitted accessory use in the R-5 Low Density Residential District	A
Business and professional offices, including medical	S
Civic, charitable, philanthropic, or fraternal uses	S
Congregate elderly housing	S
Day or child care centers	S
Funeral homes and mortuaries	S
Multiple-family dwelling units	P
Multiple-family structures over two-and-one-half (2 1/2) stories in height	S
Private clubs and lodges	S
Rooming and boarding houses	P
Transit and public transportation facilities, including passenger shelters	S
<b>R-7 HIGH DENSITY RESIDENTIAL</b>	
Any permitted accessory use in the R-6 Medium Density Residential District	A
Business and professional offices, including medical	S
Business uses which are limited to personal services and convenience-type uses intended solely for the purpose of serving those residing in the multiple-family complex – no business shall be permitted on the same floor or above a floor used for residential purposes	P
Civic, charitable, philanthropic, or fraternal uses	S
Day or child care centers	S
Educational facilities, primary	P

## SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)

Educational facilities, secondary	P
Group homes <sup>c</sup>	P
Multiple-family dwelling units	P
Planned Unit Developments	S
Private clubs and lodges	S
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	S
Townhouses (condominiums)	P
Transit and public transportation facilities, including passenger shelters	S
<b>B-1 NEIGHBORHOOD SHOPPING</b>	
Antique stores	P
Automobile service stations	S
Bakeries, where products are sold at retail on premises	P
Banks and financial institutions, including drive-in banking	P
Barber shops, beauty parlors, and day spas	P
Business and professional offices, including medical	P
Candy and ice cream stores	P
Clothing and textile stores	P
Clothing services, including dry cleaning and laundry receiving stations, self-service laundry or cleaning establishments, dress making, millinery shops, tailors, shoe repair shops, and other similar type uses	P
Coin or stamp dealers <sup>8</sup>	P
Consignment stores	P
Currency exchanges	P
Educational facilities, vocational	P
Florist shops	P
Food stores, including grocery stores, supermarkets, meat and fish markets, and delicatessens	P
Gift shops	P
Hardware, paint and wallpaper stores	P
Hobby and pet shops, pet grooming, and training (excluding overnight kenneling facilities)	P
Household appliance stores, including radio and television sales with incidental repair facilities	P
Offices, business and professional: including, but not limited to insurance offices, real estate offices, security and commodity brokers, and other similar type offices	P
Off-street parking and loading, in accordance with the regulations set forth in Section VIII of this Ordinance	A
Other accessory uses customarily incidental to the principal uses	A
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Pharmacies	P

## SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)

Pharmacies, drive-thru	S
Planned Unit Developments	S
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	S
Recreation, commercial indoor (< 3,500 square feet)	P
Recreation, commercial indoor (> 3,500 square feet)	S
Recreation, commercial outdoor	S
Residence, when located above or to the rear of a principal use	S
Restaurants, excluding drive-thru facilities	P
Secondhand stores <sup>l</sup>	S
Signs, in accordance with the regulations set forth in Section IX of this Ordinance	A
Taverns and packaged liquor stores	S
Temporary or short-term special events	S
Temporary uses, as approved by the Village Board	P
Thrift stores	S
Variety stores	P
<b>B-2 COMMUNITY SHOPPING</b>	
Any permitted principal use in the B-1 Neighborhood Shopping District	P
Any permitted special use in the B-1 Neighborhood Shopping District	S
Any permitted accessory use in the B-1 Neighborhood Shopping District	A
Automobile parts and accessory stores, no on-site repairs or installation	S
Cinemas, theaters for the performing arts, indoor	P
Day or child care centers	S
Department stores	P
Floor covering stores, including rugs and carpeting	P
Furniture and home furnishing stores, retail	P
Hotel, motel, or motor inn	S
Meeting halls <sup>o</sup>	S
Office supplies and equipment	P
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Retail stores, uses which are compatible and customarily located within a planned community shopping center	P
Service establishments – business and personal – which services are performed on the premises	P
<b>B-3 GENERAL BUSINESS &amp; COMMERCIAL</b>	
Any permitted principal use in the B-2 Community Shopping District	P

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)**

Any permitted special use in the B-2 Community Shopping District	S
Any permitted accessory use in the B-2 Community Shopping District	A
Amusement arcade	S
Animal hospital, kennels, and pounds	S
Automobile car wash, when attached to a service station	S
Automobile parts and accessories, no on-site repairs or installation	P
Automobile parts and accessories, including services without fees <sup>l</sup>	A
Automobile repair shops, not including body shops	S
Bed and breakfast	P
Building material sales, when conducted wholly within a building – except that outdoor storage may be permitted, provided the storage area is completely surrounded by a uniform fence or wall not over eight (8) feet in height	S
Civic, charitable, philanthropic, or fraternal uses	P
Convention centers	P
Drive-in theaters	S
Flea markets <sup>h</sup>	S
Frozen foods lockers	P
Fruit and vegetable stands	S
Funeral homes and mortuaries	P
Greenhouses, garden centers, and landscape nurseries	S
Hotel, motel, or motor inn <sup>m</sup>	P
Machinery and equipment sales, but not including heavy equipment	P
Mail order business, not exceeding five thousand (5,000) square feet in floor area	S
Medical clinics	P
Meeting halls	P
Model garage display and sales	S
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	
Plumbing, heating, and air conditioning sales and services	P
Printing and copying	P
Recreation, commercial indoor (< 3,500 square feet)	P
Recreation, commercial indoor (> 3,500 square feet)	P
Restaurants, drive-in	P
Restaurants, including drive-thru facilities	P
Retail membership clubs	P
Secondhand stores <sup>l</sup>	P

## SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)

Theaters and performing arts theaters	P
Thrift stores	P
Wedding chapels	S
<b>B-4 OFFICE &amp; SERVICE BUSINESS</b>	
Any permitted accessory use in the B-3 General Business & Commercial District	A
Banks and financial institutions	P
Barber shops, beauty parlors, and day spas	P
Business and professional offices, including medical	P
Business offices, including but not limited to: offices in which goods, wares, or merchandise are not displayed or sold on the premises	P
Civic, charitable, philanthropic, or fraternal uses	P
Day or child care centers	S
Educational facilities, college/university/junior college – campus	S
Educational facilities, college/university/junior college – satellite	P
Educational facilities, vocational	P
Funeral homes and mortuaries	P
Furniture and home furnishing stores, retail	P
Medical clinics	P
Office, semi-public and governmental offices	P
Offices, business and professional: including, but not limited to insurance offices, real estate offices, security and commodity brokers, and other similar type offices	P
Office supplies and equipment	P
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Pharmacies	P
Planned Unit Developments	S
Private clubs and lodges	S
Professional organizations and trade associations	P
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	S
Recreation, commercial indoor (< 3,500 square feet)	P
Recreation, commercial indoor (> 3,500 square feet)	P
Recreation, commercial outdoor	P
Restaurants, excluding drive-thru facilities	P
Sanitarium, nursing or convalescent home	S
<b>B-5 AUTOMOTIVE SERVICE<sup>a</sup></b>	
Any permitted accessory use in the B-4 Office and Service Business District	A

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)**

Accessory dealers	P
Automobile car washes	P
Automobile parts and accessories, no on-site repairs or installation	P
Automobile parts and accessories, on on-site repairs or installation	P
Automobile parts and accessories, including services without fees <sup>1</sup>	A
Automobile repair shops, including body shops	S
Automobile repair shops, not including body shops	P
Automobile service stations	P
Educational facilities, college/university/junior college – campus	S
Educational facilities, college/university/junior college – satellite	S
Educational facilities, technical	S
Educational facilities, vocational	S
Equipment rental and leasing services	P
Heavy equipment sales/rental	S
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Planned Unit Developments	S
Recreation, commercial indoor (< 3,500 square feet)	P
Recreation, commercial indoor (> 3,500 square feet)	P
Recreation, commercial outdoor	P
Self-storage facilities	S
Towing services (excluding vehicle storage)	S
Vehicle sales/rental	P
<b>ORI OFFICE AND RESTRICTED INDUSTRIAL</b>	
Agriculture	S
Any enclosed manufacturing, assembly, or other light industrial or research operation which may comply with the Performance Standards and other general requirements of the underlying Zoning District	P
Banquet facilities	P
Building material sales, storage, and millwork	S
Business offices, campus: company headquarters, regional sales offices	P
Campground and incidental uses related thereto	S
Contractors' offices and shops	S
Convention centers	P
Educational facilities, college/university/junior college – campus	S
Educational facilities, college/university/junior college – satellite	S

## SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)

Educational facilities, technical	S
Educational facilities, vocational	S
Electronic industries	P
Golf courses, regulation size	S
Hospitals	P
Hotel, motel, or motor inn	P
Institutions, except penal institutions and those for persons who have contagious diseases <sup>d</sup>	S
Medical clinics	P
Meeting halls	P
Motor freight terminals	X
Off-street parking and loading, in accordance with the regulations set forth in Section VIII of this Ordinance	A
Offices, business and professional: including, but not limited to insurance offices, real estate offices, security and commodity brokers, and other similar type offices	P
Other accessory uses customarily incidental to the principal uses	A
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Planned Unit Developments	S
Printing and publishing	P
Public utility and governmental service uses, including structures, parking lots and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	P
Radio and television towers	S
Ready-mix concrete plants	X
Research laboratories	P
Residence of the proprietor, caretaker, or watchman, when located on the premises where employed in such capacity	A
Restaurants, excluding drive-thru facilities	P
Restaurants, including drive-thru facilities	P
Retail and wholesale, incidental to a principal use in the ORI Office and Restricted Industrial District	S <sup>k</sup>
Sales and rental of recreational vehicles (not mobile homes) when incidental to a campground	S
Self-storage facilities	S
Service businesses, for the convenience of persons and firms in the ORI Office and Restricted Industrial District, such as, but not limited to: motels, meeting halls, and restaurants	P
Signs – in accordance with the regulations set forth in Section IX of this Ordinance	A
Storage of travel trailers and recreational vehicles (not mobile homes) when incidental to a campground	S
Vehicle sales/rental	X
<b>M-1 GENERAL MANUFACTURING</b>	
Agriculture	S
Any enclosed manufacturing, assembly, or other light industrial or research operation which may comply with the Performance Standards and other general requirements of the M-1 General Manufacturing District	P

### SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)

Any use involving the manufacturing, fabricating, processing, assembling, repairing, cleaning, servicing, testing and storing of materials, products and goods – provided the operations conform with the Performance Standards and other requirements of the M-1 General Manufacturing District	P
Banquet facilities	P
Building material sales, storage and millwork	P
Business offices: company headquarters, regional sales offices	P
Campground and incidental uses related thereto	S
Contractors' offices and shops	P
Convention centers	P
Educational facilities, college/university/junior college – satellite	S
Educational facilities, technical	S
Electronic industries	P
Golf course, regulation size	S
Gun dealers (excluding gun ranges)	S
Hospitals	P
Hotel, motel, or motor inn	P
Institutions, except penal institutions and those for persons who have contagious diseases <sup>d</sup>	S
Medical clinics	P
Meeting halls	P
Motor freight terminals	S
Off-street parking and loading, in accordance with the regulations set forth in Section VIII of this Ordinance	A
Offices, business and professional: including, but not limited to insurance offices, real estate offices, security and commodity brokers, and other similar type offices	P
Other accessory uses customarily incidental to the principal uses	A
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Planned Unit Developments	S
Printing and publishing	P
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	P
Rail service	S
Research laboratories	P
Residence of the proprietor, caretaker, or watchman, when located on the premises where employed in such capacity	A
Restaurants, excluding drive-thru facilities	P
Restaurants, including drive-thru facilities	P
Retail and wholesale, incidental to a principal use in the M-1 General Manufacturing District	S <sup>t</sup>
Sales and rental of recreational vehicles (not mobile homes) when incidental to a campground	S
Signs – in accordance with the regulations set forth in Section IX of this Ordinance	A

## SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)

Storage and utilization of materials or products in excess of five (5) which decompose by detonation (see C8d(1) of Section V)	S
Storage of gravel, top soil, or similar materials complying with erosion control measures	S
Storage of travel trailers and recreational vehicles (not mobile homes) when incidental to a campground	S
Vehicle sales/rental	X
Warehouse, distribution plants, and wholesale establishments	P
<b>MU-1 MIXED-USE DUVAN DRIVE OVERLAY DISTRICT</b>	
Accessory dealers	P
Agriculture	P
Any enclosed manufacturing, assembly, or other light industrial or research operation which may comply with the Performance Standards and other general requirements of the MU-1 Mixed-Use Duvan Drive Overlay District	P
Automobile car washes	P
Automobile repair shops, including body shops	P
Automobile repair shops, not including body shops	P
Automobile service stations	X
Building materials sales, when conducted wholly within a building – except that outdoor storage may be permitted – provided the storage is completely surrounded by a uniform fence or wall not over eight (8) feet in height	P
Business offices, campus: company headquarters, regional sales offices	P
Contractors' offices and shops	P
Convention centers	P
Electronic industries	P
Emission diagnostic centers	P
Equipment rental and leasing services	P
Heavy equipment sales/rental	S
Motor freight terminals	X
Off-street parking and loading, in accordance with the regulations set forth in Section VIII of this Ordinance	A
Offices, business and professional: including, but not limited to insurance offices, real estate offices, security and commodity brokers, and other similar type offices	P
Other accessory uses customarily incidental to the principal uses	A
Other similar or compatible uses, as recommended by the Plan Commission and approved by the Village Board	S
Outdoor storage when not part of a business use located on the same lot with a primary building	X
Planned Unit Developments	S
Printing and publishing	P
Public utility and governmental service uses, including structures, parking lots, and equipment necessary for the furnishing of water, gas, electric, and telephone services, or for the disposal of treatment of sewage from lots within a subdivision; police and fire stations and other similar public services	P
Ready-mix concrete plants	X
Recreation, commercial indoor (<3,500 square feet)	P

**SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)**

Recreation, commercial indoor (>3,500 square feet)	P
Research laboratories	P
Retail and wholesale, incidental to a principal use in the MU-1 Mixed-Use Duvan Drive Overlay District	S <sup>k</sup>
Self-storage facilities	P
Service businesses, for the convenience of persons and firms in the MU-1 Mixed-Use Duvan Drive Overlay District, such as, but not limited to: motels, meeting halls, and restaurants	P
Signs – in accordance with the regulations set forth in Section IX of this Ordinance	A
Towing services	P
Vehicle sales/rental	X
Vehicle sales/rental, internal display only	S
Warehouses, distribution plants, and wholesale establishments	P

**Schedule of Uses Endnotes**

<sup>a</sup> B-5 AUTOMOTIVE SERVICE USE REGULATIONS

1. All outdoor sales space shall be improved with a permanent, durable, and dustless surface, and shall be graded and drained so as to dispose of all surface water without detriment to surrounding uses. All unpaved surfaces shall be sod and adequately landscaped.
2. All outdoor storage facilities for fuel, raw materials, and products shall be enclosed by a fence, wall, or plant materials adequate to conceal such facilities from adjacent properties and the public right-of-way.
3. No wastes or materials shall be deposited upon a lot in such form that they may be transferred off the property by natural causes or forces.
4. All uses and activities shall conform to the Category A Performance Standards, except with regard to glare, in which case Category B standards shall apply.
5. Lighting used to illuminate any outdoor sales areas, off-street parking, or loading areas shall be so arranged as to reflect the light away from adjoining premises.
6. All outdoor parking shall comply with the regulations outlined in Section III.R of this Ordinance.

<sup>b</sup> Including mobile home parks of twenty (20) or more acres, and in which the gross density does not exceed six (6) dwelling units per acre; and that the common open space provided is deeded to the Village or homeowner association for permanent open space or recreational purposes.

<sup>c</sup> Provided they meet all criteria established by the State of Illinois for Community Integrated Living Arrangements (CILA).

<sup>d</sup> Provided, however, that such buildings may occupy not more than fifty (50) percent of the total area of the lot or tract and will not have any serious and depreciating effect on the surrounding property; and, provided further, that the buildings shall be set back from all yard lines an additional distance of not less than one (1) foot for every foot of building height.

<sup>e</sup> On a lot not less than ten (10) acres in area, and provided that buildings shall be located not closer than three hundred (300) feet from a residential lot line.

<sup>f</sup> Within three hundred (300) feet of a business district.

<sup>g</sup> Subject to §117.40 of the Village of Tinley Park Code of Ordinances.

<sup>h</sup> Subject to §117.45-46 of the Village of Tinley Park Code of Ordinances.

## **SCHEDULE I – SCHEDULE OF PERMITTED USES (BY DISTRICT)**

<sup>h</sup> Subject to §117.30-39 of the Village of Tinley Park Code of Ordinances.

<sup>j</sup> Limited to:

1. removal and installation of wiper blades;
2. removal and installation of batteries;
3. diagnostic testing through the use of a handheld computer; and
4. removal and installation of small parts such as fuses, light bulbs, and headlight bulbs.

Subject to the following conditions:

1. All such repair or maintenance work must be without fee and done in conjunction with the sale of an automotive part, accessory, supply or maintenance item;
2. Battery replacement service will be performed only at a designated location with enhanced screening; and
3. No other automotive repair or maintenance work may be performed other than the work specifically allowed in the definition established in Section II of this Ordinance.

<sup>k</sup> With the exception that retail or wholesale sales of vehicles shall not be considered incidental to the principal use.

<sup>l</sup> The warehousing of vehicles may be permitted, provided no financial transactions or transference of titles may occur on site and any structure used in the warehousing of vehicles is closed to the public.

<sup>m</sup> Hotel, motel, or motor inn is to be on a lot no less than five (5) acres in area.

<sup>n</sup> Meeting halls are permitted as a Special Use only when located above or below the ground floor or when located fifty (50) feet or more back from the front of the building.

# PLAN COMMISSION

April 3, 2014

**Applicant**

Village of Tinley Park

**Location**

Duvan Drive

**Property Owners**

N/A

**Parcel Size**

N/A

**Zoning**

MU-1

**Approval Sought**

Text Amendment to the Village of Tinley Park Zoning Ordinance, Section V.

**Requested Action**

Consider recommending to the Village Board to adopt the changes as presented.

**Project Planner**

Michael Kowski, AICP

## Text Amendment to the Zoning Ordinance

Duvan Drive Permitted Uses

### PROJECT DESCRIPTION

This proposed Text Amendment to the Zoning Ordinance is a revision to Section V – District Regulations – and is related specifically to the list of Permitted Uses in the MU-1 Mixed-use Duvan Drive Overlay District. Since the last comprehensive update to the Zoning Ordinance’s Schedule of Permitted Uses in 2013, the Planning, Building, and Economic Development Departments have further studied this business park and identified more opportunities to optimize the use of the existing property inventory.

As a result, staff has prepared recommendations to amend the Zoning Ordinance regarding: Building Material Sales, Self-storage Facilities, Towing Services, Automotive Repair Shops, Warehousing, and Commercial Indoor Recreation uses. A summary of our recommendations and our analysis is provided below:

### BUILDING MATERIAL SALES

- To allow for Building Material Sales wholly inside a building or within an outdoor storage area completely screened with a fence or wall. This use was previously not allowed in this business park.
- The existing properties can easily accommodate such uses with minimal impact on the character of the district.

### SELF-STORAGE FACILITIES

- To convert Self-storage Facilities from a Special Use to a Permitted Use.
- The use is compatible to other uses in the area, and is already a Permitted Use in the automotive (B-5) and office and restricted industrial (ORI) districts.

### **TOWING SERVICES**

- To convert Towing Services from a Special Use to a Permitted Use.
- The use is similar and compatible to other uses in the area, and any issues involving the utilization of the outdoor areas of a property (i.e. car storage) shall continue to be covered by the outdoor storage section of the Zoning Ordinance. This includes what can be stored outside and for how long, as well as any screening requirements.

### **AUTOMOTIVE REPAIR SHOPS**

- To convert Automobile Repair Shops, both with and without a body shop component, from a Special Use to a Permitted Use. Numerous properties in the business park conduct such activities today, and the intensity of their use is similar and compatible to other uses in the area.
- Note that those aspects of such uses involving the utilization of the outdoor areas of a property (i.e. car storage) shall continue to be covered by the outdoor storage section of the Zoning Ordinance. This includes what can be stored outside and for how long, as well as any screening requirements.

### **WAREHOUSING, DISTRIBUTION PLANTS, AND WHOLESALE ESTABLISHMENTS**

- To allow for Warehousing, Distribution Plants, and Wholesale Establishments as a Permitted Use. This use was previously not allowed in this business park.
- The existing properties can easily accommodate such uses with minimal impact on the character of the district.

### **COMMERCIAL INDOOR RECREATION**

- To allow for Commercial Indoor Recreation of all sizes as a Permitted Use. This use was previously not allowed in this business park.
- Commercial Indoor Recreation facilities are conducted entirely indoors for commercial purposes, with or without seating for spectators, and providing accommodations for a variety of individual, organized, or franchised sports, including wrestling, basketball, soccer, tennis, volleyball, racquetball, handball, bowling, indoor golf driving ranges, skating, and ice skating. Such facilities may also provide other regular organized or franchised events, such as children's amusements, dance studios and instruction, music schools and instruction, martial arts studios and instruction, skateboard facilities, trampoline or gymnastic facilities, large health and fitness club facilities, swimming pools, snack bars, restaurants, retail sales or related sports, health, or fitness items, and other support facilities.
- The existing properties can easily accommodate such uses with minimal impact on the character of the district.

**ECONOMIC AND COMMERCIAL COMMISSION (ECC)**

The Village's ECC reviewed the proposed changes and made the following recommendation:

1. That Commercial Indoor Recreation uses of all sizes be categorized as a Special Use.

**WORK SESSION**

A report on the Work Session will be provided at the April 3<sup>rd</sup> meeting.

**SUGGESTED MOTION**

Should the Plan Commission wish to forward a recommendation on to the Village Board, an appropriate motion would be:

“...make a motion to recommend to the Village Board to approve certain amendments to Section V of the Tinley Park Zoning Ordinance related to the MU-1 Mixed-use Duvan Drive Overlay District. The purpose of this amendment is to modify and expand the permitted uses for this zoning district to optimize the use of the existing property inventory. The changes under consideration address Automobile Repair Shops, Building Material Sales, Self-storage Facilities, Towing Services, Warehousing, and Commercial Indoor Recreation uses.”

###

**TO: THE VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES**

**FROM: THE VILLAGE OF TINLEY PARK PLAN COMMISSION**

**SUBJECT: MINUTES OF THE APRIL 3, 2014 MEETING**

**PUBLIC HEARING: AMENDMENTS TO TINLEY PARK ZONING ORDINANCE-SECTION V: SCHEDULE OF REGULATIONS & SCHEDULE OF PERMITTED USES (MU-1 MIXED USE DUVAN DRIVE OVERLAY DISTRICT)**

Consider recommending to the Village Board to approve certain amendments to Section V of the Tinley Park Zoning Ordinance related to MU-1 Mixed-use Duvan Drive Overlay District. The purpose of the amendment is to modify and expand the permitted uses for this zoning district to optimize the use of the existing property inventory. The changes under consideration address Automobile Repair Shops, Building Material Sales, Self-storage Facilities, Towing Services, Warehousing and Commercial Indoor Recreation uses.

Present were the following:

Plan Commission Chairman: Rita Walker

Plan Commissioners: Jeff Ficaro  
Bob McClellan  
Maureen McLeod  
Mark Moylan  
Bill Reidy

Absent Commissioners: Kevin Berry  
Tom Mahoney  
Art Pierce

Village Staff: Amy Connolly, Planning Director  
Michael Kowski, Planner II  
Stephanie Kisler, Planner I

PLAN COMMISSION CHAIRMAN WALKER opened the Public Hearing at 7:33 p.m. by asking if anyone in attendance wished to question or address the Hearing regarding the proposed amendments.

The record reflects no one in the audience wished to speak and there was no swearing in.

CHAIRMAN WALKER confirmed that a notice was published in the local newspaper in accordance with State law zoning ordinance requirements.

MR. KOWSKI began by stating that he had come before the Commission one month ago to change the Use table for Duvan Drive, located in the center of the Village. He indicated this area is fully built-out consisting primarily of 1-story buildings with large lots with the vast majority having outside storage. Currently there are 35 properties on the site, 7 of which are vacant, which equates to approximately a 20% vacancy rate. He reported 2007 was the last new construction with the IL Testing Center. He requested the goal this evening be to acknowledge and address these vacancies and refine its uses in order to attract more business to Duvan Drive. Currently 118,000 square feet is available for lease.

MR. KOWSKI referred to the Agenda Item Summary highlighting the proposed changes including:

1. Building Material Sales, new use previously not allowed;
2. Self-Storage Facilities, previously a Special Use, to be Permitted Use;
3. Towing Services, from Special Use to Permitted Use;
4. Automotive Repair Shops, from Special Use to Permitted Use;
5. Warehousing, Distribution Plants and Wholesale Establishments, as Permitted Use, previously not allowed; and,
6. Commercial Indoor Recreation as Permitted Use, also previously not allowed. MR. KOWSKI noted the ECC wants this to be Special Use, however, he is recommending Permitted Use because there is no special requirements to place on that use that would warrant a Public Hearing or petitioner coming in and that type of use blends nicely with the Site as it is today.

COMMISSIONER REIDY addressed the item regarding Commercial Indoor Recreation facilities recalling a development in another industrial park near I-80 and issues concerning this from the ECC regarding safety stating that there was a building supply company near a dance/gymnastic school and that commercial drivers may have interaction with cars containing children. He recalled concerns by business owners that parents may not be exhibiting good parental control and children may be running into the building. He expressed concerns that the same situation may occur here. He did, however, explain that there is nothing in the Special Use Permitting Process that would be something unique to apply to these buildings and that it is not an infrastructure problem.

MR. KOWSKI responded by stating that those are commercial indoor properties with tall ceilings that are vacant and affordable. He stated it was the position of the Village to use the spaces for industrial purposes and job creating businesses which is why it was initially prohibited. He also cited the safety concerns. He further reported that there is heavy industry in that area with joined parking lots.

MR. KOWSKI indicated that Duvan Drive is set up differently without the presence of large semi-trucks and the majority of the properties located here are commercial spaces with parking in the front and along the side.

CHAIRMAN WALKER inquired about the property currently owned by the Tinley Park Park District, previously the Fitness Center.

MR. KOWSKI reported that building is approximately 30,000 square feet and would most likely be used for the same purpose. He stated that anyone occupying the property would need to follow Village codes including change of Use.

COMMISSIONER REIDY reported the Park District has sold that property for less than asking price.

COMMISSIONER REIDY commented Special Uses do not address the safety issue and if a space were to become Permitted Use, it would still require review.

MR. KOWSKI agreed that if there is change of use or change of owner, it would be assessed if use matches the building. He stated that the Plan Commission in addition to the Fire Department, Police Department and Public Works would all need to examine this.

CHAIRMAN WALKER asked what is to the largest obstacle in marketing the Duvan Drive properties.

MR. KOWSKI responded by stating that often it is the property owners not knowing how to market the particular property and that some buildings are 40-50 years old which require updating. He stated that some have updated a

site with landscaping and improved storage and parking with success. He reported sending chart to the owners with notice of proposed Use changes.

CHAIRMAN WALKER asked COMMISSIONER MOYLAN about the results of the Work Session.

COMMISSIONER MOYLAN addressed safety concerns stating that he has been taking his daughters to tumbling classes in industrial areas in Tinley Park and Mokena and that these classes take place mostly in the evenings and on weekends when there is not much traffic in the business areas. He concurred with the suggestion to make Commercial Indoor Recreation space a Permitted Use rather Special Use.

A MOTION WAS MADE BY COMMISSIONER MOYLAN to approve certain amendments to Section V of the Tinley Park Zoning Ordinance related to the MU-1 Mixed-use Duvan Drive Overlay District. The purpose of this Amendment is to modify and expand the permitted uses for this zoning district to optimize the use of the existing property inventory. The changes under consideration address: Automobile Repair Shops, Building Material Sales, Self-Storage Facilities, Towing Services, Warehousing and Commercial Indoor Recreation uses.

The MOTION WAS SECONDED BY COMMISSIONER MCCLELLAN.

CHAIRMAN WALKER again asked if there was anyone present who wished to address the Hearing in this matter. There being no response, THE MOTION WAS APPROVED UNANIMOUSLY by roll call; PLAN COMMISSION CHAIRMAN WALKER declared the motion approved.

A motion was made at 7:47 p.m. by COMMISSIONER REIDY seconded by COMMISSIONER FICARO to close the Public Hearing for Amendments to the Tinley Park Zoning Ordinance-Section V: Schedule of Regulations & Schedule of Permitted Uses for MU-1 Mixed-use Duvan Drive Overlay District).

AYE: Plan Commissioners Jeff Ficaro, Bob McClellan, Maureen McLeod, Mark Moylan, Bill Reidy, and Chairman Rita Walker

NAY: None

ABSENT: Plan Commissioners Kevin Berry, Tom Mahoney and Art Pierce

THE MOTION WAS APPROVED UNANIMOUSLY by roll call; PLAN COMMISSION CHAIRMAN WALKER declared the motion approved.

DRAFT

STATE OF ILLINOIS        )

COUNTY OF COOK        )        SS.  
COUNTY OF WILL        )

**CLERK'S CERTIFICATE**

I, Patrick E. Rea, the duly elected, qualified, and acting Village Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois, do hereby certify that the attached hereto is a true and correct copy of that Ordinance now on file in my office, entitled:

**ORDINANCE NO. 2014-O-009**

**"AN ORDINANCE AUTHORIZING AN AGREEMENT TO CREATE LIEN**

**BETWEEN THE VILLAGE OF TINLEY PARK**

**AND JACQUELINE A. DE BLAKE**

**REGARDING THE PAYMENT FOR CERTAIN PUBLIC IMPROVEMENTS"**

which Ordinance was passed by the Board of Trustees of the Village of Tinley Park at a regular meeting held on the 6th day of May , 2014, at which meeting a quorum was present, and approved by the President of the Village of Tinley Park on the 6th day of May , 2014.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Tinley Park was taken by the Ayes and Nays and recorded in the journal of Proceedings of the Board of Trustees of the Village of Tinley Park, and that the result of said vote was as follows, to-wit:

**AYES:**

**NAYS:**

**ABSENT:**

I do further certify that the original Ordinance, of which the attached is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Tinley Park, this    \_, day of        , 20\_\_.

---

Patrick E. Rea  
Village Clerk

**PAMPHLET**

**FRONT OF PAMPHLET**

**ORDINANCE NO. 2014-O-009**

**AN ORDINANCE AUTHORIZING AN AGREEMENT TO CREATE LIEN**

**BETWEEN THE VILLAGE OF TINLEY PARK**

**AND JACQUELINE A. DE BLAKE**

**REGARDING THE PAYMENT FOR CERTAIN PUBLIC IMPROVEMENTS**

Published in pamphlet form this 6th day of May , 2014, by Order of the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois.

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Patrick E. Rea  
Village Clerk

**ORDINANCE NO. 2014-O-009**

**AN ORDINANCE AUTHORIZING AN AGREEMENT TO CREATE LIEN**

**BETWEEN THE VILLAGE OF TINLEY PARK**

**AND JACQUELINE A. DE BLAKE**

**REGARDING THE PAYMENT FOR CERTAIN PUBLIC IMPROVEMENTS**

**WHEREAS**, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have heretofore annexed the property commonly known as 17709 Highland Avenue owned by Jacqueline A. De Blake; and

**WHEREAS**, the Village of Tinley Park has heretofore completed certain public infrastructure improvements adjacent to the petitioners' property including the installation of water main, sanitary sewer and street resurfacing that benefit the aforementioned property; and

**WHEREAS**, each property adjacent to the aforementioned public infrastructure improvements must pay the proportionate share of the improvement costs; and

**WHEREAS**, the property has been previously annexed into the corporate limits of the Village of Tinley Park separately under Ordinance 2004-O-046; and

**WHEREAS**, the owner has not previously pay for the aforementioned public infrastructure improvements; and

**WHEREAS**, the property owner now wishes to connect the public water and sanitary sewer utility services, but must first pay their proportionate share of the improvement costs in the form of a connection fee; and

**WHEREAS**, the property owner has requested to enter into an Agreement to Create Lien in lieu of paying lump sum utility connection fees or a Special Assessment to pay their share of the aforementioned public improvements; and

**WHEREAS**, a true and correct copy of such Agreement to Lien (the "Agreement") being attached hereto and made a part hereof as **EXHIBIT 1**; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement to Lien be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of, and operative provisions of, this Ordinance as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid Agreement be entered into and executed by said Village of Tinley Park, with said Agreement to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1.**

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

**Section 4:** That this Ordinance shall take effect from and after its adoption and approval.

**ADOPTED** this 6th day of May, 2014, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**APPROVED** this 6th day of May, 2014, by the President of the Village of Tinley Park.

---

Village President

ATTEST:

---

Village Clerk

**EXHIBIT 1**

**AGREEMENT TO CREATE LIEN  
BETWEEN THE VILLAGE OF TINLEY PARK  
AND  
JACQUELINE A. DE BLAKE**

**AGREEMENT TO CREATE LIEN**

I, Brad L. Bettenhausen, Village Treasurer for the Village of Tinley Park, Cook and Will Counties, Illinois, ("Village") hereby certify that, pursuant to the agreement between the Village and Jacqueline A. De Blake ("Property Owner"), the Village has made certain public improvements in regard to the installation of water main, sanitary sewer, and street resurfacing that benefit the following described property:

**LEGAL DESCRIPTION:**

Lot 2 in Block 3 in Elmore's Ridgeland Avenue Estates, Being a Subdivision of the West ½ of the Northwest ¼ and the Northwest ¼ of the Southwest ¼ of Section 32, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County IL, recorded 2 August 1930 as Document 10718539

Permanent Identification Number (PIN):           28-32-104-002-0000

COMMON ADDRESS:     17709 Highland Avenue, Tinley Park, IL 60477

PROPERTY OWNERS:    Jacqueline A. De Blake  
                                  17709 Highland Avenue  
                                  Tinley Park, IL 60477

Pursuant to the agreement between the Village and the Property Owner, in lieu of paying lump sum utility connection fees or a Special Assessment to pay the share of these public improvements, the Property Owner agrees to pay the Village the share of the public improvement costs in the form of a lien against the above-captioned property in the amount of nineteen thousand dollars and no cents (\$19,000).

Said lien amount being payable to the Village over a period of not more than fifteen (15) years, in sixty (60) quarterly installments, with interest computed at a rate of

five and one-half percent (5.5%) per annum. Said quarterly installments shall be added to the Property Owner's utility bill for water and sewer services provided by the Village. The lien amount shall be paid in fifty-nine (59) installments in the amount of four hundred sixty-seven dollars and eleven cents (\$467.11), and a final installment of four hundred sixty-six dollars and seventy-six cents (\$466.76). The first installment shall be due with the first utility bill produced after said property has initiated water and sewer utility services.

Said lien shall be released only upon the full satisfaction of the amount owed, including interest accrued thereon. Should said Property Owner sell or assign beneficial ownership of said property prior to full satisfaction of the amount due, the balance of the unpaid lien along with any interest accrued thereon shall be due and payable. Said lien shall be assignable to a subsequent owner of said property only with the express written consent of the Village.

Property Owner shall be entitled to prepay any amounts due without penalty.

If the Property Owner defaults in the payment of any of the installments aforesaid and any portion thereof shall remain due and unpaid for a period of thirty (30) days, the principal sum above mentioned, or any unpaid balance thereof, together with all arrearage thereon, shall at the option of the Village become immediately due and payable, without notice, and shall be collected immediately or at any time after such default, anything hereinbefore contained to the contrary notwithstanding. All parties hereto severally waive presentment for payment, notice of dishonor and protest.

That by reason of the foregoing, and pursuant to the provisions of the agreement between the Village and Property Owner, a lien in the amount of nineteen thousand dollars and no cents (\$19,000), on behalf of the Village is hereby declared against the above-captioned property.

DATED this \_\_\_\_\_ day of April, 2014

VILLAGE OF TINLEY PARK

By: \_\_\_\_\_

{SEAL}

Brad L. Bettenhausen

Village Treasurer

Signed before me on \_\_\_\_\_

\_\_\_\_\_ (Notary Public)

APPROVED and consented to by the undersigned Property Owner this \_\_\_\_\_ day of April, 2014.

\_\_\_\_\_

Jacqueline A. De Blake

Signed before me on \_\_\_\_\_

\_\_\_\_\_ (Notary Public)

Return to:

Thomas P. Bayer  
Klein, Thorpe and Jenkins, Ltd.  
20 N. Wacker Drive, Suite 1660  
Chicago, IL 60606  
312-984-6400

Mail to Recorder's Box 324 (TPB)

**BACK OF PAMPHLET**

**ORDINANCE NO. 2014-0-009**

**"AN ORDINANCE AUTHORIZING AN AGREEMENT TO CREATE LIEN  
BETWEEN THE VILLAGE OF TINLEY PARK  
AND JACQUELINE A. DE BLAKE  
REGARDING THE PAYMENT FOR CERTAIN PUBLIC IMPROVEMENTS"**

**RESOLUTION NUMBER 2014-R-015**

**RESOLUTION APPROVING COOK COUNTY CLASS 8 RECLASSIFICATION  
FOR THE PROPERTY LOCATED AT 16846 S. OAK PARK AVENUE  
(CHUNG AND PHAM – SIAM MARINA)**

WHEREAS, the Village of Tinley Park desires to promote commercial development in the Village of Tinley Park; and

WHEREAS, the Cook County Assessor is operating under an ordinance enacted by the Cook County Board of Commissioners, and amended from time to time, which has instituted a program to encourage industrial and commercial development in Cook County known as the Cook County Real Property Classification Ordinance; and

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 which provides an applicant a reduction in the assessment level for re-occupancy of an abandoned vacant industrial or commercial facility; and

WHEREAS, Class 8 requires the approval of the Cook County Board of Commissioners and the Village of Tinley Park; and

WHEREAS, Sapion Chung and Tammy Pham (Owners) have applied for or are applying for Class 8 property status pursuant to said aforementioned ordinance, specifically as the ordinance covers “occupation of abandoned property-special circumstances” for certain real estate located at 16846 S. Oak Park Avenue (Subject Property) in the Village of Tinley Park, Bremen Township, Cook County, Illinois, with the Property Index Numbers 28-30-107-011-0000 and 28-30-107-020-0000 and legally described in Exhibit “A” attached hereto, and has proven to this Board that the Subject Area is in need of revitalization, and,

WHEREAS, the Subject Property real estate is located in Bremen Township; has been vacant since November 30, 2011; and is certified eligible for Class 8 as one of five townships targeted by the South Suburban Tax Reactivation Pilot Program ; and

WHEREAS, Sapion Chung and Tammy Pham intend to open and operate a Siam Marina Restaurant in the vacant Subject Property that will create 19 full and part time jobs; and

WHEREAS, the granting of a Class 8 tax incentive for the Subject Property is necessary for the re-occupancy of the abandoned and vacant property, and execution of the intended project; and

WHEREAS, the commercial development planned by Sapion Chung and Tammy Pham is consistent with the overall Tinley Park comprehensive plan for rehabilitation and development of this area; and

WHEREAS, Sapion Chung and Tammy Pham have requested approval from the Village of Tinley Park and Cook County for the waiver of the 24 month abandonment period;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that:

1. The President and Board of Trustees indicate their approval to the granting of a Cook County Real Estate Classification 8 status specifically for the special assessment of “occupation of abandoned property with special circumstances” to Sapion Chung and Tammy Pham for re-occupancy of a vacant commercial building located at 16846 S. Oak Park Avenue, Tinley Park, Bremen Township, Cook County, Illinois, PIN Numbers 28-30-107-011-0000 and 28-30-107-020-0000, and,
2. The waiver of the 24 month abandonment duration is hereby supported and approved by the President and Board of Trustees, and,
3. Village of Tinley Park Resolution 2013-R-003 is hereby repealed,

**BE IT FURTHER RESOLVED**, that the Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Offices of the Cook County Assessor, the Cook County Clerk and the Cook County Board of Commissioners.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_, by the following roll call vote:

AYES:

NAYS:

ABSENT:

---

Edward J. Zabrocki

Village President

ATTEST:

---

Patrick E. Rea

Village Clerk

STATE OF ILLINOIS )

COUNTY OF COOK )

COUNTY OF WILL )

**CLERK'S CERTIFICATE**

I, Patrick E. Rea, the elected and acting Village Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois, do hereby certify that the attached hereto is a true and correct copy of that Ordinance now on file in my office, entitled:

**RESOLUTION NUMBER 2014-R-015**

**RESOLUTION APPROVING COOK COUNTY CLASS 8 RECLASSIFICATION  
FOR THE PROPERTY LOCATED AT 16846 S. OAK PARK AVENUE  
(CHUNG AND PHAM – SIAM MARINA)**

which Resolution passed by the Board of Trustees of the Village of Tinley Park, at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2014, at which meeting a quorum was present, and approved by the President of the Village of Tinley Park on they \_\_\_\_ day of \_\_\_\_\_, 2014.

I FURTHER CERTIFY that the vote on the question of the passage of the said Ordinance by the Board of Trustees of the Village of Tinley Park was taken by the Ayes and Nays and recorded in the Journal of Proceedings of the Board of Trustees of the Village of Tinley Park, and that the result of said vote was as follows, to-wit:

AYES:

NAYS:

ABSENT:

I DO FURTHER CERTIFY that the original Ordinance, of which the attached is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Tinley Park, this \_\_\_\_ day of \_\_\_\_\_, 201\_\_ .

Patrick E. Rea  
VILLAGE CLERK

# Memorandum



**To:** Michael Mertens, Interim Village Manager  
**From:** Dale Schepers, Public Works Director  
**Date:** 2 April, 2014  
**Subject:** Approval of Lease Agreement with SSMMA to allow fiber optic infrastructure and equipment to be located and operated on certain Village-owned properties for the purpose of providing certain broadband services.

---

Presented for 15 April 2014, Public Works Committee discussion and possible action:

Description: SSMMA secured grant funding to construct 60 miles of high capacity fiber optic backbone and lateral infrastructure that will provide high speed communication and data transmission capabilities for local government, schools, libraries, colleges, universities, museums, state agencies, hospitals and health care systems that are not otherwise available in the south suburbs.

SSMMA formed the Chicago Southland Fiber Network (CSFN), a non profit organization that will operate, maintain and expand the fiber infrastructure, and market high capacity internet/data services to potential clients in both public and private sectors. CSFN identified the Tinley Park Convention Center as a key location for a sub-regional hub for the fiber network and has negotiated terms of a lease agreement with Village staff. The lease agreement terms also defines the approved alignment of CSFN infrastructure within specific Village rights-of-way and co-location of CSFN fiber in existing Village infrastructure.

Benefits to the Community and Region: The attached Cook County Department of Economic Development article and a posting from Broadband Magazine describe the regional benefits for southland area in detail. Specific benefits for the Village of Tinley Park include access to dark fiber (strands that CSFN provides to the Village for its exclusive use) and a 50% discount on internet provider services for government use, which includes wifi for patrons if Tinley Park Convention Center events.

Staff Direction Request: Staff is seeking Board direction for possible confirmation of the collective value of benefits provided to the Village of Tinley Park and the south suburban region by if providing access to certain Village properties and ROW for the purpose of constructing, operating and maintaining the proposed fiber optic network infrastructure.

Attachments:

1. CSFN Lease Agreement
2. Articles from Cook County Department of Economic Development and Broadband Magazine.

# BroadbandCommunities

BUILDING A FIBER-CONNECTED WORLD **MAGAZINE ONLINE**

Formerly Broadband Properties

Digital Efforts FTTH Tools Municipal Rural NDNs Subscribe Resources 2014 Summit Economy

## Editor's Choice

### Revitalizing the Chicago Southland

A Rust Belt region jump-starts its economic turnaround by building a middle-mile fiber network.

By Masha Zager • Broadband Communities

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John Burns Construction workers install fiber optic cable across the street from Monee Village Hall.

Stretching southward from Chicago for some 40 miles through Cook and Will counties is a collection of cities and villages known as the Chicago Southland. Traditionally blue-collar and industrial, the area suffered the dislocations typical of the entire Rust Belt as steel mills and other heavy industry disappeared. Some closer-in suburbs became popular with metro area residents priced out of Chicago's northern suburbs and fared relatively well. The village of Tinley Park, for example, was designated the "best place in America to raise kids" by BloombergBusinessweek in 2009 because of its good schools, accessibility to Chicago and relatively affordable housing. This year, the village of Homewood ranked third in CNN Money's list of best places to live where homes are affordable.

Other parts of the Southland were harder hit by job losses and widespread mortgage foreclosures. After the housing market collapse, southern Cook County had the highest foreclosure rate in Illinois; some communities could not even keep up with maintenance and code enforcement on abandoned homes. Many commercial properties are still vacant today.

Forty-two cities and villages in the Southland participate in a regional organization, the South Suburban Mayors and Managers Association (SSMMA), through which they work cooperatively on the region's pressing issues - economic development, transportation, land

use, infrastructure, public safety, housing and more. By the mid-2000s, SSMMA realized that poor broadband infrastructure was a limiting factor in the Southland, discouraging institutions and businesses from locating or expanding there.

With the help of a \$190,000 state grant, SSMMA contracted with the Broadband Development Group of Northern Illinois University (NIU) to determine what type of broadband infrastructure the area needed. NIU broadband consultant Rusty Winchel notes that he was originally asked to investigate community wireless broadband. However, he says, "We brought in data that showed residential users and small to midsized businesses were well served, but anyone who needed more than a couple of megabits per second was not. We strongly pushed fiber infrastructure with a gigabit or more of connectivity, and we identified 450 locations, including 175 schools, that needed that kind of connectivity."



### A FIBER NETWORK IS LAUNCHED

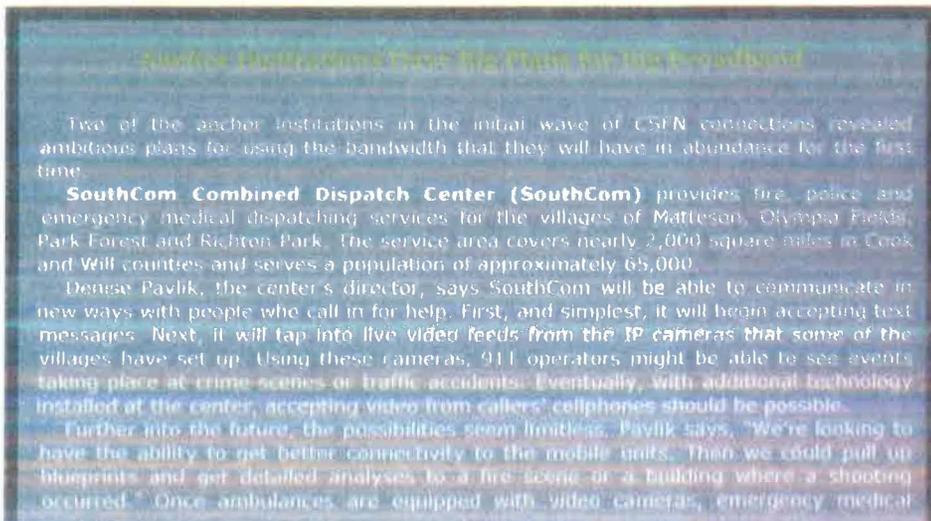
As a result of NIU's study, the association determined that the Southland needed a regional fiber optic network and began applying for grants. The Illinois Department of Commerce and Economic Opportunity invested \$6.1 million through the Illinois Jobs Now! program, and Cook County redirected \$10 million to the network from other projects to match the state grant. In April 2012, the Chicago Southland Fiber Network (CSFN) project got underway.

Several contractors were hired for the project: NIU continues to provide planning and consulting support, Globetrotters Engineering Corporation performs design and engineering, John Burns Construction Company is responsible for the construction and G4S Technology provides operations and maintenance services. The primary equipment vendor is Ciena. Connectivity services for the anchor institutions will be provided by a third-party provider, whose name had not been announced as of press time.

Though the state grant was awarded to SSMMA (in partnership with the Cook County Bureau of Technology), once construction is completed, SSMMA will turn over the network to a separate not-for-profit entity, also called Chicago Southland Fiber Network.

The network's backbone runs along the I-57 highway south from Chicago. Laterals will run from the backbone to municipal government offices, public safety sites, community colleges, economic development sites, hospitals and health information exchanges. In addition, the network will pass many K-12 schools and will be able to bid for E-Rate funding to serve some of those schools. Winchel notes that many area school districts "are very disadvantaged and have poor access to any Internet service at all."

CSFN will also connect to other state and national networks, including the Illinois Century Network (ICN), a high-speed network used by educational and public institutions throughout the state. "The CSFN will extend ICN connectivity deeper into the community, and as the ICN builds out its own public fiber ring around the state, it will reduce ISP costs to the county and SSMMA members, as well as other Illinois governments [that] will be able to take advantage of cost-effective, high-speed broadband services," explained Greg Wass, chief information officer of Cook County, at the time of the project launch. ICN also worked with the Illinois Department of Transportation to help CSFN coordinate installation of most of the duct support required along the I-57 corridor.



Technicians in the ambulances will be able to communicate visually with both the dispatch center and the hospital emergency room. "It's going to be a big change to be able to send and receive information in various ways, not just voice information from landlines and cellphones," Pavlik adds.

**South Suburban College**, another connected institution, will offer courses in telemedicine, telepresence and one-to-one applications in which students will learn on their own timetable and at their own pace. It will also connect with local feeder schools and libraries and has already started working to develop the designs for extending bandwidth to areas in need. Lessons learned from the initial trials will be used as a blueprint for reaching even more areas. Says John McCormack, executive director of information technology at the college, "This is an exciting time for the college, and we are proud to be a part of this worthwhile project."

**CONNECTING ANCHOR INSTITUTIONS**

By June 2013, the I-57 portion of the construction was complete, and the next phase began – connecting the anchor institutions. First to be linked up were the municipal facilities of the village of Monee in Will County, about 35 miles south of Chicago. "Our community gets an immediate benefit," Monee Village President Jay Farquhar said in June. "Our public safety departments will be using fiber-enabled monitoring and operational support applications, and our teachers will no longer be limited by bandwidth, soon having the ability to provide high-quality video and educational resources in the classroom."

Construction continued throughout the summer, linking such sites as South Suburban College, Governor State University, SouthCom Joint Dispatch and about 30 more locations. Connection of the laterals to other anchor institutions is expected to be completed by the end of 2013. (One of the locations to be linked up is the Tinley Park Convention Center, where **Broadband Communities** will hold a conference on community fiber networks and economic development from November 5-7.)

SSMMA hopes to find grant funding for a second phase of network construction that would extend the CSFN farther into Will County, possibly to the site of a proposed new airport in Peotone, the southernmost tip of the Southland. Though the association is relying on grant funding for capital costs, it expects operational and maintenance fees to be met primarily through user fees, according to executive director Ed Paesel.



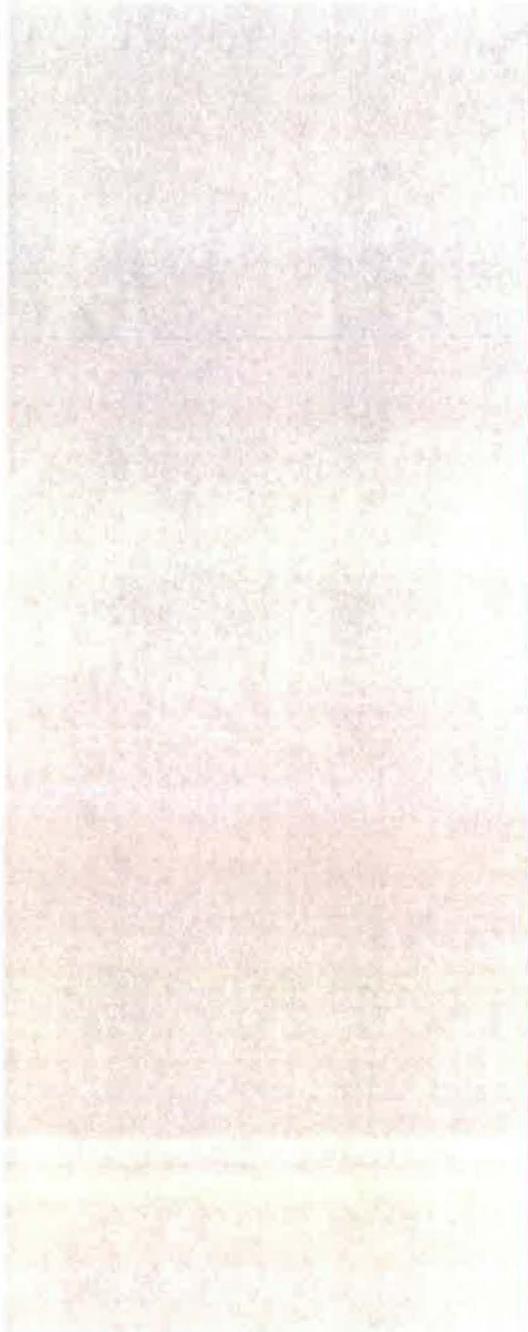
The SouthCom Dispatch Center will soon be able to tap into live video feeds from IP cameras.

**OUTREACH TO COMMERCIAL CUSTOMERS**

In addition to serving anchor institutions, CSFN will provide dark fiber and lit services to commercial users through a commercial subsidiary, and SSMMA is in discussions with several Internet service providers that are interested in serving commercial customers. One service provider is considering linking a data center to CSFN that would offer data recovery and storage services to large enterprises.

SSMMA has had conversations with regional businesses such as transportation equipment manufacturers, software developers, warehouses and health care providers. Winchel says, "Property managers are always asking when it's going to be available. ... Now that we have fiber in the ground, it will be interesting to go back in and get them to sign on the dotted line." Unlike the anchor institutions, commercial customers will be asked to contribute toward connection costs.

In addition to enabling the growth and success of existing businesses, SSMMA hopes to lure new businesses to the region. Beyond the transportation and logistics firms that predominate in the area today, the Southland now has an opportunity to attract new industries that might have overlooked the area in the past. Paesel says that with the network in place, the Southland will be in a good position to compete for call centers. And Michael Scholefield, chairman of the Chicago Southland Economic Development Corp., recently wrote



an op-ed in the Times of Northwest Indiana urging Sears – which plans to convert some shuttered, underperforming stores into data centers for e-commerce – to take advantage of the CSFN and consider this option for its Chicago Southland stores.

Scholefield said, “What I see is the formation of an irresistible redevelopment force for transitioning from a 19th-century retail development model to a 21st-century communications platform for not only public applications but Southland commercial opportunity as well.”

**About the Author**

Masha Zager is the editor of **Broadband Communities**. You can reach her at [masha@bbcmag.com](mailto:masha@bbcmag.com).





TONI PRECKWINKLE, PRESIDENT

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## Chicago Southland Fiber Network Project Begins

by BARBARA.MALOOF on MAY 2, 2012 · [LEAVE A COMMENT](#) · in [ECONOMIC DEVELOPMENT BLOG](#)

Cook County Chief Information Officer Greg Wass was joined on April 27 by South Suburban Mayors & Managers Association (SSMMA) Executive Director Edward Paesel to announce the successful start of the Chicago Southland Fiber Network (CSFN) project. The project is funded by the "Illinois Jobs Now!" capital construction program and includes a \$10 million commitment from Cook County along with the state's \$6.1 million investment.

The complete CSFN project will consist of 60 miles of fiber optic backbone and lateral infrastructure linking south suburban municipalities, public safety sites, community colleges, economic development fiber optic access sites, and two major Cook County anchor locations – Markham Courthouse and Oak Forest Hospital. The fiber optic infrastructure will be used to provide backbone connectivity to the SSMMA communities bordering I-57 and other key sites in the corridor, establishing access to high capacity Internet services. This will include access to the Illinois Century Network (ICN), which is used for education and public

### CONTACT US

Cook County Bureau of Economic Development

69 W. Washington St  
Suite 3000

Chicago, IL 60602

312-603-1077 or 1000 (o)

312-603-9725(f)

E-mail us at: [Info.Edev@cookcountyil.gov](mailto:Info.Edev@cookcountyil.gov)



institutions, and dark fiber resources for both public and private entities, which is used for point to point or multi-point network and data applications.

“I’m happy to see the progress we’re making on the CSFN project, and looking forward to continued collaboration with the state and south suburbs to use this new infrastructure to advance business enterprise, healthcare and education in the region,” said Cook County Board President Toni Preckwinkle.

The CSFN project has already achieved a major milestone. SSMMA, the Illinois Department of Transportation and ICN have coordinated the installation of over 90,000 feet, or approximately 65 percent of the duct support needed for the CSFN along the I-57 corridor. The project has received a number of IDOT construction permits and other permits are in progress.

“The early success of this project is an excellent example of the benefits of leveraging state and county funding and the benefits of collaboration among the Illinois Office of the Governor, Illinois Department of Transportation, CMS’s Illinois Century Network, Cook County, Northern Illinois University and SSMMA,” said Ed Paesel, executive director of SSMMA.

Economic development is a driving force behind this project. Broadband is an essential requirement for growth and provides the capability to compete in the global economy. CSFN will help create jobs in the region by providing existing business and industry with links between multiple sites and high bandwidth links to the Internet and centralized data center resources. The CSFN will provide high bandwidth connectivity to teaching hospitals, health information exchanges, enhance ICUs, and will connect with other statewide and national networks.

“The CSFN will extend ICN connectivity deeper into the community, and as the ICN builds out its own public fiber ring around the state, it will reduce internet service provider (ISP) costs to the County and SSMMA members, as well as other Illinois governments who will be able to take advantage of cost effective, high speed broadband services within the next year,” said Cook County CIO Greg Wass.

The CSFN project is the first step in building a broadband infrastructure for the 21st century in the Chicago Southland. This state-county-SSMMA collaboration is a committed partnership and will provide a positive impact on the residents and businesses of Cook County, as well as the state of Illinois.

*Tagged with: [Broadband Infrastructure](#) • [Chicago Southland Fiber Network](#) • [Cook County](#)*



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Advisory Committee (E.DAC)  
President Preckwinkle Hosts  
Roundtable with Winners of the  
Chicago Innovation Awards  
Auto Show Images  
North Cook Planning for Progress  
Meetings Rescheduled to  
February 11

Online Map Room  
Regional Economic Growth  
Plans  
Doing Business  
Cook County Property Portal  
Business Incentives  
Cook County Census Data  
Building and Zoning in Cook  
County  
Elected Officials  
Environmental Permits  
Highways Construction Map  
Highway Permits  
Overview  
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Community Development  
Housing Programs  
Affordable Housing Website  
Land Bank Meetings-Materials  
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Data  
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**RESOLUTION NO. 2014-R-013**

**RESOLUTION AUTHORIZING  
SUBMITTAL OF THE EXISTING DEVELOPMENT PLANS LIST  
BY THE VILLAGE OF TINLEY PARK**

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, has reviewed the Cook County Watershed Management Ordinance (WMO) adopted October 3, 2014; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, finds in the interest of protecting the use of public funds already invested and expended on certain projects that are currently in various preliminary stages of development; and

**WHEREAS**, the WMO allows the Metropolitan Water Reclamation District of Greater Chicago (the "District") to compile an existing development plans list for proposed developments that have received preliminary approval and or public funding expenditure from a governing municipality; and

**WHEREAS**, proposed developments on the existing development plans list will be subject to the requirements of the legacy Sewer Permit Ordinance and Manual of Procedures for the Administration of the Sewer Permit Ordinance; and

**WHEREAS**, complete permit applications for such developments must be accepted by the District by May 1, 2015 to remain subject to the legacy Sewer Permit Ordinance and Manual of Procedures; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, has reviewed the attached Development List (Exhibit 1) and affirms that they belong on such list due as the proposed developments have had public funds expended in the development of preliminary site plans that have had approvals from the Village Board, Plan Commission or Staff as appropriate for the specific site and village process; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Existing Development Plan List be submitted to the District for their record.

STATE OF ILLINOIS )  
COUNTY OF C O O K ) SS.  
COUNTY OF W I L L )

**CLERK'S CERTIFICATE**

I, **PATRICK E. REA**, the duly elected and qualified Village Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois, do hereby certify that attached hereto is a true and correct copy of the Resolution now on file in my office, entitled:

**RESOLUTION NO. 2014-R-013  
A RESOLUTION AUTHORIZING SUBMITTAL OF THE EXISTING DEVELOPMENT PLANS  
LIST BY THE VILLAGE OF TINLEY PARK**

which was passed by the Board of Trustees of the Village of Tinley Park at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at which meeting a quorum was present, and approved by the President of the Village of Tinley Park on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I further certify that the vote on the question of the passage of the said Resolution by the Board of Trustees of the Village of Tinley Park was taken by the Ayes and Nays and recorded in the Journal of Proceedings of the Board of Trustees of the Village of Tinley Park, and that the result of said vote was as follows, to-wit:

**AYES:**

**NAYS:**

**ABSENT:**

I do further certify that the original Resolution, of which the attached is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Tinley Park, this \_\_\_\_ day of \_\_\_\_\_, 2014.

---

Village Clerk

**EXHIBIT 1**

**EXISTING DEVELOPMENT PLANS LIST**

STATE OF ILLINOIS )  
COUNTY OF C O O K ) SS.  
COUNTY OF W I L L )

CLERK'S CERTIFICATE

I, **PATRICK E. REA**, the duly elected and qualified Village Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois, do hereby certify that attached hereto is a true and correct copy of the Resolution now on file in my office, entitled:

**RESOLUTION NO.  
A RESOLUTION AUTHORIZING SUBMITTAL OF THE EXISTING DEVELOPMENT PLANS  
LIST BY THE VILLAGE OF TINLEY PARK**

which was passed by the Board of Trustees of the Village of Tinley Park at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at which meeting a quorum was present, and approved by the President of the Village of Tinley Park on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I further certify that the vote on the question of the passage of the said Resolution by the Board of Trustees of the Village of Tinley Park was taken by the Ayes and Nays and recorded in the Journal of Proceedings of the Board of Trustees of the Village of Tinley Park, and that the result of said vote was as follows, to-wit:

**AYES:**

**NAYS:**

**ABSENT:**

I do further certify that the original Resolution, of which the attached is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Tinley Park, this \_\_\_\_ day of \_\_\_\_\_, 2014.

---

Village Clerk

VILLAGE OF TINLEY PARK

Project Listing for Grandfathering as part of the WMO, Dated May 1, 2014

	Address	PIN(s)	Existing Permitted Detention	Use	Site Area			Previous MWRD Permit	Linear Improvement
					< 1 acre	1-3 acres	> 3 acres		
<b>Projects Entitled and Not Yet Built</b>									
Baileys	17727-17743 South Oak Park Ave.	28-31-208-015-0000; 28-31-208-004-0000; 28-31-208-016-0000	No	Commercial		X		No	No
First Midwest Bank	17450-17500 South Oak Park Ave.	28-31-102-050-0000; 28-30-314-012-0000; 28-31-314-011-0000; 28-31-314-010-0000	No	Commercial		X		No	No
183 <sup>rd</sup> and Oak Park Avenue Roundabout	6800-6806 183rd Street; 6821 183rd Street; 19301 S. Oak Park Ave., 18256 S. Oak Park Avenue	Public ROW	No	Roadway			X	No	Yes
Oak Park Ave Complete Street Conversion	Oak Park Avenue from South Street to 183rd Street	Public ROW	No	Roadway			X	No	Yes
80th Avenue Complete Street Conversion	80th Avenue from 159th Street to 183rd Street	Public ROW	No	Roadway			X	No	Yes
South Street Development	6659-6725 South Street; 17363-17365 174th Street	Many	No	Mixed Use			X	No	No
North Street Development	17309-17329 S. Oak Park Avenue and 6706-6760 North Street	Many	No	Mixed Use			X	No	No
Boston Blackies	6775 South Street	28-30-415-004-0000	No	Commercial	X			No	No
Dr. Ryan office buildings	16943-16949 Harlem Avenue; 7120 170th Street	28-30-108-007-0000; 28-30-108-008-0000; 28-30-108-009-0000	No	Commercial	X			No	No
Tinley Park Park District Dog Park	17907 Nielsen Dr.	27-35-400-008-0000 (note: subdivided, will have new PINs soon)	No	Park			X	No	No
Alpha Med parking lot expansion	17333 LaGrange Road; 9500 173rd Street	27-27-302-028-0000; 27-27-300-007-0000	Yes	Commercial			X	Yes	No
Liberty Building	16910 S. Oak Park Avenue	28-30-111-021-0000	No	Commercial	X			No	No
Mack Project at 183/OPA	18240-18260 S. Oak Park Ave; 6800-6806 183rd Street	28-31-307-017-0000; 28-31-307-018-0000	No	Commercial		X		Yes	No
Dunkin Donuts at 179/LaGrange	9500 179th Street	27-34-120-006-0000	Yes	Commercial	X			Yes	No
First Industrial Phase II	18604 Ridgeland Ave.	31-06-401-001-0000	Yes	Industrial			X	Yes	No
Audi	8021 159th Street	27-23-201-015-0000	Yes	Commercial		X		Yes	No

Toyota	8485-8565 159th Street	27-23-100-016-0000	Yes	Commercial		X		Yes	No
Rizza	8415-8425 159th Street	27-23-101-015-000	Yes	Commercial		X		Yes	No
Texas Roadhouse expansion	18345 S. LaGrange Road	19-09-042-010-030000	Yes	Commercial		X		Yes	No
Holiday Inn expansion	18501 Convention Center Dr.	31-06-100-027-0000	Yes	Commercial			X	Yes	No
<b>Projects in the Plan Commission/VB review queue</b>									
Elmore Plaza (various apartments have been submitted for review)	17010 Oak Park Ave. through 17060 Oak Park Ave.	???	No	Mixed Use			X	No	No
AT&T Cell phones at D140 Schools	16535 Odell; 7846 163rd Street; 8944 174th Street	27-25-217-028-0000; 27-24-100-017-0000; 27-27-403-028-0000	No	Commercial	X			No	No
Panera	7204 191st Street;	19-09-014-010-230000	Yes	Commercial	X			Yes	Yes
Panduit Redevelopment	17301 Ridgeland Ave.	28-29-300-034-0000; 28-29-300-030-0000; 28-29-036-0000; 28-29-300-032-0000	Yes	Residential			X	Yes	Yes
Brookside Ridge									
<b>Projects Administratively Approved</b>									
Shorgun Movers	7701 183rd Street	19-09-011-000-310000	No	Commercial			X	Yes	No
All approvals for LaGrange Road fixes (Pronger, CVS, American Chartered Bank, Alpha Med)	9551 171st Street (CVS); 9561 171st Street (ACB); 17333 LaGrange Road (Alpha Med); 17495 LaGrange Road & 17417 96th Avenue (Pronger)	27-27-320-005-0000; 27-27-320-006-0000; 27-27-302-028-0000; 27-27-302-006-0000	Yes	Roadway		X		Yes	No
<b>Projects Submitted for Staff Conceptual review</b>									
Edenbridge Apartments Parking lots	18100 - 18142 66th Ct.	28-31-401-008-0000	Yes	Residential			X	Yes	No
Chrysler	8325 159th Street; 8355 159th Street	27-23-202-009-0000; 27-23-202-007-0000	Yes	Commercial			X	Yes	No
Walmart	7511 191st Street	19-09-122-000-110010; 31-07-100-004-0000	No	Commercial			X	No	No
DDR's BSMP additional building expansion	7500 191st Street; 7330 191st Street	19-09-014-010-250000; 19-09-014-010-140000	Yes	Commercial			X	Yes	No

St. Stephen's expansion	17500 84th Avenue	27-35-101-012-0000	Yes	Religious			X	Yes	No
Project south of American Chartered Bank	9425 171st Street	27-27-300-010-0000	Yes	Commercial			X	Yes	No
Alzheimer's Care Center	17833 Harlem Avenue; 17845 Harlem Avenue; 17840 Harlem Avenue	28-31-104-014-0000; 28-31-104-020-0000; 28-31-104-028-0000	No	Residential			x	No	No
Wendy's	7251 183rd Street	19-09-012-040-030000	Yes	Commercial	x			Yes	No
Office Building/Evangelopoulos	18350 76th Avenue	19-09-001-010-040000	No	Commercial		x		No	No
<b>Legacy Code Zoning Districts containing stormwater analysis:</b>									
Downtown Core	Oak Park Avenue between 171st and 175th Street		No	Mixed Use			X	Varies	No
Downtown Flex	Oak Park Avenue between 171st and 175th Street		No	Mixed Use			X	Varies	No
Downtown General	Oak Park Avenue between 171st and 175th Street		No	Mixed Use			X	Varies	No
Neighborhood General (North side has more than south side)	Oak Park Avenue between 167th and 171st and also between 175th and 183rd Street		No	Residential			X	Varies	No

**Projects we need on the list to see redevelopment**

1. **159<sup>th</sup> and Harlem** – Developments on the east and west sides, south of 159<sup>th</sup>. Have been subject to two corridor studies and joint conceptual planning efforts from Tinley Park and Orland Park.
2. **Convention Center area** – subject to many planning studies from outside consultants
3. **Duvan Drive** – economically depressed area requires incentives to work.

RESOLUTION NUMBER 2014-R-014

A RESOLUTION URGING THE FOREST PRESERVE DISTRICT OF COOK COUNTY TO APPROVE A LAND USE LICENSING APPLICATION FOR LOCATION OF PROPOSED WATER TRANSMISSION MAIN THAT SERVES TINLEY PARK AND OTHER SOUTH SUBURBAN COMMUNITIES

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WHEREAS, the Forest Preserve District of Cook County has the statutory authority to acquire, restore, protect, and preserve lands for the purpose of education, pleasure, and recreation of the public; and

WHEREAS, the Village of Tinley Park is one of five customer communities served water by the Village of Oak Lawn's wholesale water supply system; and

WHEREAS, the Village of Tinley Park and other customer communities have entered into a 40-year agreement for the supply of water; and

WHEREAS, said agreement includes over \$160 million in water infrastructure improvements to meet the needs of over 350,000 residents at 2030 and beyond; and

WHEREAS, said improvements include a new 60-inch transmission main that would be routed within the FPDCC right of way under existing ComEd high voltage transmission lines; and

WHEREAS, said routing would have negligible impact on FPDCC holdings and would, in fact, yield significant improvements to FPDCC property, including funding for ecological restoration of high- and low-quality habitats in the project area; supply of water to Camp Sullivan and Camp Falcon; and enhance shorelines of Turtlehead Lake and Turtlehead Pond; and

WHEREAS, the proposed improvements represent the most energy-efficient means to deliver water from Oak Lawn to the growing south suburban communities; and

WHEREAS, the improvements will greatly enhance the redundancy, capacity, and overall reliability of the water supply system;

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of Trustees urges the Cook County Board of Commissioners and the Forest Preserve District of Cook County to approve the Land Use Licensing Application submitted by the Village of Oak Lawn on behalf of the wholesale water system; and

BE IT FURTHER RESOLVED, that the Village Board of Trustees recognizes the proposed routing as the best way to balance the needs of our public infrastructure with green infrastructure; and

BE IT FURTHER RESOLVED, that the Village Clerk will transmit a copy of this Resolution to the Cook County Board of Commissioners, the General Superintendent of the Forest Preserve District of Cook County, and Tinley Park 's federal and state legislative delegations.

ADOPTED this \_\_\_\_ day of April 2014

AYES:

NAYS:

ABSENT:

APPROVED this \_\_\_\_ day of April 2014.

---

EDWARD J. ZABROCKI  
PRESIDENT

ATTEST: \_\_\_\_\_  
PATRICK E. REA  
VILLAGE CLERK

**RESOLUTION NUMBER 2014-R-011**

**A RESOLUTION AUTHORIZING TRANSFERS FROM THE GENERAL FUND,  
WATER AND SEWER OPERATIONS AND MAINTENANCE FUND, AND  
COMMUTER PARKING LOT OPERATIONS AND MAINTENANCE FUND**

-----

**WHEREAS**, the President and Board of Trustees of the Village of Tinley Park has heretofore established a Capital Improvement, Repair and Replacement Fund, Sewer Rehabilitation and Replacement Fund, Water and Sewer Construction Fund, and Commuter Parking Lot Improvement and Replacement Fund to assist the Village in financing certain capital improvements or the replacement of certain capital items; and

**WHEREAS**, the President and Board of Trustees of the Village of Tinley Park has heretofore established a Tax/Bond Stabilization Fund to minimize and to stabilize future tax levy requirements for the Village's debt service requirements for capital improvements financed by bond issues or other debt instruments.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**SECTION ONE**

The Village Treasurer is hereby authorized to transfer an amount not to exceed \$4,500,000 from the General Fund of the Village of Tinley Park to the Capital Improvement and Replacement Fund of the Village of Tinley Park for the purpose of purchasing certain capital replacement items during the fiscal year ending April 30, 2015 or thereafter.

**SECTION TWO**

The Village Treasurer is hereby authorized to transfer an amount not to exceed \$250,000 from the General Fund of the Village of Tinley Park to the Tax/Bond Stabilization Fund to minimize future debt service payments. However, if said transfer contemplated under **Section One** has been limited to an amount less than \$3,500,000, then said transfer to the Tax/Bond

Stabilization Fund shall be instead made from the Capital Improvement and Replacement Fund for the purpose aforementioned.

### **SECTION THREE**

The Village Treasurer is hereby authorized to transfer an amount not to exceed \$1,500,000 from the Water and Sewer Operations and Maintenance Fund to the Sewer Rehabilitation and Replacement Fund; and an amount not to exceed \$1,500,000 from the Water and Sewer Operations and Maintenance Fund to the Water and Sewer Construction Fund for the purpose of providing for water and sewer infrastructure rehabilitation, replacement and construction projects during fiscal year ending April 30, 2015 or thereafter.

### **SECTION FOUR**

The Village Treasurer is hereby authorized to transfer an amount not to exceed \$150,000 from the Commuter Parking Lot Operations and Maintenance Fund to the Commuter Parking Lot Improvement and Replacement Fund for parking lot rehabilitation, replacement, improvement and construction projects during fiscal year ending April 30, 2015 and thereafter.

### **SECTION FIVE**

The expenditure of funds transferred herein to the Capital Improvement and Replacement Fund, the Sewer Rehabilitation and Replacement Fund, Water and Sewer Construction Fund and the Commuter Parking Lot Improvement Fund shall be made only upon approval of the Village Board and as part of the annual budget for the fiscal year ending April 30, 2015 unless subsequently modified by the Village Board

### **SECTION SIX**

That the Village Clerk is hereby ordered and directed to publish this Resolution in pamphlet form.

SECTION SEVEN

This Resolution will be in full force and effect upon its adoption and approval and publication in pamphlet.

ADOPTED this \_\_\_\_ day of April 2014

AYES:

NAYS:

ABSENT:

APPROVED this \_\_\_\_ day of April 2014.

---

EDWARD J. ZABROCKI  
PRESIDENT

ATTEST: \_\_\_\_\_

PATRICK E. REA  
VILLAGE CLERK

**ORDINANCE NUMBER 2014-O-004**

**AN ORDINANCE ADOPTING THE ANNUAL BUDGET  
FOR THE FISCAL YEAR ENDING APRIL 30, 2015  
FOR THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS**

-----

**WHEREAS**, the Board of Trustees of the Village of Tinley Park have prepared for adoption the Annual Budget for the fiscal year ending April 30, 2015 which Budget has been and is now on file in the office of the Village Clerk and made available for public inspection for a period of more than ten (10) days prior hereto, and which Budget is set forth in "**Appendix A**" entitled: Annual Budget, Village of Tinley Park, Fiscal Year ending April 30, 2015, and which Budget is hereby incorporated into this Ordinance as though fully set out herein; and

**WHEREAS**, at least one public hearing has been held by the Corporate Authorities as to such Budget; and

**WHEREAS**, due notice of such public hearing in the form as required by law has been given in the manner referred by law by publication in a newspaper published within the Village; and

**WHEREAS**, the Board of Trustees of the Village of Tinley Park wish to adopt the Annual Budget for the fiscal year ending April 30, 2015.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees, of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**SECTION ONE**

The Annual Budget, as set forth in "**Appendix A**", is hereby adopted as the Annual Budget for the Fiscal Year ending April 30, 2015, for the Village of Tinley Park. Said Budget as contained in "**Appendix A**" is hereby incorporated as fully as if recited at length herein.

**SECTION TWO**

That all unexpended balance of any item or items of any general category made in the annual Budget may be expended in making up any insufficiency in any item or items in the same

general category and for the same general purpose or in any like category made by the Annual Budget.

**SECTION THREE**

This Ordinance and the Annual Budget adopted hereby are hereby adopted and pursuant to the home rule powers of the Village of Tinley Park.

**SECTION FOUR**

That this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED this \_\_\_ day of April 2014 on a roll call vote as follows:

**AYES:**

**NAYS:**

**ABSENT:**

APPROVED this \_\_\_ day of April 2014 by the President of the Village of Tinley Park.

---

EDWARD J. ZABROCKI,  
VILLAGE PRESIDENT

ATTEST:

---

PATRICK E. REA  
VILLAGE CLERK

**ORDINANCE NO. 2014-O-005**

**AN ORDINANCE ESTABLISHING PAY SCALES AND  
CERTAIN FRINGE BENEFITS FOR EMPLOYEES FOR THE FISCAL YEAR  
ENDING APRIL 30, 2015**

***BE IT ORDAINED*** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, as follows:

**SECTION ONE**

***SALARY*** – All full time employees of the Village of Tinley Park whose positions have been classified as non-management positions, except Patrol Officers and other employees covered by a collective bargaining agreement, shall be paid in accordance with the Pay Schedule which is set forth in Appendix “A”, said Schedule for full time employees, effective May 1, 2014, is attached hereto and the same is hereby adopted, approved and incorporated as fully as if said Pay Schedule had been set out at length herein.

Patrol Officers shall be paid in accordance with the pay provisions contained in an agreement between the Village of Tinley Park and the Metropolitan Alliance of Police Tinley Park Police Chapter #192 (hereinafter referred to “MAP”) dated July 12, 2013, and such successor collective bargaining agreements as may be approved by the Village. Public Works employees shall be paid in accordance with the pay provisions contained in an agreement between the Village of Tinley Park and the International Union of Operating Engineers, Local 150 dated January 18, 2011 and any successor collective bargaining agreements as may be approved by the Village. Police Sergeants shall be paid in accordance with the terms and conditions of the Sergeant’s Agreement adopted September 21, 2010.

All full time employees whose positions have been classified as management positions shall be paid the wages established in the Pay Schedule for certain appointed employees effective May 1, 2014, contained in Appendix "B" attached hereto and the same is hereby adopted, approved and incorporated as fully as if said Pay Schedule had been set out at length herein.

## SECTION TWO

**LONGEVITY PAY** - All full time employees, except Patrol Officers and other employees covered by a collective bargaining agreement, shall be entitled to longevity pay increases in accordance with the following schedule:

5 years seniority	-	\$ 60.00 per month
10 years seniority	-	\$ 105.00 per month
15 years seniority	-	\$ 150.00 per month
19 years seniority	-	\$ 195.00 per month

## SECTION THREE

**FIRE PAY** - Firefighters shall be entitled to the remuneration per hour established in the following schedule:

Probationary (Non Certified)	\$ 8.25
Probationary (Certified)	\$13.88
Firefighter	\$17.26
Apprentice Engineer	\$18.02
Engineer	\$18.82
Lieutenant	\$19.63
Captain	\$20.65
Assistant Fire Chief	\$23.35

## SECTION FOUR

**CROSSING GUARDS** – Crossing Guards employed by the Village shall be paid \$10.08 per run to start, after completion of one (1) year of satisfactory service the rate shall be \$13.43 per run and after completion of two (2) years or more of satisfactory service the rate shall be \$16.54 per run. A run shall be defined as the performance of the Crossing Guard's duties at an approved Village intersection for a period not greater than thirty (30) minutes.

## SECTION FIVE

**PART TIME PATROL OFFICERS** Part time Patrol Officers employed by the Village who are not certified by the State of Illinois shall be paid minimum wage in accordance with the State of Illinois. Part Time Officers who are not certified by the State of Illinois will be required to complete the 400 hour Web Based Time Training Academy Program. Part Time Officers who complete the Web Based Part Time Academy Program and are certified by the State of Illinois shall be paid \$15.15 per hour, beginning with their first day in the field training program. After completion of the 480 Field Training Program, the rate shall be \$25.33 per hour. Part Time Officers who work New Years Eve, New Years Day, Easter Sunday, Memorial Day, July 4<sup>th</sup>, Thanksgiving, Christmas Eve and Christmas Day will be paid at a rate of time and one half (1 ½) of their hourly rate.

**AUXILIARY POLICE OFFICERS** – Auxiliary Police Officers employed by the Village shall be paid \$13.20 per hour.

**EMERGENCY MANAGEMENT PERSONNEL** – Emergency Management Members who meet the minimum qualifications as a regular member are eligible for

compensation at the rate of \$18.48 per hour for all activities approved by the Village Manager. Examples of such activities that will be compensated include, but are not limited to, parades, job duties at the First Midwest Bank Amphitheatre, traffic control, etc.

Emergency Management Personnel who act as instructors for the Community Emergency Response Team (CERT) program will be compensated at a rate of \$20.00 per hour.

## **SECTION SIX**

### ***PART TIME EMPLOYEES-***

#### **A. Clerk/Matrons**

Part time Clerk/Matrons employed by the Village in the Police Department shall be paid \$12.22 per hour to start, after completion of one (1) year of satisfactory service, the rate shall be \$13.10 per hour, after completion of two (2) years of satisfactory service, the rate shall be \$13.90 per hour, after the completion of three (3) years of satisfactory service, the rate shall be \$14.86 per hour, after the completion of four (4) years of satisfactory service, the rate be \$15.79 per hour, and after the completion of five (5) years of satisfactory service, the rate shall be \$16.87 per hour. A part time Clerk/Matron who works the Police Department's midnights and/or weekends, shall be eligible to receive an additional stipend of \$2.00 per hour for those hours worked in that shift. In addition, if a part time Clerk/Matron works a Village holiday (as defined in the Village Personnel Manual), they shall receive time and one half (1 ½) of their hourly rate.

#### **B. Part Time Telecommunicators**

Part time Telecommunicators employed by the Village shall be paid \$19.18 per hour to start. Upon successful completion of the Village of Tinley Park 911 Command Center's

Communication Training and Evaluation Program, the rate shall be \$19.80 per hour. A part time Telecommunicator who works midnights, shall be eligible to receive an additional stipend of \$.50 cents per hour for those hours worked in that shift. In addition, should these employees work a Village holiday (as defined in the Village Personnel Manual), he/she shall receive time and one half (1 ½) of their hourly rate.

**C. Part Time Inspectors**

Upon hire, part time Fire Inspectors shall be compensated at a rate of \$19.18 per hour. Part time Health Inspectors shall be compensated at a rate of \$35.00 per inspection. Part time Building Inspectors shall be compensated at a rate of \$15.00 per inspection.

**D. Part time SCADA Engineers**

Part time SCADA Engineers employed by the Village shall be compensated at the rate of \$40.00 per hour.

**E. Meter Readers**

Meter Readers shall be compensated at a rate of \$ .40 cents per meter.

**F. Not Otherwise Classified**

Part time employees not otherwise classified or provided for in this ordinance including, but not limited to temporary labor, summer help and clerical positions employed by any Village Department shall be paid \$11.08 per hour to start, after completion of one (1) year of satisfactory service, the rate shall be \$11.88 per hour, after completion of two (2) years of satisfactory service, the rate shall be \$12.74 per hour, after completion of three (3) years of satisfactory service the rate shall be \$13.67 per hour, after completion of four (4) years of satisfactory service, the rate shall be \$14.64 per hour, and after completion of five (5) years of satisfactory service, the rate shall be \$15.73 per hour.

Part-time employees hired as interns as part of post-secondary school (i.e. college level) educational programs shall be paid following the same schedule established in this section substituting the years of college education for the starting pay and the years of satisfactory service. Part-time employees hired as interns under the Business Professionals of America Program shall be paid minimum wage in accordance with the State of Illinois.

Commission Secretaries shall be paid at a rate of \$15.73 per hour.

Part time Snow Plow Drivers shall be compensated at a rate of \$25.00 per hour.

#### **SECTION SEVEN**

The rates of pay established in the preceding sections of this Ordinance shall not vest and shall not constitute a property interest in the continuance of any special rate or method of compensation for any public employee, nor shall they be considered a contract of employment or guarantee of continued employment.

#### **SECTION EIGHT**

No expense shall be incurred by the Corporate Authority of the Village of Tinley Park or by any committee or member thereof relative to the compensation to be paid to any public employee unless an appropriation has been previously made concerning such compensation. Any expense otherwise incurred in violation of this Section shall be null and void as to the Village of Tinley Park and no money belonging to the Village of Tinley Park shall be paid on account thereof.

#### **SECTION NINE**

The provisions of the preceding sections of this Ordinance shall be effective as of May 1, 2014.

**SECTION TEN**

All Ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION ELEVEN**

That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form and this Ordinance shall be in full force and effect immediately upon its passage, approval, and publication as required by law.

PASSED this day of \_\_\_\_\_, 2014

AYES:

NAYS: None

ABSENT:

APPROVED this day \_\_\_\_\_, 2014.

\_\_\_\_\_  
Edward J. Zabrocki, President

ATTEST:

\_\_\_\_\_  
Patrick E. Rea, Village Clerk

## APPENDIX "A"

### *Non-Management Positions*

The following pay ranges are hereby established for all full time and part time employees not otherwise addressed in this ordinance in non-management positions for the fiscal year beginning May 1, 2014 and ending April 30, 2015. Individual salaries shall be in conformance with the Schedule and shall not exceed those provided for in the budget adopted for fiscal year ending April 30, 2015 and related documents. The grade table is presented based on a full-time position at 2080 hours per year except as noted. Full time positions at lower annual hour base and part time positions proportionately lower.

POSITION	BEGINNING BASE ANNUAL SALARY	MAXIMUM BASE ANNUAL SALARY
Clerk I (1820 hours) Administrative Assistant Project Coordinator – Main Street Marketing Assistant	34,443	48,181
Accounting Technician Clerk/Matron Midnight Records Clerk	35,835	50,128
Community Service Officer Secretary	38,029	53,198
Zoning Administrator	39,566	55,349
Utility Billing Technician Work Order Technician	45,449	63,578
Telecommunicator Fire Alarm Services Officer Health & Consumer Protection Officer	47,285	66,146
Planner I	48,231	67,470
Economic Development Specialist Special Events Coordinator	49,196	68,817
Lead Telecommunicator Public Information Officer	50,180	70,197
Telecommunicator-Administrative Asst. Office Coordinator - Public Works Office Coordinator – Building Department Office Coordinator – Fire Department FOIA Coordinator	52,208	73,033
Computer Technician Staff Accountant	56,511	79,052
Fire Inspector Building Inspector, Plumbing Inspector Electrical Inspector Code Compliance Officer	58,794	82,245
Senior Fire Inspector	67,535	94,471

**APPENDIX "B"**

***Management Positions***

The following pay ranges are hereby established for all full time and appointed part time employees not otherwise addressed in this ordinance in management positions for the fiscal year beginning May 1, 2014, and ending April 30, 2015. Individual salaries shall be in conformance with the Schedule and shall not exceed those provided for in the budget adopted for fiscal year ending April 30, 2015 and related documents. The grade table is presented based on a full time position at 2080 hours per year except as noted. Full time positions at lower annual hour base and part time positions are proportionately lower.

<b>POSITION</b>	<b>BEGINNING BASE ANNUAL SALARY</b>	<b>MAXIMUM BASE ANNUAL SALARY</b>
Planner II Accountant II Human Resources Deputy Director	61,434	80,158
Police Records Supervisor Operations Coordinator – Emgy Mgmt & Comm	62,356	81,362
Deputy Village Clerk Administrative Secretary	65,204	85,078
Deputy Fire Chief – Suppression	64,570	86,776
Senior Accountant Lead Computer Technician	68,183	88,962
Foreman Head Mechanic	73,453	95,840
Assistant Treasurer Deputy Collector	74,555	97,278
Foreman (Prior to 5/1/06)	77,960	101,720
Human Resources Director Marketing Director	82,744	107,962
Street Superintendent Water and Sewer Superintendent Fleet and Facilities Superintendent	85,245	111,225
Building Commissioner	86,524	112,894
Planning Director Assistant Public Works Director Emergency Mgmt & Communications Director	91,833	119,822
Economic Development Director	94,608	123,440
Deputy Police Chief Deputy Fire Chief – Fire Prevention	96,027	125,293
Assistant Village Manager	100,413	131,016
Treasurer	105,000	137,001
Director of Public Works	106,575	139,057
Fire Chief Police Chief	111,444	145,409
Village Manager	145,695	190,099

**ORDINANCE NO. 2014-O-008**

**AN ORDINANCE ADOPTING CERTAIN AMENDMENTS  
TO THE TINLEY PARK MUNICIPAL CODE - 2014 S-027 SUPPLEMENT**

**BE IT ORDAINED** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: That the Supplement to the Tinley Park Municipal Code attached hereto (identified as the 2014 S-27 Supplement), is hereby adopted and enacted as a part of the Tinley Park Municipal Code, and shall supersede all other general and permanent ordinances dealing with the same subject matters and conflicting with the provisions hereof passed by the President and Board of Trustees on or before December 31, 2013, except such as by reference thereto in said amendments are expressly saved from repeal or continued in force and effect for any purpose.

Section 2: That such additions or amendments to such Code are intended by the President and Board of Trustees to become a part of said Municipal Code, and shall be deemed to be incorporated in such Code, so that reference to the "Tinley Park Municipal Code," shall be understood and intended to include such additions and amendments.

Section 3: That a copy of such Code, including the amendments, shall be kept on file in the Office of the Village Clerk and preserved in loose leaf form. It shall be the express duty of the Clerk, or someone authorized by the Clerk, to insert in their designated places such amendments. This copy of such code as amended shall be available for all persons desiring to examine the same and shall be considered the official Tinley Park Municipal Code.

Section 4: That whenever in such Code any act is prohibited or is made or declared to be unlawful or a misdemeanor or a violation of such Code, where no specific penalty is provided therefor, the violation of any such provision of such Code shall be punished by a fine of not more than \$750. Each day any violation of any provisions of the Code shall continue shall constitute a separate offense.

Section 5: That in case of the amendment of any Section of the Code for which a penalty is not provided, the general penalty as provided in Section 4 of this Ordinance shall apply to the section as amended, or in case such amendment contains provisions for which a penalty other than the aforementioned

general penalty is provided in another section, that penalty shall be held to relate to the Section so amended, unless such penalty is specifically repealed therein.

Section 6: That it shall be unlawful for any person, firm, or corporation to change or amend by additions or deletions, any part or portion of such Code, or to insert or delete pages or portions thereof, or to alter or tamper with such Code in any manner whatsoever which will cause the laws of the Village of Tinley Park to be misrepresented thereby. Any person, firm, or corporation violating this Section shall be punished as provided in Section 4 of this Ordinance.

Section 7: That all ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 8: That this Ordinance, and the amendments adopted hereby, shall be in full force and effect from and after their passage, approval, and publication in pamphlet form as provided by law.

Section 9: That the Village Clerk be and hereby is authorized and directed to publish this Ordinance and the amendments adopted hereby, in book or pamphlet form.

ADOPTED this \_\_\_\_ day of \_\_\_\_, 2014, by a roll call vote of the Corporate Authorities of the Village of Tinley Park as follows:

AYES:

NAYS:

ABSENT:

APPROVED this \_\_\_\_, day of \_\_\_\_\_, 2014.

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EDWARD J. ZABROCKI  
VILLAGE PRESIDENT

ATTEST:

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PATRICK E. REA  
VILLAGE CLERK

**ORDINANCE NO. 2014-O-006**

**ORDINANCE AMENDING SECTION 112.20 OF CHAPTER 112  
OF TITLE XII OF THE TINLEY PARK MUNICIPAL CODE –  
ALCOHOLIC BEVERAGES**

**WHEREAS**, the Village is a home rule municipality and as such has the authority to exercise any power or perform any function pertaining to its government and affairs; and

**WHEREAS**, the Corporate Authorities deem it to be in the best interest of the public to revise Section 112.20 of Chapter 112 of Title XII of the Tinley Park Municipal Code as set forth below;

**Now, Therefore, Be It Ordained** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** That Paragraph (R) of Section 112.20, Chapter 112, of Title XII of the Tinley Park Municipal Code be and is hereby amended to read in its entirety as follows:

(R) Class O License: Micro Brewery. Shall authorize the licensee to manufacture beer products on the licensed premises and to make sales at retail of the manufactured beer products, for consumption on or off the licensed premises. Nothing in the issuance of a Class O license pursuant to this division (R) shall be considered to relieve the licensee of any responsibility for complying with all applicable state and federal regulations relating to the manufacture and/or sale of beer products, and all applicable business and other regulations of the village. The license fee for a Class O license shall be \$500.

**Section 2:** That the Village Clerk be and is hereby authorized and directed to publish this Ordinance in pamphlet form.

**Section 3:** That this Ordinance shall be in full force and effect from and after its adoption, approval and publication in pamphlet form as provided by law.

**Section 4:** That if any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance.

**Section 5:** That all ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2014, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
**VILLAGE PRESIDENT**

**ATTEST:**

\_\_\_\_\_  
**VILLAGE CLERK**

**ITEM # 18**

**CONSIDER THE APPOINTMENT OF  
TRUSTEE T. J. GRADY TO SERVE AS  
PRESIDENT PRO-TEM FOR THE 2015  
FISCAL YEAR**

**- President Zabrocki**

**COMMENTS FROM  
BOARD AND STAFF**

**COMMENTS FROM  
THE PUBLIC**

# **ADJOURNMENT**